

LEGAL NOTICES

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI
 IN THE MATTER OF THE ESTATE OF MARTHA JEAN CALHOUN, DECEASED
 EZZARD CHARLES CALHOUN, EXECUTOR
 CAUSE NO.: 2017-cv-0015
 ALL UNKNOWN HEIRS AT LAW OF MARTHA JEAN CALHOUN, DECEASED
SUMMONS BY PUBLICATION THE STATE OF MISSISSIPPI
 TO: All unknown heirs at law under the laws of decent and distribution of Martha Jean Calhoun, deceased

You have been made Respondents in the suit filed in this Court by Ezzard Charles Calhoun as lawful heir of Martha Jean Calhoun, deceased, seeking a Petition to Determine Heirship.

You are summoned to appear and defend against the Petition filed against you in this action at 9:00 a.m. on the 16th day of April 2018, before the Honorable Robert G. Clark, in the courtroom of the Holmes County Chancery Court, located at 200 Court Square, Lexington, Mississippi 39095, and in case of your failure to appear and defend a judgment will be entered against you for money or other things demanded in the Petition.

You are not required to file an Answer or other pleading, but you may do so if you desire.

ISSUED UNDER MY HAND AND THE SEAL OF THIS COURT, this 20 day of Feb 2018.

HENRY LUCKETT,
 CHANCERY CLERK
 HOLMES COUNTY,
 MISSISSIPPI
 BY: /s/ Charlie Luckett, D.C.
 DEPUTY CLERK
 COUNSEL FOR EXECUTOR:
 C. Justin Broome, Esq.
 (MS Bar No. 104508)
 BROOME & BROOKS, PLLC
 574 Highland Colony Parkway, Suite 320M
 Ridgeland, MS 39157
 Tel. 601-707-8957
 Fax. 601-856-0901
 Justin@broomeandbrooks.com

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI
 TYRONE R. ANDERSON, RODNEY JOHNSON, JR., DEONE JOHNSON and TYRONISHA J. SEABROOKS PLAINTIFFS
 VS. CIVIL ACTION FILE NO. 18-0022
 BRENDA LEE JOHNSON, LAVERN J. SMITH, HELLENA HENRY, HEIRS-AT-LAW OF ETHEL LEE JOHNSON, DECEASED, HEIRS-AT-LAW OF DEMETRICIA JOHNSON, DECEASED, and HEIRS-AT-LAW OF RODNEY JOHNSON, DECEASED DEFENDANTS

SUMMONS (By Publication)
 THE STATE OF MISSISSIPPI
 TO: Lavern J. Smith
 8701 Covington Drive
 Justice, Illinois 60458
 Hellenia Henry
 10999 Oak Grove Circle, Unit D
 Saint Paul, Minnesota 55129-8731
 The heirs-at-law of Ethel Lee Johnson, deceased; The heirs-at-law of Demetricia Johnson, deceased; and The heirs-at-law of Rodney Johnson, deceased, whose names and addresses are unknown to Plaintiffs and who cannot be found in the State of Mississippi upon diligent search and inquiry, and whose post office addresses are not known to Plaintiffs after diligent inquiry;

NOTICE TO DEFENDANT
 You have been made a defendant in the Complaint to Quiet Title and Confirm Title and Remove Clouds of Title filed in this Court by Tyrone R. Anderson, Rodney Johnson, Jr., Deone Johnson, and Tyronisha J. Seabrooks, Plaintiffs, seeking to quiet and confirm title and remove clouds of title of that certain real property situated in Section 36, Township 14 North, Range 2 East, Holmes County, Mississippi. Defendant other than you in this action is Brenda Lee Johnson.

You are required to mail or hand-deliver a copy of a written response to the Complaint filed against you in this action to Katherine B. Riley, Don Barrett, P.A., attorney for the Plaintiffs, whose post office address is Post Office Box 927, Lexington, Mississippi 39095, and whose street address is 404 Court Square North, Lexington, Mississippi 39095.

