PAGE 6 **HOLMES** 

## LEGAL NOTICES

GOODMAN, MISSISSIPP REZONING NOTICE

Notice is hereby given that application has been made to the Town of Goodman to change the zoning of a portion of the property owned by Robert Webb Wilson identified as parcel number 0430105100 and parcel number 0430105000 from R-2 (Medium Density Residential) to CBD (Central Business District). A public hearing will be held before said Town of Goodman at 5:30 p.m. on May 1, 2018, at the City Hall, Goodman, Mississippi, at which time and place all those wishing to be heard regarding the change in zoning should appear.

Dated this 2nd day of April, 2018 /s/ Latoyia Gordon City Clerk

4-5,12b

## IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF PATRICK BOYD THOMAS, DECEASED CAUSE NO. 17-0168

NOTICE TO CREDITORS Letters Testamentary having been granted in this matter on March 1, 2018, by Chancellor Robert G. Clark III in the Chancery Court of Holmes County, Mississippi, to the undersigned upon the estate of Patrick Boyd Thomas, deceased, notice is hereby given to all persons having claims against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice,

DATED this the 21 day of March, 2018. /s/ Patrick Thomas PATRICK BOYD THOMAS, JR.

or they will be forever barred.

PREPARED AND PRESENTED TO THE COURT BY:

/s/ Jonathan P. Barrett Jonathan P. Barrett, Esq. (MSB #102426)

BARRETT LAW, PLLC

121 Colony Crossing, Suite D Madison, Mississippi 39110

601-790-1505 office 769-300-0922 facsimile

jpb@barrettlawms.com Attorney for Estate of Patrick Boyd

Thomas, Deceased 4-12.19.26b

ADVERTISEMENT FOR PROPOSALS

#### **ENGINEERING SERVICES** (Competitive Negotiation) The Town of Pickens, Mississippi, hereby

requests proposals from qualified firms or individuals for engineering services in relation to its proposed 2018 Community Development Block Grant Public Facilities application for infrastructure improvements.

The Scope of Work will consist of preparation of preliminary cost estimates, preparation of plans and specifications for adrecommendation of contract award: preparation of the contract in accordance with CDBG, Federal, State and local laws and regulations; conducting pre-construction conference in coordination with project administrator; inspecting construction in progress; and advising the mayor and board of aldermen and the project administrator on

contractor payments.

The Town of Pickens is an Equal Opportunity Employer. The Town of Pickens encourages Minority-owned Business Enterprises (MBEs) and Woman-owned Business ness Enterprises (WBEs) to submit propos-als. The Town of Pickens also encourages Section 3 eligible businesses to submit proposals. Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 17010) requires, to the greatest extent feasible, that the Town of Pickens and its contractors that participate in the above referenced Program give opportunities for job training and employment to lower incomes residents of Pickens, Section 3 also equires that contracts for work in connection with the Section 3 area be awarded to qualified Section 3- eligible business con-

Those desiring consideration should submit proposals by the time and date stated and must include the following:

1. Qualifications - List of qualifications of each staff person to be assigned to project. Experience - Information regarding the experience of the firm. This information should include types of project activities

 Capacity for Performance - Identify the number and title of staff available to be assigned to provide services and capacity to perform the work within the time limitations. Familiarity - Knowledge of the type of problems applicable to the project.

All proposals will be rated on the following system to determine the best proposal: scription and Maximum Points: cations - 30; Experience - 30; Capacity - 30; Familiarity - 30; Total: 120 Points. Proposals will be reviewed by the board

of aldermen using the above selection criteria. Each member of the board will assign points to each criterion based on the content of the proposal. Negotiations will be conducted to determine a mutually satisfactory contract first with the firm receiving the highest accumulated points, as rated by the board.

