

LEGALS

PUBLIC NOTICE

The Holmes County Board of Education will hold a public hearing on the School District's 2017-2018 budgets on Tuesday, June 20, 2017 at 10 A. M. in the Board Room of Holmes County Schools. The purpose of the hearing is to give the citizens of this school district an opportunity to comment on the proposed school budget for the District. The hearing is being conducted in compliance with the law as enacted by the 1986, 1987 and 1988 Legislative Sessions. The proposed budget may be seen in the office of the Superintendent weekdays during the office hours, 12:00 P. M. - 4:00 P. M. between June 15, 2017 - and the date of the budget hearing.

/s/ A. L. Meeks
Superintendent of Education
6-8,15b

INVITATION FOR BIDS DHUD FORMAT 4238-A

Separate sealed bids for the construction of **WASTEWATER DISPOSAL FACILITIES IMPROVEMENTS, CDBG No. 1133-16-161-PF-01** will be received by the **TOWN OF CRUGER, MISSISSIPPI** at their Town Hall, 225 Railroad Street, Cruger, MS 38924 until **JULY 18th, 2017 at 1:30 P.M.** at which times all Bids will be publicly opened and read aloud.

A Pre-Bid Conference to discuss the plans, specifications and contract documents will be held at **10:00 A.M. on JULY 11th, 2017** at the Cruger Town Hall, 225 Railroad Street, Cruger, MS 38924. The Pre-Bid Conference is not mandatory, but suppliers and contractors are encouraged to attend.

The Project consists of the following improvements: Influent Pump Station Rehabilitation, Lagoon Aeration, Disinfection Improvements and Post Treatment Aeration Improvements and Miscellaneous Appurtenances such as Yard Piping and Electrical.

Each bid must be submitted in a sealed envelope addressed to the **TOWN OF CRUGER, MISSISSIPPI**, marked on the outside as **"BID FOR WASTEWATER DISPOSAL FACILITIES IMPROVEMENTS, CDBG No. 1133-16-161-PF-01."** Any bid for a sum in excess of \$50,000.00 shall contain on the outside or exterior of the envelope of such bid the contractor's current certificate of responsibility number, and no bid shall be opened or considered unless such contractor's current certificate number appears on the outside or exterior of the envelope or unless there appears a statement on the outside or exterior of such envelope to the effect that the bid enclosed does not exceed \$50,000.00.

Contract Documents, including Drawings and Specifications, are on file at the Town Hall for Town of Cruger, 225 Railroad Street, Cruger, MS 38924 and at the Office of Cook Coggan Engineers, Inc., 703 Crossover Road, Tupelo, Mississippi 38801.

Registering for a free account at www.cceplanroom.com will enable bidders to view and/or order Contract Documents online. The only requirement for account registration is a valid email address. Questions regarding website registration and on-line orders shall be directed to Plan House Printing at (662) 407-0193.

Contract Documents are issued to potential Bidders only as paper copies from Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804. The non-refundable cost of the Bid Documents is \$150.00. Bidders may opt to purchase Contract Documents online at www.cceplanroom.com. All payments for Bid Documents shall be made payable to Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804.

Bids will be accepted only under the name of the Bidder to whom contract documents have been issued by Plan House Printing, on behalf of the Engineer, and whose name appears on the official list of Planholders maintained by Plan House Printing.

A certified check or bank draft, payable to the order of the **"TOWN OF CRUGER"** negotiable U.S. Government bonds (at par value), or a satisfactory Bid Bond executed by the Bidder and an accepted Surety, in an amount equal to five percent (5%) of the total of the Bid shall be submitted with each bid. The successful bidder will be required to furnish a Payment Bond and Performance Bond each in the amount of 100 percent of the contract amount.

This project is financed by a Community Development Block Grant and is subject to the rules and regulations thereof.

