

# Holmes' top youth volunteer selected by national program

Luke Kelly, 16, of Water Valley and Davian Powell, 14, of Lexington were named on Tuesday, February 7, Mississippi's top two youth volunteers of 2017 by The Prudential Spirit of Community Awards, a nationwide program honoring young

people for outstanding acts of volunteerism. As state honorees, Luke and Davian each will receive \$1,000, an engraved silver medallion and an all-expense-paid trip in early May to Washington, D.C., where they will join

the top two honorees from each of the other states and the District of Columbia for four days of national recognition events. During the trip, 10 students will be named America's top youth volunteers of 2017. The Prudential Spirit of Com-

munity Awards, now in its 22nd year, is conducted by Prudential Financial in partnership with the National Association of Secondary School Principals (NASSP). Middle Level State Honoree, Davian Powell, was nominated by Williams-Sullivan Elementary School in Durant. Davian, an eighth-grader at Williams-Sullivan Elementary School, has earned a reputation across his state for teaching and mentoring other young people to raise and show farm animals, and is a regular volunteer at several community events throughout the year. When he was just a young boy, Davian would help his grandfather feed his cows and watch his older cousin show his goats at 4-H events. Later, he became an active 4-H member and purchased four heifers of

his own, and before long was showing his cows at state fairs and other agricultural events. As word spread about Davian's skills in the care and handling of cows, he was asked to make presentations at schools and 4-H meetings, and began teaching kids how to feed cattle, keep them healthy, and prepare them for shows. He also started helping youth start their own animal-raising programs. In addition, Davian helps children ride horses at an annual "Horses for the Handicapped" event, and volunteers at "Ag Awareness Days," educating kids about where their food comes from. "It is amazing to watch the smiles on the children's faces when they touch a cow or pig for the first time," said Davian. The Prudential Spirit of Community Awards represents the United States' largest youth recognition program based solely on volunteer service. All

public and private middle level and high schools in the country, as well as all Girl Scout councils, county 4-H organizations, American Red Cross chapters, YMCAs and HandsOn Network affiliates, were eligible to select a student or member for a local Prudential Spirit of Community Award. These Local Honorees were then reviewed by an independent judging panel, which selected State Honorees and Distinguished Finalists based on criteria including personal initiative, effort, impact and personal growth. While in Washington, D.C., the 102 State Honorees – one middle level and one high school student from each state and the District of Columbia – will tour the capital's landmarks, meet top youth volunteers from other parts of the world, attend a gala awards ceremony at the Smithsonian's National Museum of (Continued on page 7.)

## LEGAL NOTICES

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF JOHN STEPHEN RHYNE, DECEASED CAUSE NO. 16-0149  
**NOTICE TO CREDITORS**  
Letters of Testamentary having been granted on the 5<sup>th</sup> day of January, 2017, by the Chancery Clerk of Holmes County, Mississippi, to the undersigned upon the estate of JOHN STEPHEN RHYNE, deceased, notice is hereby given to all persons having a claim against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice, or they will be forever barred.  
This the 5<sup>th</sup> day of January, 2017.  
/s/ Betty J. Rhyne  
BETTY JANE RHYNE,  
EXECUTRIX OF THE ESTATE  
OF JOHN STEPHEN RHYNE  
2-2,9,16b

Notice to Bidders  
Holmes Community College will open sealed bids in the Purchasing Office on the Goodman Campus on March 2, 2017, at 11:00 a.m.  
Bids will be opened on the following: Mechatronic TableTop Training Lab (Bid File 45)  
Bid Specifications are available at the HCC Purchasing Office or may be requested by phone at 662-472-9079 or by email to self@holmescc.edu.  
Holmes Community College reserves the right to reject any or all bids.  
2-9,16b

**SECTION 901 ADVERTISEMENT**  
Historic Durant Depot North Building Renovation for City of Durant, Holmes County, Mississippi Federal Aid Project No. STP-0074-00(021) LPA/106866-701000