Final award will be made to the responsible proposer whose proposal is determined to be the most advantageous to the Town with a contract contingent upon funding for

Proposals should be in a sealed envelope marked "ENGINEERING PROPOSAL Pickens – 2018 CDBG Infrastructure Improvements." Proposals should be submitted to the Town of Pickens, 163 N. Second Street or P.O. Box 297, Pickens, Mississippi 39146 no later than 5:00 p. m. on April 24,

The Town reserves the right to reject any and all proposals.

For more information, contact Rio Winters, North Central Planning and Development District, Winona, Mississippi, at (662)283-2675, or write to 28 Industrial Park

Blvd., Winona, Mississippi 38967. /s/ William Primer, Mayor Town of Pickens

INVITATION TO BID FOR HUNTING AND FISHING LEASE ON SIXTEENTH SECTION LAND To all persons interested in the following ract of forest land located in Holmes Coun-

COUNTY

SECTION 16, TOWNSHIP 13N. RANGE 4E All forest land lying West of the Big Black River in Holmes County, being a total of 426 acres more or less.

v Mississinni to-wit

Bid proposal forms may be obtained from the office of the Superintendent of Educa-tion at the Educational Services Building, 313 Olive Street, P. O. Box 630, Lexingtor Mississippi 39095, and must be submittee to the same in a sealed envelope NOT LAT-ER THAN 5:30 p.m. on the 1st day of May 2018. The sealed envelope must be clearly marked on the outside "BID FOR HUNT-ING AND FISHING LEASE on approximately 426 acres in Section 16, Township 13N, Range 4E." Bids will be opened at 5:30 p.m. on the 1st day of May, 2018 or as soon as possible thereafter. The Holmes County Board of Education reserves the right to reduce the terms or reject any and will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE

### PUBLIC NOTICE OF INVITATION TO BID FOR IN THE CHANCERY COURT OF ON SIXTEENTH SECTION LAND

tract of forest land located in Holmes Coun-SECTION 16, TOWNSHIP 15N, RANGE 2E

The entire section, being 640 acres

Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Services Building 313 Olive Street, P. O. Box 630, Lexington Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LAT-ER THAN 5:30 p.m. on the 1st day of May, 2018. The sealed envelope must be clearly marked on the outside "BID FOR HUNT-ING AND FISHING LEASE on approximately 640 acres in Section 16, Town-ship 15N, Range 2E." Bids will be opened at 5:30 p.m. on the 1st day of May, 2018 or as soon as possible thereafter. The Holmes County Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one time filing fee of \$12.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175.

Superintendent of Education

/s/ Angel L. Meeks

4-12,19,26b

## SUBSTITUTED TRUSTEE'S

NOTICE OF SALE
WHEREAS, on July 25, 2013, Glenn
Huggins and Rhonda Huggins, as Joint Tenants with Right of Survivorship executed a certain deed of trust to Robert C. Richardson, Trustee for the benefit of Mortgage Electronic Registration Systems, Inc. as nominee for Community Trust Bank, its successors and assigns which deed of trust is of record in the office of the Chancery Clerk of Holmes County, State of Mississippi in Book 2013 at Page 2927; and

WHEREAS, said Deed of Trust was subsequently assigned to Origin Bank by instru-ment dated March 15, 2018 and recorded in Book 2018 at Page 824 of the aforesaid Chancery Clerk's office; and WHEREAS. Origin Bank has hereto-

fore substituted Shapiro & Massey, LLC as Trustee by instrument dated March 16, 2018 and recorded in the aforesaid Chancery Clerk's Office in Book 2018 at Page WHEREAS. default having been made

in the terms and conditions of said deed of trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of said deed of trust, Origin Bank, the legal holder of said indebtedness, having requested the undersigned Substituted Trustee to execute the trust and sell said land and property in accordance with the terms of said deed of trust and for the purpose of raising the sums due thereunder, together with attorney's fees, trustee's fees and expense of sale.