The successful bidder must comply with Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u). CDBG regulations governing the grant require that, to the greatest extent feasible opportunities for contracting, subcontracting, training and employment arising in connection with this CDBG project will be extended to Section 3 businesses and Section 3 residents.

Minority and Woman Owned Business Enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material and/or supply needs.

The **TOWN OF CRUGER** is an Equal Opportunity Employer, and hereby notifies all Bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

The successful bidder must comply with the Davis-Bacon Act which requires that all laborers and mechanics shall be paid at rates not less than those determined by the Department of Labor to be prevailing for the locality in which the project is located.

The Owner reserves the right to reject any or all bids or to waive any informality in the best interest of the Owner.

Bids may be held by the Owner for a period not to exceed 90 days from the date of the opening of Bids for the purpose of reviewing the bids and investigating the qualifications of Bidders, prior to awarding of the Contract.

Aricka Weatherall, Mayor of Town of Cruger
6-15,22b

Are you setting a good example?

By Gary Andrews
gary@gadevotionals.com

Being a good example is something that is demanded from each and every one of us.

At least, this is what we should try to do.

Our everyday life is a picture of our emotional, spiritual, and physical being. Are you displaying a life that you are not ashamed for anyone to see?

There is a saying that says, "Take care of your character and your reputation will take care of itself."

The truth in this is phenomenal. How well we develop our character will determine how others are going to see us. If we base our character on a relation-

ship with Jesus Christ then others are able to see a godly person that will succeed in right vs wrong.

The world tells us that it is okay to lie and cheat if it doesn't hurt anyone. The world tells us it is okay to take advantage of our family, friends, and neighbors if we feel we are justified in doing so. Many on this earth will lay up earthly treasures because of deceit and stepping on other individuals to win these treasures.

All of us need to realize the treasures we lay up on earth will be gone the minute God calls us home. How well our spiritual treasures are will be what we take with us into eternity.

Character of any person will shine through our actions, speech, and love toward others while we are on earth. If we have a godly attitude and character then our deeds will be noticed not only by everyone around us, but by God, our heavenly Father. We need to realize what we leave to those that come behind us should be great morals, a healthy attitude, a sense of direction toward an eternal destination, and brotherly love.