YOUR RESPONSE MUST BE MAILED OR DELIVERED NOT LATER THAN THIRTY (30) DAYS AFTER THE MARCH 1, 2018, WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGMENT BY DEFAULT WILL BE ENTERED AGAINST YOU FOR THE MONEY OR OTHER THINGS DEMANDED IN THE COMPLAINT.

You must also file the original of your response with the Clerk of this Court within a reasonable time afterward.

ISSUED under my hand and the seal of this said Court, this 22 day of February, 2018.

HENRY LUCKETT,
 CLERK OF THE CHANCERY COURT HOLMES COUNTY, MISSISSIPPI
 2 Court Square
 Post Office Box 1211
 Lexington, Mississippi 39095
 By: /s/ Charlie Luckett
 Deputy Clerk

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI
IN THE MATTER OF THE ESTATE OF YANCEY ROBERSON, DECEASED
 CAUSE NO. 26CH1:17-cv-0094
KRISTEN SANTANA LOWE

PETITIONER SUMMONS BY PUBLICATION
 STATE OF MISSISSIPPI
 TO: UNKNOWN HEIRS AT LAW OF YANCEY ROBERSON, DECEASED

You have been made defendant in a matter filed before this Court by the Estate of Yancey Roberson, Deceased, seeking a determination of heirship in accordance with the laws of the State of Mississippi. Those claiming to be lawful heirs of Yancey Roberson, are his children, Y.R. 1, Y.R. 2 and Y.R. 3.

You are required to mail or hand deliver a written response to the Petition filed in this action to Frank H. Shaw, Jr., 133 East Jefferson Street, Kosciusko, MS 39090.

YOUR RESPONSE MUST BE MAILED OR DELIVERED NOT LATER THAN THIRTY (30) DAYS AFTER THE 28 DAY OF February, 2018 WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGMENT WILL BE ENTERED FOR THE RELIEF DEMANDED IN THE PETITION AND THIS COURT WILL ESTABLISH THE HEIRS AT LAW OF YANCEY ROBERSON, DECEASED.

You must also file the original of your response with the clerk of this Court.

You are further summoned to appear and defend the Petition to Determine Heirs at Law of Yancey Roberson, Deceased, before the Chancery Court of Holmes County, Mississippi on the 16th day of April, 2018, in the Holmes County Chancery Court-house located in Lexington, Mississippi, to show cause, if any you can, in Cause No. 26CH1:17-cv-004, wherein you are a respondent, why Y. R. 1, Y. R. 2 and Y. R. 3 should not be declared the sole heirs at law of Yancey Roberson, deceased, pursuant to Section 91-1-27, et seq. of the Mississippi Code, and why such other relief prayed for should not be granted. In case of your failure to appear and defend, a Decree will be entered finding the above-named person(s) to be the sole heir(s) at law of Yancey Roberson, deceased.

ISSUED UNDER MY HAND AND SEAL OF THIS COURT, this the 15 day of February, 2018.

HOLMES COUNTY
 CHANCERY COURT CLERK
 BY: /s/ Charlie Luckett D.C.



March 15 - Blythe Barton, Anna Hayes Narmour

March 16 - Rebecca Chandler, Dean Bigbee, Allen D. Streeter, John Thomas Murtagh, Len Ware, Curtis Ellis, Charlie Hudson

March 17 - Cherry Ann White, Adriana Black,

LEGALS

NOTICE TO BIDDERS
 Notice is hereby given to all qualified Financial Institutions that the School Board of HOLMES COUNTY CONSOLIDATED SCHOOL DISTRICT, pursuant to the provisions to Sections 37-7-333, 27-105-305 and 27-105-315 of the Mississippi Code of 1972 as amended, shall receive sealed bids for the privilege of keeping the school district funds for **July 1, 2018 through June 30, 2019** and thereafter until new arrangements shall be made according to law.

