## 8th Grade Night Basketball





Holly McClure Daughter of Lutisha & Marin Makenzie Kelsey Daughter of Kelly Kelsey.





Mia Best Daughter of Steve & Allison Best.







Webb.



**Sharon Williams,** 

# Beagle Club Pack Hunt

The Russell County Beagle Club held a ARHA Little Pack Hunt on September 1, 2018.



1st Open Class was Cut Throat's JR owned by C&M



2nd Open Class was Bells' I Am Legend owned by **Christopher Gentry & Kenneth Bell** 



James & Hunter Gray



owned by C&M Kennels



EALTH FAIR continued from page one

Thompson wished to thank the Hospital Auxiliary and all the vendors that participated. He said, "So many people came together to make it possible, various hospital departments and lab staffs stepped up and worked tirelessly over the past few weeks to screen approximately 1,960

Local entertainer Dinky Gowan added to the ex-

perinence giving an atmosphere filled with energy and fun. Thompson said he was blown away by the planning, participation and hard work he witnessed leading up to and during the event and will forever feel fortunate to be part of such a caring community. "Seeing all this made me very proud to wear our Russell County Hospital shirt and to stand with so many caring professionals. he added.

### eral fund was unanimously approved. A memorandum of agreement was approved for

An inter-local road agreeproved unanimously.

A vote for the approval of an Ambulance Grant Fund award in the amount of \$10,000.00 was passed.

Judge Executive Gary Robertson reported that

loss to Russell County to see it fail simply due to lack of willing Veterans." The local HonorGuard averages 25 funerals a year, a decrease over past years due in part to losing most of our World War II Veterans. As time goes by, we will want to honor our Vietnam Veterans in their passing and the need for a HonorGuard will be great. If you are a retired Veteran with more time on your hands than you anticipated, come join their ranks

our community in various

ways. It would be a great

## HONORGUARD continued from page one

someone or a business in their community that donates funds specifically earmarked for uniform purchases to encourage membership and ease the burden of financial disposition." While the Russell County Honor Guard does not have a similar program, they can assist in linking Veterans with the distributors to purchase one. A uniform will typically cost between \$200-\$400 but if these issues are a concern, every effort will be given to assist in diverting the costs.

"I cannot stress enough the importance of this program. The HonorGuard over the years has been involved in supporting and experience something few will ever get the chance to know. You may reach our local HonorGuard at 270-866-2841 if you have any questions at all.

### FISCAL COURT

continued from page one

\$1,069,413.91, LGEA \$13,623.78, ASAP \$98,361.00, Grants \$0, Tourism \$22,618.38, Dispatch \$192,511.08, Airport \$30,728.59, Airport Project \$3,848.11, DFC \$12,101.21, Airport Board \$35,336.44 and ABC 44,927.89. The total of all funds was \$44927.89.

A transfer of \$10,000 to repay start up costs from the ABC fund to the Gen-

the renewal of the Rocket Docket Program with the Commonwealth Attorney.

ment renewal between the Fiscal Court and the City of Jamestown was ap-

Memorandum Agreement for \$202,860 of state funds to be used for road repair has been received and was approved by the Court.

the Flex Resolution and

Funds received from alconot sales for the month of August totalled \$18,450.55 with \$4096.76 distributed to the City of Jamestown.

Brittany Luttrell requested a sign to be placed in the county in recognition of the 2018 Little Miss and Mr. Kentucky Tahlon Luttrell and Hallie Knight and it was decided that a sign would be placed at the entrance of the Russell County Fairgrounds.

Other items on the agenda included the second reading of the partial closure of Foley Rd. and discussion of the fencing of the end of Pettyjohn Rd.

Meetings are public and everyone is encouraged to attend. Keep reading for meeting updates and any possible agenda changes.

#### ARCHITECTURAL / MECHANICAL DRAFTERS

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### NOTICE OF PUBLIC MEETING

City of Jamestown

A public meeting will take place at 5:30 p.m. on September 24, 2018 at Jamestown City Hall located at 112 N. Main Street, Jamestown, Ky., for the purpose of providing general information to the public regarding the proposed Water Meter Replacement Project. The public is invited to attend and comment on such issues as economic and environmental impacts, service area, alternatives to the project or any other pertinent issues.

BY: Nick Shearer, Mayor