The City of Durant, Mississippi, will receive bids for the Historic Durant Depot North Building Renovation, Federal Aid Project No. STP-0074-00(021) LPA/106866-701000, no later than 5:00 pm Local Time on the 21st day of March, 2017 at the City Hall located at 253 W. Mulberry St., Durant, Mississippi 39063. All bids so received will be publicly opened and read aloud at the regularly scheduled meeting of the City Board at 6:30 pm Local Time on the 21st day of March, 2017. There will be a non-mandatory Pre-Bid Conference scheduled for 2:00 pm Local Time on the 2nd day of March, 2017 at Durant City Hall. Attendance is strongly recommended. The contract time for this project is 300 calendar days. The work shall consist essentially of the following items:  
North Building: Exterior and Interior renovation/restoration including, but not limited to roof work, limited masonry and wood framing stabilization work, new mechanical and electrical systems, interior finishes, window and door restoration,  
The above general outline of features of the work does not in any way limit the responsibility of the Contractor to perform all work and furnish all labor, equipment and materials required by the specification and the drawings referred to therein.  
The attention of bidders is directed to the Contract Provisions governing selection and employment of labor. Minimum wage rates for Federal Aid projects have been predetermined by the Secretary of Labor and are subject to Public Law 87-581, Work Hours Act of 1962, as set forth in the Contract Provisions.  
The City of Durant, Mississippi, hereby notifies all Bidders that it will affirmatively insure that in any Contract entered into pursuant to this Advertisement, disadvantaged and women's business enterprises will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.  
The award of this Contract will be contingent upon the Contractor satisfying the DBE/WBE requirements.  
Bid documents are being made available via original paper copy. Plan holders and plan rooms are required to register and order bid documents at [www.bsaplan-room.com](http://www.bsaplan-room.com)  
This project requires a refundable deposit of \$100.00. All orders must be placed through the website. All plan holders are required to have a valid email address for registration.  
When placing the order, you must choose Pay by Check at check-out online.  
All checks must be made payable to Belinda Stewart Architects and Mailed to:  
Plan House Printing  
607 W. Main Street  
Tupelo, MS 38804  
Bid Documents will be shipped when the check is received at the printer's office.  
For questions regarding website registration and online orders, please contact Plan House Printing at (662) 407-0193.  
For specific questions related to the project, please contact:  
Belinda Stewart Architects, PA  
PO Box 867 - 61 North Dunn Street  
Eupora, MS 39744  
662-258-6405 - phone 662-258-6452 - fax  
The Contract Documents are on file and may be examined at the following locations:  
1. Durant City Hall, 253 W. Mulberry Street, Durant, Mississippi 39063.  
2. Belinda Stewart Architects, PA, 61 North Dunn Street, Eupora, Mississippi 39744  
Each bid shall be accompanied by a Certified Check on a solvent bank or a Bidder's Bond issued by a Surety Company licensed to operate in the State of Mississippi, in the amount of five percent (5%) of the total bid price, payable to the City of Durant as bid security. Bidders shall also submit a current financial statement, if requested by the City. The successful bidder will be required to furnish a Contract Bond in the amount of one hundred percent (100%) of the contract amount.  
The proposal and contract documents in its entirety shall be submitted in a sealed envelope and deposited with the City Clerk, Ursula Perry, Durant, Mississippi prior to the hour and date above designated. No bidder may withdraw his bid within sixty (60) days after the date of actual bid opening, without Owner's consent.  
Work to be performed shall be in accordance with the "Mississippi State Highway Standard Specifications for Road and Bridge Construction, 2004", together with all amendments and/or special provisions and/or addenda to the standards duly approved and adopted, unless otherwise noted in these specifications.  
The attention of Bidders is directed to the provisions of Subsection 103.07 pertaining to irregular proposal and rejection of bids.  
MAYOR, CITY OF DURANT,  
HOLMES COUNTY, MISSISSIPPI  
/s/ Tasha B. Davis, Mayor  
City of Durant, Mississippi  
2-9,16b

