

## LIVESTOCK DEPARTMENT - Dept 12

(See page 6 for Free Ticket Offer)

Chairperson - Evan Tate

270-668-3167 or 270-927-6618

### RULES

1. The management reserves the right to bar any exhibitor from competition for misconduct.
2. Every registered beef animal must have a readable tattoo.
3. The superintendent of the division will have charge of the assignment of the space, and exhibitors will obey the rule.
4. Check the general rules and regulations and health requirements found elsewhere in this section.
5. For the Classes listed for each breed, there will be a Youth Show as outlined in Beef and Dairy.

### 4-H and FFA

1. Only members of 4-H Clubs and Future Farmers of America Chapters in Hancock County will be eligible to enter the Youth Division.
2. Showmanship classes will be divided by age.
3. During the youth show, all animals must be shown by members of 4-H or FFA.
4. Club members must have projects started at least 60 days prior to show.

## KENTUCKY LIVESTOCK EXHIBITION REQUIREMENTS

### GENERAL PROVISIONS KENTUCKY LIVESTOCK

1. All animals, except as noted, shall be accompanied by a certificate of Veterinary Examination. Veterinary Examination certificates shall be void one hundred and fifty (150) days after issuance. A certificate of Veterinary Examination means a legible record covering the requirements of the state of destination accomplished on an official form of a standard size from the state of origin or an equivalent form of the Animal and Plant Health Inspection service, Veterinary Services, United States Department of Agriculture, that is prepared and issued by a licensed, accredited veterinarian.
2. If animals are from tuberculosis accredited or brucellosis certified herds, the certificates of Veterinary Examination shall show accreditation and certification number with date of last herd test for tuberculosis and brucellosis.
3. Livestock infected with warts, ringworms or any infectious or communicable disease are not eligible for show.

### GENERAL PROVISIONS OUT-OF-STATE LIVESTOCK

1. All animals, except as noted, shall be accompanied by a certificate of Veterinary Examination. A certificate of Veterinary Examination shall be void thirty (30) days after issuance. A certificate of Veterinary Examination means a legible record covering the requirements of the state of destination accomplished on an official form of a standard size from the state of origin or an equivalent form of the Animal and Plant Health Inspection Service, Veterinary Services, United States Department of Agriculture, that is prepared and issued by a licensed, accredited veterinarian.
2. If animals are from tuberculosis accredited or brucellosis certified herds, the certificate of Veterinary Examination shall show accreditation and certification number with date of last herd test for tuberculosis and brucellosis.
3. Livestock infected with warts, ringworm or any infectious or communicable disease are not eligible for show.

### LIVESTOCK HEALTH REQUIREMENTS

All livestock/animals offered for sale or exhibition at Kentucky County fairs shall meet the following regulations according to KRS Chapter 257:

- a. 302 KAR 20:040 (Entry into Kentucky)
- b. 302 KAR 20:065 (Sale and Exhibition of Kentucky Origin Livestock)

Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky State Veterinarian's office at 502-564-3956.

Livestock Health Regulations can be obtained on the Kentucky Department of Agriculture Web site: <http://www.kyagr.com/statevet/index.htm>

Please be advised that Livestock Health Regulations are subject to change any time.



## Hancock County 4-H/FFA Youth Livestock Premium AUCTION

Friday, August 10th, 2018 **Hancock County  
Fairgrounds**



Please join us in support of the 2nd Annual 4-H/FFA Youth Livestock Premium Auction in Hancock County. These youth have been in a nine month educational program learning how to care for livestock and how important agriculture is to our local and global community. Participants will offer their livestock projects for "sale" to perspective buyers during the live auction on Friday evening of the Hancock County Fair. These projects include Beef Cattle, Market Goats, Sheep, and Swine. In addition to caring for these projects daily, all eligible youth have completed several hours of education, completed a project record book, and given a speech in front of their peers.

For individuals and businesses that purchase and or bid on a youth livestock project or support the program in any other way there will be special promotional opportunities including pictures, plaques, and sign recognition. We welcome everyone to participate in this key agricultural event!

For further information please contact:

Evan Tate, Agriculture & Natural Resources Extension Agent:  
270-927-6618 or 270-668-3167

## Reserve booths for county fair

Attention all area businesses and industries, it's time once again to reserve a commercial booth at the Hancock County Fair to be held this year Aug. 10-11.

Let the community know what your products are and the processes involved in creating them by preparing an informative package of samples and brochures.

For more information or to reserve a booth, contact Franklin Powers.