NOW, THEREFORE, I, Shapiro & Massey, LLC, Substituted Trustee in said deed of trust, will on May 3, 2018 offer for sale at public outcry and sell within legal hours (being between the hours of 11:00 a.m. and 4:00 p.m.), at the North Door of the County Courthouse of Holmes County, located at Lexington, Mississippi, to the highest and best bidder for cash the following described property situated in Holmes County, State of Mississippi, to-wit: Lot 5 of D.C. Lundy Subdivision of Lots

225 and 333 in the City of Lexington, according to the Plat of said subdivision of record in the office of the Chancery Clerk of Holmes County, Mississippi. I WILL CONVEY only such title as vested

me as Substituted Trustee WITNESS MY SIGNATURE on this 2nd

day of April, 2018. SUBSTITUTED TRUSTEE

4-12,19,26b

Shapiro & Massey, LLC 1080 River Oaks Drive Suite B-202 Flowood, MS 39232 (601) 981-9299 103 Hillside Street Lexington, MS 39095 18-021290AH

## Staying in bounds in the game of life

**APRIL** 

By Gary Andrews gary@gadevotionals.com In any sporting event there

THURSDAY,

HERALD

is going to be an out of bounds marker representing a stop in

I can remember, back in the 60's, a football game that was won by a mere few inches.

One of the opposing runners has a clear shot at our goal line and if he had crossed it, his team would have won the game. The problem was that he was so close to the sideline that he

# **LEGALS**

property to the Holmes County Tax Collector. LESSEE is also required to pay a one time filing fee of\$12.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175. /s/ Angel L. Meeks

Angel Meeks, Ph.D. Superintendent of Education

4-12,19,26b

## HOLMES COUNTY, MISSISSIPPI IN RE: THE ESTATE OF LINDSEY HOR-TON, DECEASED CAUSE NO.: 17-0137 NOTICE TO CREDITORS

Letters of Administration having been granted on the 26 day of March, 2018, by the Chancery Court of Holmes County, Mississippi, to the undersigned as Administrator of the Estate of Lindsey Horton, Deceased. Notice is hereby given to all persons having claims against said estate to present the same to the Clerk of this Court for probate and registration according to the law within ninety (90) days from the first publication of the Notice or they will be forever barred. This the 26 day of March, 2018.

/s/ Mae Horton MAE HORTON, ADMINISTRATRIX

Prepared by: Bryant W. Clark, Esq. BRYANT CLARK LAW, PLLC

Post Office Box 179 Lexington, MS 39095 Phone: (662)834-6133

3-29;4-5,12b

### IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN RE: ADMINISTRATION OF ESTATE OF ELIJAH DENTON, DECEASED CAUSE NO. 17-0177

NOTICE TO CREDITORS Letters of Administration on the Estate of

ANITA RICE, PETITIONER

ELIJAH DENTON, Deceased, having been granted to me on the 22 day of February, 2018, Chancery Court of Holmes County, Mississippi; notice is hereby given that all persons having claims against said Estate shall have the same probated and registered by the Clerk of said Court within ninety (90) days from the date of first publication of this notice, and a failure to probate and register such claims within said ninety (90) days from the date of first publication of this notice will forever bar such claims

This the 20 day of March, 2018. ANITA RICE, ADMINISTRATRIX, OF THE ESTATE OF ELIJAH DENTON, DECEASED
AISHA A. SANDERS, MSB # 104949 EVERETT T. SANDERSS, MSB # 6443 SANDERS LAW FIRM PLLC

P. O. Box 565 Natchez, MS 39121 Telephone: (601) 445-5570

Facsimile: (601) 445-0777 ATTORNEYS FOR THE PETITIONER

### PUBLIC NOTICE OF INVITATION TO BID FOR **HUNTING AND FISHING LEASE** ON SIXTEENTH SECTION LAND

To all persons interested in the following tract of forest land located in Holmes Coun-SECTION 16, TOWNSHIP 12N, RANGE 3E

All of Section 16, Township 12N, Range 3E lying and being situated in Holmes County

being a total of 210 acres more or less Bid proposal forms may be obtained from the office of the Superintendent of Educa-tion at the Educational Services Building,

