Administrative Consultant The be responsible for preparing the CDBG application(s) and for implementing the  $\,$ City's CDBG project(s) through closeout, pending award(s) by the Mississippi Development Authority. The Administrative Consultant must carry out all activities in accordance with federal and state laws regulations, and procedures of the CDBG

The City of Durant is an Equal Opportunity Employer. The City encourages Minority-owned Business Enterprises (MBEs) and Woman-owned Business Enterprises (WBEs) to submit proposals. Additionally, Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 17010), requires, to the greatest extent feasible, that opportunities for job training, employment, and other econo opportunities be given to low and moderate income residents of the project area. Section 3 also requires, to the greatest extent feasible, that contracts for work in connection with the project be awarded to Section 3 eligible business concerns. All proposals must be submitted in a

sealed envelope and marked with the fol-lowing language: "Proposal for CDBG Administrative Services." Proposals will be evaluated on the following factors: Qualifications (40 points), Experience (40 points) and Capacity for Performance (20 points) To be evaluated properly, the following must be addressed in detail: Qualifications - List of qualifications of persons to be assigned to project, **Experience** - Information regarding the firm's experience and the projects previously undertaken, including the type and amount of grants awarded, the project activities, and the status of the projects <u>Capacity for Performance</u> - Identify the number and title of staff assigned to provide services

The City will designate a selection committee to evaluate each proposal. The selection committee may hold proposals for a period of not to exceed thirty (30) days for the purpose of reviewing the content of the proposals and investigating the qualifications of the firms and assigned individuals The City reserves the right to reject any and/ The City will award a contract with the

qualified firm or individual whose proposal has the highest number of cumulative points issued by the selection committee and determined to be the most advantageous to the City, price and other factors considered. The contract will include scope and extent of work and other essential requirements An individual contract will be executed for each awarded project. The contract will be on a lump sum basis and in accordance with the established CDBG program fee scale The City has the authority to terminate the selection at any time.

5-24,31b

Hill Burton Uncompensated Services Holmes County Hospital Lexington, MS will provide uncompensated care under the Hill-Burton funding program during the 2018-2019 fiscal year starting July 1, 2018.

All Services at this facility will be available as uncompensated services to persons whose family income is not more than the Poverty Income Guidelines (Category A) established by the Department of Health and Human Services. Holmes County Hospital will consider

all applications and services will be pro-vided up to the extent of the facility's annual obligation as outlined by the Health and Human Services division of the federal government.

This notice is published in accordance with 42 CFR 124.504 Notice of Availability of Uncompensated Services. Comments may be made to the Current allocation plan.

5-3,10,17,24b

IN THE CHANCERY COLIRT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF PAUL GWIN SHARPE, DECEASED
CIVIL ACTION, FILE NO. 18-0055

WILLIAM ELLIOTT SHARPE.

ADMINISTRATOR NOTICE TO CREDITORS

Letters of Administration having been granted on the  $14^{\rm th}$  day of May, 2018, by the Chancery Court of Holmes County, Mississippi, to the undersigned upon the Estate of Paul Gwin Sharpe, deceased, notice is hereby given to all persons having claims against said Estate of Paul Gwin Sharpe, deceased, to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice,

or they will be forever barred This the 14th day of May, 2018.

s/ William Elliott Sharpe Administrator of the Estate of Paul Gwin Sharpe, deceased

5-17.24.31b

Katherine B. Riley, MSB #99109 Don Barrett, P.A Post Office Box 927 404 Court Square North Lexington, MS 39095

Attorney for Estate

Telephone: 662-834-2488 662-834-2628

HERALD

**COUNTY** 

ADVERTISEMENT FOR BIDS

1998 Model, 60' Length, 13'8" Width,

The notice and instructors to Bidders,

Form of Bid, and Bid Deposit Requirements and other Contract Documents are on file

and may be viewed or picked up at the fol-

Sweet Home Missionary Baptist Church 11808 Ebenezer Road

The Board of Trustees will accept sealed

bids for the property until 5:00 PM on the

11th day of June, 2018. All bids received

shall be opened in public and the amount

of each bid announced and recorded. The

record of bids shall be reported to the Board

of Trustees and Church at a scheduled call

meeting. This bid does have a minimum bid

amount that will be stated in the instructors

highest responsible bidder for the property

and will award the bid at bid opening if all specifications are met. It will be the respon-

sibility of the Awardee of Bid to remove the

mobile unit within 21 business days or have

their bid rejected and awarded to the next

highest bidder. The awarded bidder must submit payment after the awarding of the

bid in the form of cash, cashier's check, or

reserves the right to withdraw the property form sale at any time and the right to reject

By: William Smith, Trustee Chairperson

IN THE CHANCERY COURT OF

CIVIL ACTION FILE NO.18-0022

PLAINTIFFS

DEFENDANTS

HOLMES COUNTY, MISSISSIPPI TYRONE R. ANDERSON, RODNEY

JOHNSON, JR., DEONE JOHNSON

BRENDA LEE JOHNSON, LAVERN J.

SMITH, HELLENA INGRAM, SUSIE

JOHNSON, CECIL JOHNSON, JR.