## LEGALS

**SUBSTITUTE TRUSTEE'S NOTICE OF SALE**  
WHEREAS, on May 23, 2011, Bob Hannah, executed a Deed of Trust to Robert J. Barnes, Trustee for the benefit of PriorityOne Bank, which deed of trust is recorded in Deed of Trust Book 2011 at Page 2168 in the office the Chancery Clerk of the County of Holmes, Mississippi; and  
WHEREAS, the legal holder of the said Deed of Trust and the note secured thereby, substituted Adrian W. Mills, as Trustee therein, as authorized by the terms thereof, by instrument recorded in the office of the aforesaid Chancery Clerk in Book 2017 at Page 72 thereof; and  
WHEREAS, default having been made in the performance of the conditions and stipulations as set forth by said Deed of Trust, and having been requested by the legal holder of the indebtedness secured and described by said Deed of Trust so to do, notice is hereby given that I, Adrian W. Mills, Substitute Trustee, by virtue of the authority conferred upon me in said Deed of Trust, will offer for sale and will sell at public sale and outcry to the highest and best bidder for cash, during the legal hours (between the hours of 11 o'clock a.m. and 4 o'clock p.m.) at the north door of the Holmes County Courthouse at 300 Yazoo St, Lexington, MS 39095, on the 2nd day of March, 2017, the following described land and property being the same land and property described in said Deed of Trust, situated in Holmes County, State of Mississippi, to-wit:  
**TRACT I:**  
From the NE corner of the W 1/2 of Section 32, Township 15 North, Range 4 East, run South 58.8 chains to the Point of Beginning, being a fence corner at the NE corner of the Barrett English lot; thence run Westeryly approximately 6.88 chains along the North line of the English lot to a fence corner marking the NW corner of said English lot; thence run South 355 feet along a fence; thence run East 110 feet along a fence; thence run South 33' 30" West 162 feet along a fence; thence run South 4' 45" East 208 feet along a fence to a point on the North right-of-way line of Mississippi Highway No. 12, thence run Easterly along said highway right-of-way line 53 feet; thence run North along a fence 230 feet; thence North 21' East 45 feet; thence North 44' East 80 feet; thence North 57' 45" East 40 feet; thence run South 88' 45" East 302 feet to a point on the East line of the SW 1/4 of Section 32; thence run North along a fence 430 feet to the Point of Beginning and close, and containing 4.1 acres in the E 1/2 of SW 1/4 of Section 32, Township 15 North, Range 4 East, Holmes County, Mississippi.  
This property is the same property as conveyed to Barrett S. English, et ux, from Sharon M. Warren, et al by that certain Quitclaim Deed dated October 6, 1980 recorded in Holmes County, Mississippi, Land Deed Book 143 Page 718 thereof.  
**TRACT II:**  
Begin at the point of intersection of the East line of the SW 1/4 of Section 32, Township 15 North, Range 4 East with the North right-of-way line of Mississippi Highway No. 12; thence run Westeryly along said highway right-of-way line a distance of 437 feet; thence run North a distance of 230 feet; thence run North 21' East a distance of 45 feet; thence run North 44' East a distance of 80 feet; thence run North 57' 45" East a distance of 40 feet; thence run South 88' 45" East a distance of 302 feet to a point on the East line of the SW 1/4 of said Section 32; thence run South a distance of 433 feet to the Point of Beginning and close, and containing 3.6 acres, more or less.  
This property is the same property as conveyed to Barrett S. English, et ux, from Sharon M. Warren, Administratrix C.T.A., et al by that certain Deed dated June 6, 1980 recorded in Holmes County, Mississippi, Land Deed Book 142 Page 573 thereof.  
Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute Trustee.  
WITNESS MY signature, on this the 30th day of January, 2017.  
/s/ A Mills  
Adrian W. Mills (MB #103776)  
Substitute Trustee  
Baker Law Firm, P.C.  
P.O. Box 947  
Brandon, MS 39043-0947  
601.824.7455  
2-9,16,23,3-2b