1 Timothy 4:8 tells us, "For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come."

What do you want to leave for

LEGAL NOTICES

HOLMES CO BD OF SUPERVISORS
CLAIMS SUMMARY FOR: 5/2017
FOR THE PERIOD ENDED MAY 31, 2017

FND-DPT	DEPARTMENT NAME	DEPT TOTAL
001-000	GENERAL COUNTY PAYROLL	256389.84
001-100	BOARD OF SUPERVISORS	18600.21
001-101	CHANCERY CLERKS DEPT	5286.73
001-102	CIRCUIT CLERKS DEPT	2858.22
001-105	ASSESSOR/TAX COLLECT	5897.21
001-151	MAINT OF BLDG & GROUP	21619.87
001-152	DATA PROCESSING DEPT	1640.00
001-154	VETERAN SERVICE OFFICE	750.00
001-160	CHANCERY COURT	2049.33
001-161	CIRCUIT COURT	7087.51
001-163	JUVENILE COURT	1037.50
001-165	LUNACY COURT	150.00
001-166	JUSTICE COURT	4417.18
001-167	CORONER	2840.39
001-168	DA SPACE RENTAL	600.00
001-169	CO PROSECUTING ATTY	600.00
001-180	ELECTIONS	1237.04
001-200	SHERIFF'S DEPARTMENT	23587.91
001-240	EMER MEDICAL SERVICE	19000.00
001-262	CONSTABLES	1451.06
001-341	WASTE TIRE GRANT	2581.00
001-420	HEALTH CENTERS	5000.00
001-440	MENTAL HEALTH	2233.33
001-450	WELFARE ADMINISTRATION	2413.38
001-458	ATTORNEYS FOR PAUPER	6250.00
001-631	COUNTY EXTENSION SER	823.47
001-675	ADV COUNTY RESOURCES	500.00
001-680	NEIGHBORHOOD S/F	23.38
001-686	INDUST PARK UTILITIES	4467.48
013-000	AOC DRUG/DUI FUND	5015.48
013-172	AOC DRUG/DUI FUND	8011.62
025-203	YOUTH COURT REFEREE EXPENSE	987.92
026-160	VICTIMS OF CRIME ACT GRANT	107266.00
032-000	VOCAS EXPENSES	12353.43
032-168	REAPPRAISAL OF PROPERTY P/R	15141.70
096-000	REAPPRAISAL OF PROPERTY	2522.08
096-153	911 ENHANCED FUND	8442.29
097-000	911 ENHANCED FUND	7971.76
097-265	ECONOMIC DEVELOPMENT	880.00
101-690	LAW LIBRARY	2661.70
104-131	SOLID WASTE PAYROLL	14556.94
105-000	SOLID WASTE - EXPENSES	16950.96
105-340	LEASE PURCHASE GARBAGE TRUCKS	4611.45
105-351	FIRE PROTECTION/TAX PAYROLL	898.10
106-000	FIRE PROTECTION/TAX	1953.33
106-251	MS DEVELOPMENT AUTHORITY/FIRE	4904.03
119-251	TRI-AD EXPENSES	656.48
122-233	HHR CANTEEN FUND	575.01
124-220	ECONOMIC DEVELOPMENT DISTRICT	5585.81
140-690	DISTRICT 1 EXPENSES	18041.45
151-301	LEASE PAYMENT DUMP TRUCK	1509.02
151-311	DISTRICT ONE LEASE PAYMENT	1744.50
151-321	DIST 2 R&B PAYROLL	12547.22
152-000	DISTRICT 2 EXPENSES	12896.72
152-302	DISTRICT 2 LEASE PAYMENT	1655.38
152-332	DISTRICT 2 LEASE PAYMENT	1730.19
152-362	LEASE PURCHASE MOTOR GRADER	1730.19
152-372	DIST 3 R&B PAYROLL	15741.94
153-000	DISTRICT 3 EXPENSES	13748.86
153-303	DISTRICT 3 LEASE PAYMENT	1509.01
153-313	DISTRICT 3 LEASE PAYMENT	1551.38
153-323	DISTRICT 3 LEASE PAYMENT	1744.50
153-353	DISTRICT THREE LEASE PAYMENT	932.14
153-383	DIST 4 R&B PAYROLL	21325.97
154-000	DISTRICT 4 EXPENSES	8945.37
154-304	DISTRICT 4 LEASE PAYMENT	3202.67
154-324	DISTRICT 4 LEASE PAYMENT	1188.43
154-334	DISTRICT 4 LEASE PAYMENT	1655.36
155-000	DIST 5 R&B PAYROLL	15337.66
155-305	DISTRICT 5 EXPENSES	22677.82
155-315	DISTRICT 5 LEASE PAYMENT	1509.01
155-325	DISTRICT 5 LEASE PAYMENT	1614.01
155-345	DISTRICT 5 LEASE PAYMENT	1648.33
161-000	DIST 1 B&C PAYROLL	16344.51
161-301	DIST 1 BRIDGE & CULVERT	5118.52
161-311	DISTRICT 1 LEASE PAYMENT	917.29
161-331	LEASE PURCHASE EXCAVATOR	1555.90
161-341	DISTRICT 1 LEASE PAYMENT	880.54
162-332	LEASE PURCHASE JD TRACTOR	611.02
163-303	DIST 3 BRIDGE & CULVERT	130.90
163-343	DISTRICT 3 LEASE PAYMENT	906.67
163-363	LEASE PURCHASE MOTOR GRADER	1481.49
164-304	DISTRICT 4 BRIDGE & CULVERT	2687.08
165-305	DIST 5 LEASE PAYMENT	89749.00
165-315	DIST 5 BRIDGE & CULVERT	1042.59
172-342	STATE AID ENGINEER	31520.00
193-303	DISTRICT 3 ROAD ROAD	1599.58
194-304	DISTRICT 4 ROAD BOND	11786.62
195-305	DISTRICT 5 ROAD BOND	60027.66
200-800	PRINCIPAL DEBT	3050.27
203-800	2012 DISTRICT THREE NOTE PMT	42592.02
234-800	2012 DISTRICT FOUR NOTE PMT	31944.02
304-100	CONSTRUCTION FUND	2558.26
402-000	HHRFC PAYROLL	118441.03
402-220	EXPENSES	69795.78
650-000	ASSESSMENT CLEARING	23509.50
654-000	REGIONAL LIBRARY	8448.66
664-000	CONSTABLES	3680.00
690-000	HOLMES COMMUNITY COLLEGE	11335.95
691-000	HOLMES COMMUNITY COLLEGE IMP	11771.88
698-000	GENERAL CLEARING ACCOUNT	649.36
	*** TOTAL DISBURSEMENTS ***	1343661.36