Said bids shall be received at the Office of the Superintendent, 313 Olive Street, P.O. Box 630, Lexington, MS 39095, until 10 A.M., Friday, March 23, 2018 and each shall be submitted on the bid proposal form which may be obtained from the Office of the Superintendent.

The School Board reserves the right to reject any and all bids and to waive any irregularities in the bids. In order to be considered each sealed bid shall have **"Depository Bid MARCH 23, 2018"** written or typed on its face.
 /s/ Angel Meeks
 Angel Meeks
 Interim Superintendent of Education

3-8,15b

ADVERTISEMENT FOR PROPOSALS ENGINEERING SERVICES (Competitive Negotiation)

The Town of Pickens, Mississippi, hereby requests proposals from qualified firms or individuals for engineering services in relation to its proposed 2018 Community Development Block Grant Public Facilities application for water/sewer system improvements.

The Scope of Work will consist of preparation of preliminary cost estimates, preparation of plans and specifications for advertisement of bids; evaluation of bids and recommendation of contract award; preparation of the contract in accordance with CDBG, Federal, State and local laws and regulations; conducting pre-construction conference in coordination with project administrator; inspecting construction in progress; and advising the mayor and board of aldermen and the project administrator on contractor payments.

The Town of Pickens is an Equal Opportunity Employer. The Town of Pickens encourages Minority-owned Business Enterprises (MBEs) and Woman-owned Business Enterprises (WBEs) to submit proposals. The Town of Pickens also encourages Section 3 eligible businesses to submit proposals. Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 17010) requires, to the greatest extent feasible, that the Town of Pickens and its contractors that participate in the above referenced Program give opportunities for job training and employment to lower income residents of Pickens. Section 3 also requires that contracts for work in connection with the Section 3 area be awarded to qualified Section 3-eligible business concerns.

Those desiring consideration should submit proposals by the time and date stated and must include the following:

1. Qualifications - List of qualifications of each staff person to be assigned to project.
2. Experience - Information regarding the experience of the firm. This information should include types of project activities undertaken.
3. Capacity for Performance - Identify the number and title of staff available to be assigned to provide services and capacity to perform the work within the time limitations.
4. Familiarity - Knowledge of the type of problems applicable to the project.

All proposals will be rated on the following system to determine the best proposal: Description and Maximum Points: Qualifications - 30; Experience - 30; Capacity - 30; Familiarity - 30; Total: 120 Points.

Proposals will be reviewed by the board of aldermen using the above selection criteria. Each member of the board will assign points to each criterion based on the content of the proposal. Negotiations will be conducted to determine a mutually satisfactory contract first with the firm receiving the highest accumulated points, as rated by the board.

Final award will be made to the responsible proposer whose proposal is determined to be the most advantageous to the Town with a contract contingent upon funding for the project.

Proposals should be in a sealed envelope marked "ENGINEERING PROPOSAL - Pickens - 2018 CDBG Water/Sewer System Improvements." Proposals should be submitted to the Town of Pickens, 163 N. Second Street or P.O. Box 297, Pickens, Mississippi 39146 no later than 5:00 p. m. on March 30, 2018.

Fitzgerald Sims, Walt Diggs, Rachel Thornton, Caroline Cronin, Linda Coleman, AnneLea Dowdy, Tyler Walker

March 18 - James Gibson, Matthew Mayo, Adam Sanford, Edward Jordan, Henry Partain, Emily Hart, Max Brock, Tanya Storey, Cassidy Card, Benjamin Davis, Chris Shuler

March 19 - Ronnie Dickard, Jon Wyatt Langford, Devin Donald, Sidney Bishop, Jean Hudson, Bryce Hester

March 20 - Kyle Rucker, Ja'Myiah M. Johnson, Amy Ables Ward

March 21 - Spring Hawkins, Madison Bishop, Clara Epps, Rex Dolan, Noah Frank, Corey Ables,