## LEGAL NOTICES

| FND-DPT | DEPARTMENT NAME   | DEPT TOTAL |
|---------|---|------------|
|         | HOLMES CO BD OF SUPERVISORS CLAIMS SUMMARY FOR: 1/2017 FOR THE PERIOD ENDED JANUARY 31, 2017  |            |
| 001-000 | GENERAL COUNTY PAYROLL  | 264216.86  |
| 001-100 | BOARD OF SUPERVISORS  | 35290.10   |
| 001-101 | CHANCERY CLERKS DEPT  | 7023.08    |
| 001-102 | CIRCUIT CLERKS DEPT   | 1475.65    |
| 001-105 | ASSESSOR/TAX COLLECT  | 5492.21    |
| 001-151 | MAINT OF BLDG & GROUP   | 15205.20   |
| 001-152 | DATA PROCESSING DEPT  | 1765.00    |
| 001-154 | VETERAN SERVICE OFFICE  | 750.00     |
| 001-160 | CHANCERY COURT  | 5289.62    |
| 001-161 | CIRCUIT COURT   | 9937.95    |
| 001-163 | JUVENILE COURT  | 750.00     |
| 001-165 | LUNACY COURT  | 525.00     |
| 001-166 | JUSTICE COURT   | 1484.57    |
| 001-167 | CORONER   | 2867.72    |
| 001-168 | DA SPACE RENTAL   | 600.00     |
| 001-169 | CO PROSECUTING ATTY ELECTIONS   | 600.00     |
| 001-180 | SHERIFF'S DEPARTMENT  | 3519.24    |
| 001-200 | EMER MEDICAL SERVICE  | 31971.05   |
| 001-240 | WASTE TIRE GRANT  | 19000.00   |
| 001-341 | PUBLIC HEALTH ADM   | 1520.00    |
| 001-400 | HEALTH CENTERS  | 42.00      |
| 001-420 | MENTAL HEALTH   | 5000.00    |
| 001-440 | WELFARE ADMINISTRATION  | 2233.33    |
| 001-450 | COUNCIL ON AGING  | 3655.16    |
| 001-452 | ATTORNEYS FOR PAUPER  | 6250.00    |
| 001-458 | COUNTY EXTENSION SER  | 2124.37    |
| 001-631 | NORTH CEN PLAN/DEV D  | 10000.00   |
| 001-669 | ADV COUNTY RESOURCES  | 400.00     |
| 001-675 | NEIGHBORHOOD S/F  | 17.91      |
| 001-680 | INDUST PARK UTILITIES   | 4020.12    |
| 001-686 | AOC DRUG/DUI FUND   | 5020.83    |
| 013-000 | AOC DRUG/DUI FUND   | 7247.57    |
| 025-163 | YOUTH COURT REFEREE EXPENSE   | 987.92     |
| 032-000 | VICTIMS OF CRIME ACT GRANT  | 12353.43   |
| 096-000 | REAPPRAISAL OF PROPERTY P/R   | 15141.15   |
| 096-155 | REAPPRAISAL OF PROPERTY   | 2871.13    |
| 097-265 | 911 ENHANCED FUND   | 5167.84    |
| 101-690 | ECONOMIC DEVELOPMENT  | 40.00      |
| 104-131 | LAW LIBRARY   | 2655.46    |
| 105-000 | SOLID WASTE PAYROLL   | 17520.58   |
| 105-340 | SOLID WASTE - EXPENSES  | 10731.67   |
| 105-351 | LEASE PURCHASE GARBAGE TRUCKS   | 4611.45    |
| 106-000 | FIRE PROTECTION/TAX PAYROLL   | 920.98     |
| 106-251 | FIRE PROTECTION/TAX   | 567.51     |
| 124-000 | HHR CANTEN FUND   | 812.98     |
| 124-220 | HHR CANTEN FUND   | 4447.15    |
| 140-690 | ECONOMIC DEVELOPMENT DISTRICT   | 4117.78    |
| 151-301 | DISTRICT 1 EXPENSES   | 15967.50   |
