# **2017 Horseshoe Pitching** Friday, August 4th

## **SPONSORED BY:**

**Mayor Jimmy Wheeler** 

Sav-Way

Citizens Bank

**Sanderson Funeral Home** McDonald's of Carthage &

Gordonsville

Smith Co. Bank branch of

**Citizens Bank of Lafayette Dan Oliver Logging** 

**DTC Communications** 

Hardee's

Pizza Hut

Michael's & Hannah's

**Tom Arnold Construction** 

**Tiff Arnold Paving** 

**Josh Kirby of Blackwell** 

Realtv

**S&D Farms - Scotty &** 

**Debra Dillehay** 

**Arby's of Gordonsville Mayor Donnie Dennis** 

**Mayor Milton Gibbs** 

**Bellacino's of Gordonsville Jere Andrews Dairy Farm** 

**Smokie's Rib Shack of** 

Carthage

KFC/Taco Bell of

**Gordonsville** 

**Outback Steakhouse** 

•Registration — 5:30 p.m. •Pitching begins — 6:30 p.m. Entry Fee — \$20 Team Door Prizes For All That Sign Up To Play Horseshoes

#### **Double Elimination • Partners Pitch • Draw For Partners**

#### **Prizes**

60% — 1st Place

30% — 2nd Place

10% — 3rd Place

Plus Ribbons

Prize money based on sponsorships



#### **Early Registration Contact:**

•Hollis or Lucille Mullinax 615-735-2919 Digger Poindexter 615-735-2244

Dan Oliver 615-677-6182

Will be pitching with American

Horseshoe Pitching Association rules. Pitching will be under tent.

#### SMITH COUNTY FAIR \* CORNHOLE TOURNAMENT

## **2017 Cornhole Tournament** Saturday, August 5th

### **SPONSORED BY:**

**Mayor Jimmy Wheeler** 

Sav-Way

**Sanderson Funeral Home** 

**McDonald's of Carthage &** 

Gordonsville

**Citizens Bank** 

Smith Co. Bank branch of **Citizens Bank of Lafayette** 

**Dan Oliver Logging DTC Communications** 

Hardee's

Pizza Hut Michael's & Hannah's

**Tom Arnold Construction** 

**Tiff Arnold Paving** 

**Josh Kirby of Blackwell** 

Realty

**S&D Farms - Scotty &** 

**Debra Dillehay** 

**Arby's of Gordonsville Mayor Donnie Dennis Mayor Milton Gibbs** 

**Bellacino's of Gordonsville** 

**Jere Andrews Dairy Farm** Smokie's Rib Shack of

Carthage

KFC/Taco Bell of **Gordonsville** 

Outback Steakhouse

•Registration — 1:00 p.m. •Pitching begins — 2:00 p.m.

Entry Fee — \$20 Team

**Draw for Partners** 

### **Prizes**

60% — 1st Place

30% — 2nd Place

10% — 3rd Place

**Plus Ribbons** 

Prize money based on sponsorships



(Pitching will be under tent.) **Early registration contact:** 

Hollis Mullinax - 615-735-2919 • Digger Poindexter 615-735-2244 Lucille Mullinax - 615-735-2919