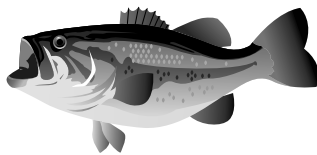


# SMITH COUNTY FAIR FISHING CONTEST

July 30th beginning at 6:30 a.m. until 11:30 a.m.

Weigh-in begins at 11:30 a.m.

1. It is the responsibility of the participants to read and understand all rules prior to contest start.
2. Smith County Fair Board and its members are not liable for any injuries, death, or accidents.
3. This contest is for a 2 person team with registration of \$30 per team per category.
4. **Register and payment must be submitted by the start of the tournament on the tournament date.**
5. All participants must stay on the Caney Fork or Cumberland Rivers.
6. Start and end of tournament will be located at the Smith County Ag Center boat ramp. Be at the ramp early to ensure your boat is in the water when the tournament begins.
7. Prizes awarded: 1st place - 40% of pot; 2nd place - 20%; and 3rd place 10% in each category.
8. You can enter 1 or more categories (\$30 entry fee per category). List categories on entry form.
9. Category 1 - any Bass (large mouth, small mouth, or KY) per team.
10. Category 2 - any Trout (brown or rainbow) per team.
11. Biggest fish by measurement of length (Golden Rule - To nearest 1/4 inch).
12. Dead fish will be deducted by 1-inch measurement.
13. In case of tie, tie will be broken by weight.
14. There will be no culling of fish at the measure site.
15. Absolutely no hole-setting or holding a fishing spot.
16. Must obey all TWRA rules and licensing requirements. Must obey all TWRA boater safety rules.
17. No one under 18 years of age unless accompanied by parent or guardian.
18. Participants who are not at the official measurement site by designated quitting time will be disqualified. NO EXCEPTIONS.
19. No Alcoholic beverages allowed at the measuring area.



## Fishing Contest Entry Form

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Cell: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Partner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Cell: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Categories Entered:

1. Bass (Large, Small, or any KY) \_\_\_\_\_

2. Trout (Brown or Rainbow) \_\_\_\_\_

In consideration of being allowed to participate in this event, I, for myself, executors, administrators and minor (if signing as a parent), do hereby release and promise not to sue the hosts, sponsors, or any cooperating agencies or volunteers for any claim or injury that may result from my participation in said event. I know that these events are potentially dangerous, and I have full knowledge of all risks involved by participating in the Smith County Fair Fishing Contest.

Participant's Signature: \_\_\_\_\_

Partner's Signature: \_\_\_\_\_

Mail this entry form with check or money order by July 18th to: Cole Ebel.  
For questions call Cole at 615-566-1595.

# Hackett's Discount Drugs

Michael Hackett,  
April Bush  
Pharmacists

# 735-1616

70 Dixon Springs. Hwy

# Smith County Commission Company, Inc.

Carthage, Tennessee



**Livestock Sales Every Saturday**

*Grace Gregory, Owner*

**Phone 735-2780**