| 151-311 | LEASE PAYMENT DUMP TRUCK  | 3018.03    |
| 152-302 | DISTRICT 2 EXPENSES   | 14017.88   |
| 152-332 | DISTRICT 2 LEASE PAYMENT  | 1655.37    |
| 152-362 | DISTRICT 2 LEASE PAYMENT  | 1730.19    |
| 152-372 | LEASE PURCHASE MOTOR GRADER   | 1730.19    |
| 153-303 | DISTRICT 3 EXPENSES   | 7713.55    |
| 153-313 | DISTRICT 3 LEASE PAYMENT  | 3018.02    |
| 153-383 | DISTRICT THREE LEASE PAYMENT  | 932.14     |
| 154-304 | DISTRICT 4 EXPENSES   | 5712.35    |
| 154-314 | DISTRICT 4 LEASE PAYMENT  | 1554.34    |
| 154-324 | DISTRICT 4 LEASE PAYMENT  | 1188.43    |
| 154-334 | DISTRICT 4 LEASE PAYMENT  | 1655.37    |
| 155-305 | DISTRICT 5 EXPENSES   | 4785.76    |
| 155-315 | DISTRICT 5 LEASE PAYMENT  | 4785.76    |
| 155-325 | DISTRICT 5 LEASE PAYMENT  | 1614.01    |
| 161-000 | DIST 1 B&C PAYROLL  | 14041.09   |
| 161-311 | DISTRICT 1 LEASE PAYMENT  | 3669.16    |
| 161-321 | LEASE PURCHASE JD TRACTOR/BOOM  | 2293.00    |
| 161-331 | LEASE PURCHASE EXCAVATOR  | 1555.90    |
| 161-341 | DISTRICT 1 LEASE PAYMENT  | 880.54     |
| 162-000 | DIST 2 B&C PAYROLL  | 14133.42   |
| 162-322 | LEASE PURCHASE JD TRACTOR/BOOM  | 2293.00    |
| 162-332 | LEASE PURCHASE JD TRACTOR   | 611.02     |
| 163-000 | DIST 3 B&C PAYROLL  | 13310.04   |
| 163-323 | LEASE PURCHASE JD TRACTOR/BOOM  | 2293.00    |
| 163-343 | DISTRICT 3 LEASE PAYMENT  | 906.67     |
| 163-363 | LEASE PURCHASE MOTOR GRADER   | 1481.49    |
| 164-000 | DIST 4 B&C PAYROLL  | 19786.59   |
| 165-000 | DIST 5 B&C PAYROLL  | 12706.53   |
| 165-315 | DIST 5 BRIDGE & CULVERT   | 1042.59    |
| 194-304 | DISTRICT 4 ROAD BOND  | 5184.15    |
| 200-800 | PRINCIPAL DEBT  | 3050.27    |
| 284-800 | PRINCIPAL DEBT  | 6360.00    |
| 288-800 | PRINCIPAL DEBT  | 28195.51   |
| 304-100 | CONSTRUCTION FUND   | 1693.88    |
| 402-000 | HHRCF PAYROLL   | 125686.41  |
| 402-220 | EXPENSES  | 71978.36   |
| 650-000 | ASSESSMENT CLEARING   | 17640.25   |
| 654-000 | REGIONAL LIBRARY  | 2670.32    |
| 664-000 | CONSTABLES  | 3115.00    |
| 690-000 | HOLMES COMMUNITY COLLEGE  | 3585.06    |
| 691-000 | HOLMES COMMUNITY COLLEGE IMP  | 3722.82    |
| 698-000 | GENERAL CLEARING ACCOUNT  | 1066.63    |
|         | *** TOTAL DISBURSEMENTS ***   | 977124.43  |
|         | THIS IS A SUMMARY OF EXPENDITURES FOR JANUARY, 2017 LISTING THE TOTAL DISBURSEMENTS BY EACH DEPARTMENT. A COMPLETE LIST OF ALL EXPENDITURES REPRESENTING THESE TOTALS IS RECORDED IN SUPERVISORS DOCKET AND IS OPEN FOR PUBLIC INSPECTION IN THE CHANCERY CLERKS OFFICE DURING REGULAR HOURS. |            |
|         | CLERK OF THE BOARD  |            |

