#### 4-H DEPARTMENT - 24

Chairperson - Lisa Adkins Hancock County Extension 270-922-0138 Agent for 4-H Youth Development 270-927-6618

#### **GENERAL RULES APPLYING TO ALL**

# 4-H CLUB EXHIBITORS

- 1. Age any 4-H'er who was 9 on Jan. 1 of this year, but has not passed his/her 19th birthday as of January 1 of the current year.
- 2. Entry in the 4-H Section is open only to 4-H members participating in Hancock
- 3. Exhibitors must conform to their specific rules governing the department in which the entries are made.
- 4. All 4-H entries will be judged on Danish System with blue, red, and white 4-H ribbons awarded in accordance with the excellence of each exhibit. 5. County Fair: premiums money will be awarded each exhibitor on the following
- basis: Blue ribbon \$5.00; Red ribbon \$3.00: White ribbon \$2.00. 6. Champions in each lot at county fair will receive \$1.00 extra from the Hancock
- County 4-H Council.
- 7. 4-H Blue ribbons will NOT count toward the Blue Ribbon Family award.
- 8. 2018 Kentucky State Fair project guidelines apply to all entries. State Fair Book is available at the Cooperative Extension Office or online at the State Fair website.
- 9. The 4-H Entry Sheet located in this catalog must be completed for each 4-H member entering projects and turned in at time of registration.
- 10. Each youth must bring date of birth and Social Security number. Projects cannot be entered without the information.
- 11. Project information cards must be completed for each project if specified.
- 12. Items may be pre-registered at the Extension Office beginning August 1st.
- 13. 4-H is not responsible for items left after 8:00 p.m. Saturday.
- 14. Champions eligible for state fair will be removed Saturday and transported to Louisville, August 13th.

#### **DIVISION LIVESTOCK**

The following Record Books must be entered to be eligible to participate in the livestock shows

- CO-01- Beef Record Book
- CO-02- Goat Record Book
- CO-03- Swine Record Book
- CO-04- Lamb/Sheep Record Book
- CO-05- Poultry Record Book
- CO-06- Rabbit Record Book

#### **DIVISION 6015** 4-H HORTICULTURE & PLANT SCIENCE

Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.

- 1. Entries will be limited to one project per class from each county. Examples of acceptable exhibits are listed below. Plants, photographs or other visual aids are necessary for most projects. The class will be governed by the following:
- a. Exhibits will be judged on the quality of the primary (horticulture) project work.
- b. All plants exhibited MUST have been grown by the 4-Hers for at least 6 months. Exceptions will be made with terrariums, dish gardens and annual and vegetable bucket gardens which may have been grown for a shorter period of time.
  - c. Items improperly entered will be disqualified.
- d. Exhibits entered with pesticide residue will be disqualified and disposed of.
- e. Vegetable entries should be fresh, with the label on top of exhibit. Do not stick toothpicks in produce

# Youth should NOT use garden soil in containers. Use well-drained, diseasefree potting soil for all containers.

- Environmental Awareness (Such as but not limited to:) A one page 561 description of project must accompany entry item (type or printed neatly) to be eligible for entry.
  - A. Tree planting on city property, roadways, parks, etc.
  - B. Home landscaping

  - Production and Marketing (such as but not limited to:)
  - A. Vegetable garden planted for home and/or market use.
  - B. The planting, production, or management of fruit plantings.
- C. The planting, production, or management of trees, shrubs, greenhouse crops or garden perennials.
- Experimental Horticulture (such as, but not limited to:) A one page description of project must accompany entry item (type or printed neatly) to be eligible
  - A. "Science Fair" type of exhibit involving experimental work with plants
  - B. Comparison of different varieties of vegetables or annual flowers
  - Comparison of mulching or other cultural practices
- Horticultural Project Exhibits (such as, but not limited to:) A one page description of project must accompany entry item (type or printed neatly) to be eligible
  - A. How to propagate plants
  - B. How to force spring bulbs
  - C. How to start seeds
  - D. How to graft cacti
  - E. How to dry herbs

Plant Display: Youth should NOT use garden soil in containers. Use welldrained, disease-free potting soil for all containers.

- 565 Terrariums 566
- Dish gardens (desert or tropical)
- 567 Vegetable container gardens (grown in container
  - not dug out of the garden) Annual containers gardens - (non vegetable)
- 569 House plants
- 570 Hanging baskets
- 571 Herb Container Garden
- Window Box Display

# Complete one sheet per 4-H member **Hancock County Fair** 4-H Department Entry Sheet 2018

Pirthdata:\*

Ivaille	birtildate		
Address:			
City	Zip		
Telephone or Cell Phone (Required)			
SSN#:* (Required)			
* (Must have to issue premiums and enter winners in KY State Fair)			
Instructions: Complete the information at the top of the sheet and turn in with your exhibits at registration. Complete the sheet for each item entered. Look up the			
class number in the County Fair catalog. This sheet will			
be turned in at Example:	registration.		
Photography -	Lot 6030	766	5 pictures
Category	Lot#	Class#	Description

\*\* Items must meet all requirements (size, packaging, etc.) to be eligible to receive Champion.