Debbie Summerlin Seymour, Virginia Ingram, Cody Lloyd



March 15 - Chris and Shelby Walker

March 16 - Guy and April Marrone

March 18 - Monica and Steve Mayo, Milton and Barbara Parrish

March 19 - Mike and Tara Cronin, Jeffrey and Shannon Fratesi

March 21 - Scott and Ellen Carr

To add your birthdays and anniversaries to our list, please send your information by mail

LEGALS

HOLMES CO BD OF SUPERVISORS
 CLAIMS SUMMARY FOR: 2/2018
 FOR THE PERIOD ENDED FEBRUARY 28, 2018

FND-DPT	DEPARTMENT NAME	DEPT TOTAL
001-000	GENERAL COUNTY PAYROLL	288367.75
001-100	BOARD OF SUPERVISORS	21716.81
001-101	CHANCERY CLERKS DEPT	6342.93
001-102	CIRCUIT CLERKS DEPT	3775.07
001-105	ASSESSOR/TAX COLLECT	4724.07
001-151	MAINT OF BLDG & GROUP	17738.93
001-152	DATA PROCESSING DEPT	2030.00
001-154	VETERAN SERVICE OFFICE	812.66
001-160	CHANCERY COURT	6979.18
001-161	CIRCUIT COURT	16146.32
001-163	JUVENILE COURT	6166.48
001-165	LUNACY COURT	75.00
001-166	JUSTICE COURT	10077.05
001-167	CORONER	1770.61
001-168	DA SPACE RENTAL	600.00
001-169	CO PROSECUTING ATTY	1450.00
001-180	ELECTIONS	1424.73
001-200	SHERIFF'S DEPARTMENT	38005.47
001-240	EMER MEDICAL SERVICE	19000.00
001-262	CONSTABLES	195.34
001-341	WASTE TIRE GRANT	1430.50
001-400	PUBLIC HEALTH ADM	57.00
001-420	HEALTH CENTERS	5000.00
001-440	MENTAL HEALTH	2233.33
001-450	WELFARE ADMINISTRATION	3382.88
001-458	ATTORNEYS FOR PAUPER	8055.56
001-631	COUNTY EXTENSION SER	858.23
001-675	ADV COUNTY RESOURCES	5700.00
001-686	INDUST PARK UTILITIES	5302.53
013-000	AOC DRUG/DUI FUND	5018.73
013-172	AOC DRUG/DUI FUND	2691.08
025-163	YOUTH COURT REFEREE EXPENSE	987.92
032-000	VICTIMS OF CRIME ACT GRANT	14006.27
048-341	SMALL MUN & LTD POP GRANT	4950.00
096-000	REAPPRAISAL OF PROPERTY P/R	15491.49
096-153	REAPPRAISAL OF PROPERTY	13656.27
097-000	911 ENHANCED FUND	1022.89
097-265	911 ENHANCED FUND	8213.21
101-690	ECONOMIC DEVELOPMENT	100.00
104-131	LAW LIBRARY	2776.35
105-000	SOLID WASTE PAYROLL	14437.42
105-340	SOLID WASTE - EXPENSES	19633.92