313 Olive Street P O Box 630 Lexington Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LAT-ER THAN 5:30 p.m. on the 1st day of May, 2018. The sealed envelope must be clearly marked on the outside "BID FOR HUNT-ING AND FISHING LEASE on approximately 210 acres in Section 16, Township 12N, Range 3E." Bids will be opened at 5:30 p.m. on the 1st day of May, 2018 or as soon as possible thereafter. The Holmes County Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one time filing fee of\$12.00 Additional information can be obtained by contacting the Land Manager at 662-834-2175. /s/ Angel L. Meeks Angel Meeks, Ph.D Superintendent of Education

4-12,19,26b

actually stepped over the out of bounds line and the play fell short, insuring our team victory.

In today's life many of us continue to practice what we are doing even though we may be stepping outside of God's boundaries. Actually, we probably do not relate to these boundaries because we are so filled with worldly desires and needs that we sometimes forget or avoid what God is telling us to do.

In this game of life, we as Christians should be fully aware that people are watching our every move. They are hoping to catch us in places we shouldn't be or in situations we don't need Some of us at times will make

decisions on what the world there." tells us to do instead of listening to our Lord and Savior, Jesus Christ. Some of the time we will say I prayed about this and the Lord didn't answer. The problem with this is the Lord may not have answered the way we Every prayer is answered, but

it may not be in our time frame. For us to stay in bounds in this game of life, we need to stay in the word of God and enjoy the fellowship of Christians. We need to continually reach out to the lost, but we also need our friends, neighbors, and our day - Isaiah 40:27-31. church members to help us stay within our Christian virtues. Oswald Chambers

stated, "God is never away off somewhere else. He is always tionals.com.

God is good and He listens. We need to wait on Him.

Prayer: Father I love you and praise you for being a loving God. You have blessed me immensely. I ask that You will continue to guide me in the direction You would have me go.

Suggested daily Bible readings: Sunday - Job 11:13-20; Monday - Matthew 19:26-30; Tuesday - 1 Kings 8:56-61; Wednesday - Ephesians 2:4-10; Thursday - Galatians 2:15-21; Friday - Psalm 147:7-13; Satur-Gary Andrews is the author of

Encouraging Words: 30-days in God's Word. To obtain a copy go to his website www.gadevo-

DEPT TOTAL

2707.26 3362.25

2464.41

15599.51

7311.50

1325.00

600.00

12.00

5000.00 2233.33

1043.17

1500.00 5177.54

# LEGAL NOTICES IN THE CHANCERY COURT OF

001-000

001-100

001-101

001-105

001-151

001-152

001-160

001-163

001-165

001-166

001-167

001-169

001-180

001-200

001-240

001-400

001-420

001-440

001-450

001-458

001-631

001-675 001-686

013-000

013-172

025-163

032-000 046-356

096-000

097-265

101-690

104-131

105-000

105-341

105-351

106-000

106-251

161-341

162-000

162-332

163-000

163-363

164-000

165-000

165-335

172-342

185-305

192-302

194-304

200-800

402-000

650-000

654-000

HOLMES COUNTY, MISSISSIPPI IN RE: THE ESTATE OF GENE AUTRY JORDAN, DECEASED CAUSE NO.: 18-0033 NOTICE TO CREDITORS

Letters of Administration having been granted on the 12 day of March, 2018, by

the Chancery Court of Holmes County Mississippi, to the undersigned as Administrator of the Estate of Gene Autry Jordan, Deceased. Notice is hereby given to all persons having claims against said estate to present the same to the Clerk of this Court for probate and registration according to the law within ninety (90) days from the first publication of the Notice or they will be forever barred. This the 12 day of March, 2018.

/s/ Minnie Jordan
MINNIE JORDAN, Prepared by: Bryant W. Clark, Esq.