THIS IS A SUMMARY OF EXPENDITURES FOR MAY, 2017 LISTING THE TOTAL DISBURSEMENTS BY EACH DEPARTMENT. A COMPLETE LIST OF ALL EXPENDITURES REPRESENTING THESE TOTALS IS RECORDED IN SUPERVISORS DOCKET AND IS OPEN FOR PUBLIC INSPECTION IN THE CHANCERY CLERKS OFFICE DURING REGULAR HOURS.

CLERK OF THE BOARD

IN THE CHANCERY COURT OF
HOLMES COUNTY, MISSISSIPPI
IN THE MATTER OF THE ESTATE OF
JIMMIE LEE KILLEBREW, DECEASED
CAUSE NO. 17-0073

NOTICE TO CREDITORS

Letters of Testamentary having been granted on the 7th day of June, 2017, by the Chancery Clerk of Holmes County, Mississippi, to the undersigned upon the Estate of Jimmie Lee Killebrew, deceased, notice is hereby given to all persons having a claim against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice, or they will be forever barred.

This 7th day of June, 2017.
/s/ Mike Johnson
MIKE JOHNSON, EXECUTOR
OF THE ESTATE OF
JIMMIE LEE KILLEBREW
6-15,22,29b

IN THE CHANCERY COURT OF
HOLMES COUNTY, MISSISSIPPI
IN THE MATTER OF THE ESTATE OF
WALTER E. DIGGS, JR., DECEASED
CIVIL ACTION NO. 15-0091

NOTICE TO CREDITORS

Letters Testamentary having been granted to Mary Elizabeth Diggs on the 5th day of August, 2015, by the Chancery Court of Holmes County, Mississippi, upon the Estate of Walter E. Diggs, Jr., Deceased, notice is hereby given requiring all persons having claims against said Estate to have the same probated and registered by the Clerk of said Court within 90 days from the date of the first publication of the Notice. Failure to probate and register such claim for said 90 days will bar the claim.

/s/ Mary Elizabeth Diggs
Mary Elizabeth Diggs,
Executrix of the Estate of
Walter E. Diggs, Jr., Deceased
H. D. BROCK - MSB 4563
WHITTINGTON, BROCK & SWAYZE
P. O. Box 941
Greenwood, MS 38935-0941
(662) 453-7325
6-15,22,29b

PUBLIC NOTICE
MISSISSIPPI STATE
DEPARTMENT OF HEALTH
LOCAL GOVERNMENTS AND
RURAL WATER SYSTEMS
IMPROVEMENTS BOARD
CATEGORICAL EXCLUSION FROM
ENVIRONMENTAL REVIEW
Harland Creek Water Association
Holmes County, Mississippi
125,000 Gallon Elevated Storage Tank
HDWL-L260039-1
June 9, 2017

All projects funded by the Local Governments and Rural Water Systems Improvements Board (Board) under the Drinking Water Systems Improvements Revolving Loan Fund (DWSIRLF) undergo a review to determine whether the proposed project will have a significant impact on the environment. In making this determination, it is assumed that all of the facilities and actions recommended in the facilities plan will be implemented. The facilities plan for this project is "Water System Improvements" dated March 2017 by Waggoner Engineering, Inc.