105-351	LEASE PURCHASE GARBAGE TRUCKS	4611.45
106-000	FIRE PROTECTION/TAX PAYROLL	924.25
106-251	FIRE PROTECTION/TAX	1105.05
124-000	HHR CANTEEN FUND	3246.80
124-220	HHR CANTEEN FUND	2132.73
140-690	ECONOMIC DEVELOPMENT DISTRICT	4250.00
151-301	DISTRICT 1 EXPENSES	15134.69
151-311	LEASE PAYMENT DUMP TRUCK	1509.02
151-321	DISTRICT ONE LEASE PAYMENT	1744.50
152-302	DISTRICT 2 EXPENSES	8253.79
152-332	DISTRICT 2 LEASE PAYMENT	1655.36
152-362	DISTRICT 2 LEASE PAYMENT	1730.19
152-372	LEASE PURCHASE MOTOR GRADER	1730.19
153-303	DISTRICT 3 EXPENSES	14902.95
153-313	DISTRICT 3 LEASE PAYMENT	1509.02
153-323	DISTRICT 3 LEASE PAYMENT	1551.37
153-353	DISTRICT 3 LEASE PAYMENT	1744.50
154-304	DISTRICT 4 EXPENSES	15492.24
154-314	DISTRICT 4 LEASE PAYMENT	3202.68
154-334	DISTRICT 4 LEASE PAYMENT	1655.37
155-305	DISTRICT 5 EXPENSES	1613.40
155-315	DISTRICT 5 LEASE PAYMENT	8509.00
155-325	DISTRICT 5 LEASE PAYMENT	1205.58
155-345	DISTRICT 5 LEASE PAYMENT	1648.33
161-000	DIST 1 B&C PAYROLL	14978.44
161-311	DISTRICT 1 LEASE PAYMENT	917.29
161-331	LEASE PURCHASE EXCAVATOR	1555.90
161-341	DISTRICT 1 LEASE PAYMENT	880.54
162-000	DIST 2 B&C PAYROLL	11699.34
162-332	LEASE PURCHASE JD TRACTOR	611.02
163-000	DIST 3 B&C PAYROLL	15916.65
163-363	LEASE PURCHASE MOTOR GRADER	1481.49
164-000	DIST 4 B&C PAYROLL	17341.34
164-314		1190.54
165-000	DIST 5 B&C PAYROLL	13010.32
165-305	DIST 5 LEASE PAYMENT	2727.74
165-315	DIST 5 BRIDGE & CULVERT	1042.59
165-335		1153.13
192-302		57146.00
193-303	DISTRICT 2 ROAD BOND	1579.66
200-800	DISTRICT 3 ROAD ROAD	3050.27
212-800	PRINCIPAL DEBT	1738.50
213-800		1387.00
216-800		250361.11
244-800	BOND PRINCIPAL	845.00
304-100		108.62
402-000	CONSTRUCTION FUND	127987.61
402-220	HCRF PAYROLL	88606.79
650-000	EXPENSES	18963.00
654-000	ASSESSMENT CLEARING	37087.15
664-000	REGIONAL LIBRARY	2770.00
690-000	CONSTABLES	49707.73
691-000	HOLMES COMMUNITY COLLEGE	51619.02
698-000	HOLMES COMMUNITY COLLEGE IMP	973.36
	GENERAL CLEARING ACCOUNT	1461903.59
	*** TOTAL DISBURSEMENTS ***	