BRYANT CLARK LAW, PLLC Post Office Box 179 Lexington, MS 39095 Phone: (662)834-6133

4-12.19.26b

### PUBLIC NOTICE OF INVITATION TO BID FOR SAND & GRAVEL LEASE ON HOLMES COUNTY, MISSISSIPPI TO ALL PERSONS INTERESTED IN

THE FOLLOWING 16TH SECTION LAND OFFERED FOR A SAND & GRAVEL LEASE ON THE PROPERTY DESCRIBED TO WIT:

Section 16, Township 13 North, Range 1 East Section 16: All the land lying West of, Johnson Road being part of the SW/ 1/4; a portion in the W ½ of NW ¼; all the land containing 14.61 acres being part of the SE ¼ of SE ¼, plus a 100' right-of-way running parallel from the east boundary of the section to the SW 1/4 of said Section 16, containing 171.49 acres, m/1, Holmes County, Mississippi.

You are hereby notified and invited to submit sealed bid proposals for leasing the above-described 16th section land for a Sand & Gravel Lease. The form of the lease including, the primary term of said lease, the royalty to be retained by Lessor, and the amount of the annual rentals, has been prescribed by the Board of Education of the Holmes County School District, and only the bonus consideration to be paid by the lessee for the lease is subject to bid.

The lease form with the terms so pre-

scribed is on file and available for inspection during regular business hours in the office of the Superintendent of Education of Holmes County School District at the street address given below. All Bids may be filed with the Superintendent of Education of Holmes County School District, whose office is located at 313 Olive Street, Lexington, Mississinni 39305

lar meeting of said board of education to be held at 5:30 O'clock P. M. on the 1st day of May, 2018, located at 313 Olive Street exington, Mississippi 39095. The Board of Education reserves the right to reject any and all bids. If one or more acceptable bids are received, the Board of Education will award said lease to the highest bidder in the manner provided by law. The above-described land is made avail-

Annotated 1972, as amended. By order of the Board of Education of Holmes County School District on this the 3rd day of April, HOLMES COUNTY BOARD OF EDUCATION BY: /s/ Francine Jefferson PRESIDENT OF THE

SUPERINTENDENT OF EDUCATION

BY: /s/ Angel L. Meeks

690-000 698-000 BOARD OF EDUCATION

FOR THE PERIOD ENDED MARCH 31, 2018

CLAIMS SUMMARY FOR: 3/2018

GENERAL COUNTY PAYROLL **BOARD OF SUPERVISORS** CHANCERY CLERKS DEPT CIRCUIT CLERKS DEPT ASSESSOR/TAX COLLECT PURCHASING ADM DEPT MAINT OF BLDG & GROUP DATA PROCESSING DEPT VETERAN SERVICE OFFICE CHANCERY COURT CIRCUIT COURT JUVENILE COURT LUNACY COURT JUSTICE COURT CORONER DA SPACE RENTAL

CO PROSECUTING ATTY ELECTIONS SHERIFF'S DEPARTMENT EMER MEDICAL SERVICE CONSTABLES PUBLIC HEALTH ADM HEALTH CENTERS MENTAL HEALTH WEI FARE ADMINISTRATION ATTORNEYS FOR PAUPER COUNTY EXTENSION SER ADV COUNTY RESOURCES INDUST PARK UTILITIES AOC DRUG/DUI FUND AOC DRUG/DUI FUND YOUTH COURT REFEREE EXPENSE VICTIMS OF CRIME ACT GRANT DISASTER HOUSING ASSISTANCE GR REAPPRAISAL OF PROPERTY P/R

REAPPRASIAL OF PROPERTY 911 ENCHANCED FUND ECONOMIC DEVELOPMENT LAW LIBRARY SOLID WASTE PAYROLL SOLID WASTE - EXPENSES LEASE PUR SOLID WASTE GARBAGE LEASE PURCHASE GARBAGE TRUCKS FIRE PROTECTION/TAX PAYROLL FIRE PROTECTION/TAX