Upcycle Container Garden (Previously used container recycled, example, wood pallet garden)

### Garden and/or Orchard Displays

The exhibitor may exhibit as many different fruits and/or vegetables from their garden as desired. Any size or type (minimum of five types) of produce may be displayed in the 2'x3' area provided for each exhibit. The exhibit must be in a display container (box or basket) which can be easily moved. They will be judged as follows:

Quality of Produce 40% Attractiveness of Container 30% Uniformity and true-to-type ness 10% Number of different types 15% 5% Labeling

4-H'ers may also exhibit plates of vegetables. A white paper plate for vegetables must be supplied by the exhibitor. These vegetables will not be returned to the exhibitor. Classes of vegetables will be limited to:

Tomato (5 per plate) Must be ripe (red or yellow color only) cherry type 575

Tomato (5 per plate) Beef Steak Peppers, hot, bell, or sweet (5 per plate)

577 Tomato (5 per plate) Heirloom

Peppers, hot (5 per plate) 578

Peppers-bell (5 per plate) 579

Peppers-sweet (5 per plate) 581

Cucumbers, slicing (5 per plate)

582 Cucumbers, pickling (5 per plate)

Beans, snap or lime (12 per plate)

Corn, sweet (in the husk with silks) (5 ears per plate)

Cantaloupe (1 whole) halved

They will be judged as follows: 25% Quality 20% Uniformity 20% True-To Type 20% 15% Size

Consult Exhibiting and Judging Vegetables (4BC-08PO) to learn the characteristics of these criteria. The largest vegetable may not be the highest quality, nevertheless, it is unique

The largest entry in each of the following classes will receive a class champion ribbon Largest Tomato (by weight) Must be ripe (red or yellow color only)

588 Largest Pumpkin (by weight) Largest Watermelon (by weight)

#### 4-H TOBACCO EXHIBIT Division 2101 - Burley Division 2102 - Dark Stripped

Division - 2103 - Green Stick & Potted Burley

Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.

- 1. Entries in 4-H tobacco are restricted to enrolled members of 4-H.
- 2. The Superintendent shall have the duty and authority to reject any entry that in his/her opinion is unworthy of entry.
- 3. Entries infected with insects or disease, or exhibiting server damage, shall be discarded at the discretion of the Superintendent.
- 4. An exhibitor may enter in any one or all different classes. However, one exhibitor is limited to ONE entry per class (Potted Plant, Green stick and Stripped Tobacco).
- 5. Each stick of green tobacco consists of 4 stalks per stick. The Superintendant and staff will NOT select a stalk to remove is 5 are included on the stick. It will be the duty of the agent/leader/exhibitor to select the stalk to remove.
- 6. All entries in the green stick classes should be wilted for a better presentation but must still be in GREEN STAGE. Green tobacco will be judged on uniformity, general appearance and quality. The Superintendent has the right to disqualify any stick entered into the green stick category that has cured beyond the green stage.
- 7. All growing tobacco plants should be potted in a waterproof plastic bag and placed in an attractive container before arrival at the Fair. A five (5) gallon bucket is suggested.
- 8. Each exhibit of stripped Burley tobacco shall consist of two (2) hands, each hand shall be made of twenty (20) leaves or more. The first, second, and third place entries in all stripped divisions will remain at the State Fair.
- 9. 4-H name tag for each exhibit of tobacco should be tied with string around the hands at entry.
- 4-H exhibitor with highest total points is awarded the best exhibitor award and will receive an engraved plaque offered by the Kentucky Department of Agriculture. To be eligible, exhibitor must enter three of the following classes:

Burley - Stripped Dark Stripped Burley - Best Crop Green Stick - Dark Green Stick Burley Dark - Best Crop Potted Burley Potted Dark

#### **TOBACCO DIVISIONS AND CLASSES** Burley Division - Stripped All 4-H Burley should be entered as Division 2101.

# Class No.

Flying 6 Lug

Leaf

Tip

**Burley - Best Crop** Class No.

15. Best Crop, 4-H, 4 grades

Entries shall be on an individual basis and must be produced by the exhibitor. Only one entry per individual is permitted and an entry shall consist of four grades: Flying, Lugs. Leaf and Tips. Each grade shall consist of two hands of 20 leaves each and samples entered in Classes 6 through 10 shall not be considered for this class. An engraved plague will be awarded to the 4-H individual exhibiting the most outstanding entry in classes 5 through 8 and 15. In case of a tie, a point system will be used in awarding plagues.

### Dark Tobacco

# All 4-H Dark Tobacco should be entered as Division 2102.

Entries shall be on an individual basis and must be produced by the exhibitor. One entry per individual is permitted and an entry shall consist of four grades: Wrappers, Heavy Brown Leaf, Dark Leaf, and Thin Brown Leaf. Samples entered in classes 16 through 23 shall not be considered for this division.

# Class No.

4-H Best Crop (2 hands - 20 leaves each grade) 26

4-H Class Green Dark Tobacco (By Sticks):

**Growing Dark Tobacco Plant** 

Best potted growing plant of Dark Tobacco, any type

Green Stick and Potted Burley Tobacco should be entered as Division 2103. 4-H Class Green Tobacco (by sticks):

# Class No.

An engraved plaque will be awarded to the top 4-H exhibit in class 48.

Best potted growing plant of Burley Tobacco All potted plants will become the property of the Kentucky State Fair and after judging will be used as decorations throughout the Fair for promotion of the Tobacco

# DIVISION 6018 - 4-H CROPS PROJECT

- 2. Grain samples must be of good quality and free from foreign matter. The Superintendent has the authority to refuse any and all entries due to excess chaff, rodent pellets, mold, musty, foreign materials, or anything that makes it unsuitable for display. Do not bring grains in glass containers. Grain must be in one (1) gallon zip lock bags. Neither the container nor the grain will be returned. Id tags and yield variety information must be attached to bag.
- 3. Hay will be judged on Monday as it comes into Cloverville. Bring 1/2 hay bale securely bound with cord or twine. Place 1/2 hay bale in a large double strength garbage bag. Tags must be attached to the bale and not the bags - Print ID tags on cardstock with a hole punched in the corner and attached with using rubber bands to
- 4. Legume hay shall consist of 85% if the class designed legume. Grass hay shall be 85% of the class-designed grass. Mixed hay should contain only one eligible grass and one eligible legume. The legume component shall be at least 30 percent alfalfa

568