THIS IS A SUMMARY OF EXPENDITURES FOR FEBRUARY, 2018 LISTING THE TOTAL DISBURSEMENTS BY EACH DEPARTMENT. A COMPLETE LIST OF ALL EXPENDITURES REPRESENTING THESE TOTALS IS RECORDED IN SUPERVISORS DOCKET AND IS OPEN FOR PUBLIC INSPECTION IN THE CHANCERY CLERKS OFFICE DURING REGULAR HOURS.

CLERK OF THE BOARD

Lexington native earns Colgate's Dean's Award

Shamarcus Doty, a member of the Colgate University Class of 2020, has earned the Dean's Award for Academic Excellence.

Doty is a graduate of Mississippi School Mathematics & Science, from Lexington. Doty's current major is computer science.

Students who receive a term grade point average of 3.3 or higher while completing at least three courses earn the fall 2017 Dean's Award for Academic Excellence.

to P.O. Box 60, Lexington, MS 39095; fax 662-834-1074; email to hherald@gmail.com; or stop by our office at 308 Court Square in Lexington. No phone calls, please.

SUBSTITUTED TRUSTEE'S NOTICE OF SALE

WHEREAS, on the 1st day of July, A.D. 2014, H & H Investments and Holdings, LLC, executed and delivered a certain Deed of Trust unto Robert G. Clark, III, Trustee, for M. E. Phillips, Jr., Beneficiary, to secure an indebtedness therein described which Deed of Trust is recorded in Book 2014 at Page 2679 of the Records of Mortgages and Deeds of Trust on Lands on file in the office of the Chancery Clerk of Holmes County, Mississippi; and

WHEREAS, on the 20th day of February, A.D., 2018, the Beneficiary appointed JIM ARNOLD as Substituted Trustee, which instrument is recorded in Book 2018 at Page 534 of the Records of Mortgages and Deeds of Trust on Lands on file in the office of the Chancery Clerk of Holmes County, Mississippi;

NOW, THEREFORE, the undersigned, JIM ARNOLD, Substituted Trustee, will on the 15th day of March, A.D., 2018, within lawful hours, being between the hours of 11:00 o'clock A.M. and 4:00 o'clock P.M., offer for sale and will sell, at public outcry to the highest bidder for cash, at the North oor of the Holmes County Courthouse, 200 Court Square, City of Lexington, County of Holmes, State of Mississippi, the following described real property lying and being situated in the County of Holmes, State of Mississippi, and being more particularly described as follows, to-wit:

Begin at the southwest corner of Lot 156 according to the official map and plat of said City of Lexington of record in the office of the Clerk of the Chancery Court of Holmes County, Mississippi; thence run south 16 1/2 degrees west along the east side of a ravine 1.70 chains to a stake on the north boundary line of the right-of-way of paved Highway No. 12; thence run westerly along the north boundary line of the right-of-way of said highway 10 chains to a stake on a wire fence; thence run north 2.77 chains; thence run north 23 1/2 degrees east 2.40 chains; thence run north 64 degrees east 2.75 chains; thence run north 70 degrees east 1.12 chains; thence run south 83 degrees east 4.88 chains to a ravine or ditch; thence run south 41 degrees east 3.65 chains along said ravine or ditch to the north boundary line of said Lot 156; thence run south 78 1/2 degrees west 3.10 chains along the north boundary line of said Lot 156 to the northwest corner of said Lot 156; thence run south 13 degrees east 5 chains to the southwest corner of said Lot 156 and the POINT OF BEGINNING; the above described parcel of land being situated partly in Lot 123 and partly in Lot 124 in the City of Lexington, Mississippi, according to the official map and plat of said City.

LESS AND EXCEPT:

Begin at the Northwest corner of Lot 156 in the said City of Lexington, Mississippi, according to the official map of said City and run East along the North boundary line of said Lot 156 11-1/2 degrees North 3.10 chains to a stake, thence run North, 49 degrees West, 3.65 chains, thence run in a Southerly direction to the Northwest corner of said lot 156, the point of beginning, and being a part of Lot 123 in the City of Lexington, Mississippi

And being the same property conveyed from Lexington Implement Co. to I. R. Ruff by deed dated April 24, 1947 and recorded in Deed Book 66, page 59 of the Holmes County Land records.

ALSO LESS AND EXCEPT:
 Begin at the Southeast corner of the parcel described above (being Parcel No. 0500502800), run thence Northwesterly along the north boundary line of the right-of-way of Highway No. 12 to a point which is 3 feet west of an iron fence, which runs northeasterly on the property; thence run Northeasterly away from the right of way of Highway 12 and parallel with the iron fence to a point next to the last iron post on the fence, which is near the eastern boundary of the parcel described above; from said point run thence to a point which is the northwest corner of parcel no. 0500502300; thence run along the eastern boundary of the parcel described above (being Parcel No. 0500502800 to the north boundary line of the right of way of Highway No. 12 and point of beginning, and being a part of Lot 123 and 124, City of Lexington, Mississippi.

I will convey only such title as is vested in me as Substituted Trustee.

WITNESS MY SIGNATURE on this the 20th day of February, A.D., 2018.
 /S/ JIM ARNOLD
 JIM ARNOLD
 SUBSTITUTED TRUSTEE