DISTRICT 2 LEASE PAYMENT

DISTRICT 3 EXPENSES
DISTRICT 3 LEASE PAYMENT
DISTRICT 3 LEASE PAYMENT

DISTRICT 3 LEASE PAYMENT

DISTRICT 4 LEASE PAYMENT DISTRICT 4 LEASE PAYMENT

DISTRICT 5 LEASE PAYMENT

DISTRICT 5 LEASE PAYMENT

DISTRICT 5 LEASE PAYMENT DIST 1 B&C PAYROLL

DISTRICT 1 I FASE PAYMENT

DISTRICT 1 LEASE PAYMENT

DIST 3 BRIDGE & CULVERT

DIST 5 BRIDGE & CULVERT

DIST 3 B&C PAYROLL

DIST 4 B&C PAYROLL

DIST 5 B&C PAYROLL

STATE AID ENGINEER

DISTRICT 5 ROAD REPAIR
DISTRICT 2 ROAD BOND

DISTRICT 3 ROAD ROAD

DISTRICT 4 ROAD BOND

CONSTRUCTION FUND

ASSESSMENT CLEARING

HOLMES COMMUNITY COLLEGE

GENERAL CLEARING ACCOUNT

\*\*\* TOTAL DISBURSEMENTS \*\*

HOLMES COMMUNITY COLLEGE IMP

PRINCIPAL DEBT

HHRCF PAYROLL

REGIONAL LIBRARY

EXPENSES

CONSTABLES

LEASE PURCHASE EXCAVATOR

DIST 2 B&C PAYROLL
LEASE PURCHASE JD TRACTOR

LEASE PURCHASE MOTOR GRADER

DISTRICT 4 EXPENSES

DISTRICT 5 EXPENSES

LEASE PURCHASE MOTOR GRADER

117-240 MS DEVELOPMENT AUTHORITY/FIRE 119-251 124-000 124-220 HHR CANTEEN FUND HHR CANTEEN FUND 140-690 ECONOMIC DEVELOPMENT DISTRICT DISTRICT 1 EXPENSES
LEASE PAYMENT DUMP TRUCK 151-311 151-321 152-302 DISTRICT ONE LEASE PAYMENT DISTRICT 2 EXPENSES 152-332 DISTRICT 2 LEASE PAYMENT

152-372 153-303 153-313 153-323 154-304 154-314 154-334 155-305 All bids must be tendered and expressed 155-325 155-345

as the amount of royalty to be paid for the removal of sand & gravel no less than \$0.70 cents per cubic yard with a minimum of 28,035 cubic yards of material to be removed monthly. A certified check for the total dollar amount of the lease bonus consideration must be included with the bid when submitted. Each bid must be on the form prescribed and available from the ofshall be submitted in a sealed envelope addressed to the Holmes County Board of Education and plainly marked on the outside of the envelope "BID FOR SAND AND GRAVEL LEASE. Sealed bids will be opened at the requ-

able for leasing under the provisions of Section 29-3-99 of the Mississippi Code

ING REGULAR HOURS. CLERK OF THE BOARD

5020.62 987.92 14006.27 8227.56 12029.09

> 426.02 603.66

298.00 4000.00 1509.01 1655.37

1730.19 13231.48 7422.70 3202.67 1655.37 15459.15

1205.58

880.55 12969.95 611.02 15408.23 7675.00 1481.49 16558 39 1190.54 13286.41 1042.59 1153.13 20927.08 50545.30 13955.04

2143.69 109098 27

146264.62 151889.72 66153.90 1390292 45 THIS IS A SUMMARY OF EXPENDITURES FOR MARCH, 2018 LISTING THE TOTAL DISBURSEMENTS BY EACH DEPARTMENT. A COMPLETE LIST OF ALL EXPENDI-

4-12b

3010.00

7183.66 3050.27 112.50 147577.17 84054.86 23397.25

TURES REPRESENTING THESE TOTALS IS RECORDED IN SUPERVISORS DOCKET AND IS OPEN FOR PUBLIC INSPECTION IN THE CHANCERY CLERKS OFFICE DUR-