ADVERTISEMENT FOR BIDS  
City of Lexington  
Owner  
112 Spring Street, Lexington, MS 39095  
Address  
sealed BIDS for LEXINGTON PARK WALKING TRAIL (MDWFP PROJECT NO. RTP-0276) will be received by the City of Lexington in the office of the Mayor in Lexington, MS until **MARCH 20, 2017 @ 1:00 PM**, and then at said office publicly opened and read aloud.  
The CONTRACT DOCUMENTS, consisting of the Advertisement for Bids, Information for Bidders, Bid, Bid Bond, Agreement, Payment Bonds, Performance Bond, Notice of Award, Notice to Proceed, Change Order, General Conditions, Supplemental General Conditions, Drawings, Specifications and Addenda may be examined at the following locations.  
(1) Willis Engineering, Inc. 133 South Mound St., Grenada, MS, 38901  
(2) A B C Plan Room, P.O. Drawer 16522, Jackson, MS 39236  
(3) Associated General Contractors, P.O. Box 12367, Jackson, MS 39236-2367  
(4) Dodge Room, 2745 S. Mendenhall Rd., Memphis, TN 38115  
Copies of the CONTRACT DOCUMENTS may be obtained at the office of Willis Engineering, Inc., located at 133 South Mound Street, or P.O. Box 160, Grenada, Mississippi upon payment of \$50.00 for each set, pre-paid non-refundable. (CONTRACTORS SUBMITTING A BID MUST BE AN ENGINEER'S BIDDERS LIST FOR BID TO BE OPENED.)  
Clinton Cobbins  
Mayor  
2-16,23b

Legal Notice  
Holmes Community College will open sealed bids in the Purchasing Office of the Goodman Campus on March 23, 2017, at 11:00 a.m.  
Bids will be opened on the following: Fitness Trail & Stretching Station, Holmes Community College, Goodman Campus (Bid File 47).  
Bid specifications, proposal forms, and/or detailed drawings may be obtained from: Belinda Stewart Architects, PA 61 North Dunn Street Eupora, MS 39744 (662) 258-6405  
2-16,23b

**NOTICE TO CONTRACTORS INVITATION TO BID**  
The City of Lexington is soliciting bids for three (3) homeowner housing units that will be demolished and rebuilt and one (1) mobile home to be replaced under the city's HOME rehab grant program. Sealed, written bids will be received at the City of Lexington's City Hall, 112 Spring Street, Lexington, MS 39095 until 4:30 P.M., on Friday, March 17, 2017. They will be publicly opened and read aloud at the Mayor and Board of Aldermen's meeting at 5:30 P.M. at the City Hall on Tuesday, March 21, 2017.  
All interested contractors must attend a mandatory pre-bid meeting and walk-through scheduled for Friday, **March 3, 2017, at 1:30 P.M.** at the City of Lexington's City Hall. A walk-through of the houses to be bid will be conducted at the end of the meeting. Prior to bidding, any contractor must complete and have on file the Qualifications of the General Contractor Form. Floor Plans and Specifications will be available at the pre-bid meeting. Inquiries should be directed to Rio Winters, Project Administrator, at (662) 283-2675.  
Bidders shall submit a bid for the cost of construction. All bidders shall know that the Mayor and Board of Aldermen shall accept the lowest and best bid.  
Bidders must comply with Section 3 of the HUD ACT of 1968, the Anti Kickback Act, the Contract Work Hours and Safety Standards Act, and the Presidents Executive Order No. 11246.  
The City of Lexington reserves the right to accept or reject any or all bids on behalf of the homeowners. The City of Lexington is an equal opportunity housing provider.  
2-16,23b