The proposed project includes the installation of a 125,000 Gallon Elevated Storage Tank, SCADA, and required piping upgrades. The estimated project cost and loan amount is \$1,259,600. The location of the proposed project is approximately 4 miles east of Cobia along Ebenezer-Cobia Rd, beside the abandoned Well #1 for the tank, and along the Ebenezer-Cobia Rd from Cobia to Ebenezer for the distribution upgrades.

The Board has determined that the proposed project meets the criteria for receiving a categorical exclusion from further environmental review. However, this determination can be revoked if significant adverse information becomes available. If you have any comments regarding the proposed project, please send them to James Gammill, Mississippi State Department of Health/DWSRF, P. O. Box 1700, Jackson, Mississippi 39215-1700, phone (601) 576-7536 no later than July 20, 2017.

James H. Craig, III
Chairman
Local Governments and
Rural Water Systems
Improvements Board
Director
Office of Health Protection
Mississippi State Department of Health
6-15b

those that follow you? Is your character one that people would admire?

Prayer: Holy Father, thank you for my time on earth. I pray that I can be the example you want me to be and not the one the world has for me. Amen.

Suggested daily Bible readings: Sunday - Luke 11:37-44; Monday - Ephesians 5:1-2; Tuesday - Genesis 6:9; Wednesday - 1 Corinthians 15:33-34; Thursday - Jeremiah 13:26; Friday - Proverbs 26:24-26; Saturday - Romans 12:17.

Gary Andrews is the author of *Encouraging Words: 30-days in God's Word*.

2016 Annual Drinking Water Quality Report
City of Lexington
PWS# 0260012
May 2017

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is from two wells drawing from the Meridian Upper Wilcox Aquifer.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identify potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the City of Lexington have received a lower to moderate susceptibility ranking to contamination.

If you have any questions about this report or concerning your water utility, please contact Clinton Cobbins at 662.834.1261. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the first Tuesday of each month at 6:00 PM at the City Hall.

We routinely monitor for contaminants in your drinking water according to Federal and State laws. This table below lists all of the drinking water contaminants that were detected during the period of January 1st to December 31st, 2016. In cases where monitoring wasn't required in 2016, the table reflects the most recent results. As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity. Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife. Inorganic contaminants, such as salts and metals, which can be naturally occurring or the result of mining, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production; and radon, which can be naturally occurring or the result of gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily indicate that the water poses a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary to control microbial contaminants.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/AL	Unit Measure	MCLG	MCL	Likely Source of Contamination
Inorganic Contaminants								
10. Barium	N	2015*	016	No Range	ppm	2	2	Discharge of drilling wastes, discharge from metal refineries; erosion of natural deposits
13. Chromium	N	2015*	1.1	No Range	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
14. Copper	N	2012/14*	2	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride**	N	2015*	1.06	No Range	ppm	4	4	Erosion of natural deposits; water additive which promotes strong leaching from fertilizer and aluminum factories
17. Lead	N	2012/14*	1	0	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits
Disinfection By-Products								
Chlorine	N	2016	1.1	27 - 1.9	mg/l	0	MDRL = 4	Water additive used to control microbes

* Most recent sample. No sample required for 2016.

** Fluoride level is routinely adjusted to the MS State Dept of Health's recommended level of 0.7 - 1.3 mg/l.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some contaminants have been detected, however, the EPA has determined that your water is SAFE at these levels.

We are required to monitor your drinking water for specific contaminants on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems