

FAIR BOARD

Officers:

FRANKLIN POWERS President
LOGAN WHEATLEY Vice President
DEBBY SEXTON Secretary
PAULA ADKINS Treasurer
S Co-Treasurer

Board of Directors:

JOSH SMITH, Vocational Agriculture
TIM CECIL, Farm Bureau Rep.
GARY MARSCH, Cattlemen's Association Rep.
GARY BAKER, Soil Conservation Rep.
FRANKLIN POWERS
SANDY HENDRY
ZACH WETTSTAIN
LOGAN WHEATLEY
KYLE HODSKINS
GLENDA GILLILAND
LISA RICE
RYAN JOHNSON
SCOTT BASHAM
GREG WETTSTAIN
DEBBY SEXTON
PAULA ADKINS
CLINT BOLING
JACOB WHEATLEY
AARON VEACH
ZAYNE BOLING
OTIS POYNER
KASEY EMMICK
STEVE VANHATTEN

Advisors:

EVAN TATE.....Agriculture Extension
LISA ADKINS, Advisor.....4-H Extension

Division Chairmen:

EVAN TATE Livestock
TRINA OGLE Queen Contest
GREG WETTSTAIN Entertainment
FRANKLIN POWERS.....Commercial Building
JOSH SMITH Concessions
GLENDA GILLILAND Prize Money
LISA RICE Catalog
LISA ADKINS 4-H

For Complete Coverage of the Hancock County Fair

The
Hancock Clarion

"The Voice of the People of Hancock County"

Attend the Annual County-Wide Prayer Meeting Wednesday Night, August 8th at 6:30

All Churches and Denominations Invited
**MINISTERS FELLOWSHIP
OF HANCOCK COUNTY**

**\$100 and a Traveling Plaque to
the church with the
highest percentage of attendance.**

Last year's winner was Union Baptist Church

Enter Exhibits Wednesday, August 8th

The entering of exhibits will be Wednesday afternoon between 2:00 and 6:00 p.m. As you enter your exhibits, we hope you will stay for the county wide prayer meeting at 6:30.

Baked goods will be entered on Thursday morning between 8:00-9:30 a.m. Followed by the judging of exhibits on Thursday at 10:00 a.m.

Exhibits are entered on Wednesday, due to gate admission beginning at 2:00 p.m. on Thursday and Friday. Saturday, gate admission begins at 7:00 a.m. Gate admission will be \$10.00 per person. Everyone 2 years old and up, must pay gate admission. All Brady's Amusement rides will be included with the gate admission.

If you plan on leaving the fairgrounds and returning the same day, you must get an arm band from Brady Amusement.

Exhibits may be picked up Saturday, August 11th from 6:00-8:00 p.m. or Sunday, August 12th from 1:00-3:00 pm.

Reserved parking for 3 families with most exhibits

Want to have your own personal parking space close to the pavilion? The 3 families that have the most exhibit entries will be awarded a roped off space to park. Exhibits must be for immediate family that reside in one household. This may include 4-H exhibits. It is up to the family to turn in the entry form. Entry forms can be picked up at the office and must be turned in by 10:00 a.m., Thursday, August 10th. Information to record on the form will include: name, exhibit category, and entry ticket number. Please include a phone number where you may be contacted if you are the winner.

GENERAL RULES

1. The judges decision will be final.
2. The management will not be responsible for accidents.
3. The management assumes no responsibility for any loss or damage of exhibits but reasonable care will be taken.
4. The exhibitor is to furnish necessary care for animals during the entire time they remain on the grounds.
5. No exhibitor will be allowed more than one entry to any one class.
6. All entries, except baked goods, must be in place by 6:00 p.m. Wednesday, August 9, and remain until 6:00 p.m. Saturday, August 12. Any removal of exhibits before that time without permission of the Secretary will forfeit all premiums won (except livestock exhibits which may be removed after judging on Saturday).
7. All baked goods to be entered Thursday from 8:00-9:30.

8. ADMISSION POLICY:

Thursday and Friday beginning at 2:00 p.m. - \$10.00

Saturday beginning at 7:00 a.m. - \$10.00

* Everyone 2 years and older must pay gate admission.

Anyone leaving fairgrounds and returning the same day must have an armband for re-entry to the fairgrounds.

9. Entries should be made, raised or canned by exhibitor. Any needlework or arts, crops, garden, vegetables and crafts items that have won a blue ribbon in previous Hancock County Fairs are not eligible for judging again.

10. Blue Ribbon Family - Trophy will be presented to the family that wins the most blue ribbons. To enter, secure a form from the Fair Secretary and return by Saturday noon, August 11th.

11. Prize money will be given out Saturday 9:00 a.m. to 8:00 p.m.

12. All Fair Queens, Little Miss and Baby contestants must be Hancock County residents.

13. Open classes are open to everyone, unless otherwise specified.

14. Entries made in 4-H, FFA, or FCCLA classes must have been produced in connection with an approved project sponsored by these organizations.

15. First place prize money will be given regardless of number of entries.

16. Exhibits may be picked up Saturday, August 11th from 6:00-8:00 p.m. or Sunday, August 12th from 1:00-3:00 pm.

17. The Hancock County Fair is planned and conducted according to the Kentucky Department of Agriculture regulations for use of state funds.

18. All canned foods must be in standard quart or pint Mason jars, with ring. If not processed correctly item will be disqualified.

19. Disorderly conduct will not be permitted. No alcoholic beverages or drugs allowed on fairgrounds.

NOTICE: No unauthorized vehicles or activities allowed on fairground property.
Not Responsible for Accidents.



140 Luke Mercer Rd.
Reynolds Sta., KY
270-695-9591

We'll see you at
the fair!