**PUBLIC NOTICE MAYOR & BOARD OF ALDERMEN, CITY OF TCHULA NOTICE OF PUBLIC HEARING**  
Pursuant to the order of the Board of Aldermen of the City of Tchula, Mississippi, notice is hereby given to all persons interested in or in any way effected thereby, that VERONICA WATTS, has filed an application requesting a variance for the allowance of a Single Building on the following described property located at 1310 Front street, Tchula, Mississippi, which is zoned as Residential (R-3) Multi-Family Residential District to-wit:  
Lot 17, Block 1, COX ADDITION W/ RR, City of Tchula, Holmes County, Mississippi. The property is Parcel #0530301600  
Said application will be heard by the Mayor and the Board of Aldermen of Tchula, Mississippi, on March, 9th, 2017 at 5:30 p.m., in the usual meeting room of the governing authority of the City of Tchula, Mississippi, in the City Hall (1027 Main Street) in said City in Homes County, Mississippi, at which time all persons interested in or effected thereby will be heard, after which a decision will be rendered by the Board of Aldermen.  
It is requested that any protest or objections to the proposal be presented in writing and filed at the City Hall with the City Clerk of Tchula, Mississippi, prior to the time of the public hearing on the date aforesaid.  
This notice issued on the 9<sup>th</sup> day of February 2017, pursuant to Prior order of the Mayor and Board of Aldermen of the City of Tchula, Mississippi.  
/s/ Annie Horton  
SEAL ANNIE HORTON, CITY CLERK  
2-16,23b

INDEXING INSTRUCTIONS:  
Part of SE 1/4 of SE 1/4, Section 19, Township 16 North, Range 2 East, Holmes County, Mississippi.

**SUBSTITUTE TRUSTEE'S NOTICE OF SALE**  
WHEREAS, on August 20, 2007, Helen J. Freeman, executed a Deed of Trust to Marshall H. Smith, Jr., Trustee, for the use and benefit of Holmes County Bank & Trust Company, which Deed of Trust is on file and of record in the office of the Chancery Clerk of Holmes County, Mississippi, in Deed of Trust Book 2007 at Page 5245 thereof; and  
WHEREAS, the legal holder of the said Deed of Trust and the note secured thereby, substituted John M. Gilmore, as Trustee therein, as authorized by the terms thereof, by instrument recorded in the office of the aforesaid Chancery Clerk in Miscellaneous Book 2015 at Page 897 thereof; and  
WHEREAS, default having been made in the performance of the conditions and stipulations as set forth by said Deed of Trust, and having been requested by the legal holder of the indebtedness secured and described by said Deed of Trust so to do, notice is hereby given that I, John M. Gilmore, Substitute Trustee, by virtue of the authority conferred upon me in said Deed of Trust, will offer for sale and will sell at public sale and outcry to the highest and best bidder for cash, during the legal hours (between the hours of 11 o'clock a.m. and 4 o'clock p.m.) at the North door of the Holmes County Courthouse, Lexington, Mississippi, on the 17<sup>th</sup> day of February, 2017 at 11:05 A.M., the following described land and property being the same land and property described in said Deed of Trust, situated in Holmes County, State of Mississippi, to-wit:  
210 x 210 feet located East of a fence line in the SE 1/4 of the SE 1/4 of Section 19, Township 16 North, Range 2 East, Holmes County, Mississippi - described as follows:  
Beginning at the Northwest Corner of the said SE 1/4 of SE 1/4 of said Section 19 and running thence East 330 feet to a concrete block; thence South along the Freeman fence line 210 feet to a stake on said fence which is the point of beginning for the lot herein described; thence around said lot as follows: South along said Freeman fence line 210 feet to a stake on said fence line; thence East 210 feet to a stake; thence North 210 feet to a stake; thence West 210 feet to the point of beginning and close, and containing one acre more or less.  
Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute Trustee.  
WITNESS MY SIGNATURE, on this the 17<sup>th</sup> day of January, 2017.  
/s/ John M. Gilmore  
JOHN M. GILMORE,  
Substituted Trustee  
2-16,2-2,9,16b

2-16,23b

2-9,16b