MARION GROTT ELLENA LEWIS, HEIRS-

AT-LAW of ETHEL LEE JOHNSON, DE-CEASED, HEIRS-AT-LAW of DEMETRICA

JOHNSON, DECEASED, HEIRS-AT-LAW

of RODNEY JOHNSON, DECEASED, and

ALL UNKNOWN PERSONS HAVING OR

SUMMONS

10999 Oak Grove Circle, Unit B

Woodbury, MN 55129-8731

11301 Marlboro Ridge Road

Marlboro, MD 20772-7994

1437 N. LeClaire Avenue

Markham, IL 60428-2759

29317 Morningview Street

Farmington Hills, MI 48334-4002

deceased; The heirs-at-law of Demetrica

Johnson, deceased; and The heirs-at-law of

Rodney Johnson, deceased, whose names

and addresses are unknown to Plaintiffs and who cannot be found in the State of

Mississippi upon diligent search and in-

are not known to Plaintiffs after diligent in-

quiry; and All unknown persons having or claiming an interest in the subject property,

whose names and addresses are unknown

to Plaintiffs and who cannot be found after

NOTICE TO DEFENDANT

the Plaintiffs' Amended Complaint to Quiet

Title and Confirm Title and Remove Clouds

of Title and Complaint for Slander of Title

filed in this Court by Tyrone R. Anderson, Rodney Johnson, Jr., Deone Johnson, and

Tyronisha J. Seabrooks, Plaintiffs, seeking

of title of that certain real property situated

in Section 36, Township 14 North, Range 2 East, Holmes County, Mississippi. Defen-

dant other than you in this action is Brenda

You are required to mail or hand-deliver a

copy of a written response to the Complaint filed against you in this action to Kather-

ine B. Riley, Don Barrett, P.A., attorney for

the Plaintiffs, whose post office address is Post Office Box 927, Lexington, Mississippi

39095, and whose street address is 404

Court Square North, Lexington, Mississippi

OR DELIVERED NOT LATER THAN THIR-

TY (30) DAYS AFTER THE MAY 17, 2018

WHICH IS THE DATE OF THE FIRST PUB

LICATION OF THIS SUMMONS. IF YOUR

RESPONSE IS NOT SO MAILED OR DE-LIVERED, A JUDGMENT BY DEFAULT

WILL BE ENTERED AGAINST YOU FOR

You must also file the original of your response with the Clerk of this Court within a

ISSUED under my hand and the seal of

OF THE CHANCERY COURT

Lexington, Mississippi 39095

HOLMES COUNTY, MISSISSIPPI

this said Court, this 18th day of May, 2018.

HENRY LUCKETT, CLERK

MANDED IN THE COMPLAINT.

2 Court Square

Post Office Box 1211

By: /s/ Annie M. Green

reasonable time afterward

MONEY OR OTHER THINGS DE-

YOUR RESPONSE MUST BE MAILED

Lee Johnson.

the Plaintiffs

39095.

quiet and confirm title and remove clouds

You have been made a defendant in

reasonable diligent search and inquiry:

and whose post office addresses

The heirs-at-law of Ethel Lee Johnson

Chicago, IL 60651-1571

CLAIMING AN INTEREST IN THE

(By Publication)
THE STATE OF MISSISSIPPI

8701 Covington Drive

Justice, IL 60458

Hellena Henry

Susie Johnson

Cecil Johnson, Jr.

15317 Troy Avenue

Marion Grott

TO: Lavern J. Smith

PROPERTY

and TYRONISHA J. SEABROOKS

weet Home M.B. Church

Lexington, Mississippi

The Board of Trustees of the church

The Board of Trustees will determine the

Board of Trustees and Deacons

parcel of real property: Relocatable Classroom

16,000 lb. shipping weight.

Lexington, MS 39095

to bidders.

any and all bids.

LEGAL NOTICES

MAY

The Board of Trustees and Deacons of HOLMES COUNTY, MISSISSIPP the Sweet Home M.B. Church, has autho-IN THE MATTER OF THE ESTATE OF OZENA TIDWELL, DECEASED rized the sale by sealed bid of the following

Letters of Administration having been publication of this Notice, or they will forever be barred.

THIS the 4<sup>th</sup> day of May, 2018. /s/ Loretta Tidwell

## NOTICE

CITY OF LEXINGTON HISTORIC

In accordance with Miss. Code Ann provided by law.

from citizens who are professionals in the primary historic preservation-related disciplines such as urban planning, American studies, American civilization, cultural geography, cultural anthropology, interior design, law, history, architectural history, architecture and related fields as well as interested lay persons who are willing to serve on the commission. Resumes are to be mailed or hand de-

livered to Lexington City Hall at 112 Spring Street, Lexington, MS 39095.

Resumes must be returned to City Hall by 5 p.m. on June 15, 2018

### SUBSTITUTED TRUSTEE'S NOTICE OF FORECLOSURE SALE

WHEREAS, on January 6, 2010, Agger phine Jefferson executed a Deed of Trust Thomas Hudson, Trustee, for the efit of BankPlus, as recorded in the Office of the Chancery Clerk of Holmes County, Mississippi, in Deed of Trust Book 2010A at Page 184, reference to which is hereby

WHEREAS, BankPlus, under the power granted to it in said Deed of Trust, by in-strument of date September 3, 2010, duly spread upon the record and recorded in Misc. Book 2010 at Page 923 in the Office of the Chancery Clerk aforesaid, did substitute the undersigned J. David Wynne in the place and stead of the original Trustee and of any other Substituted Trustee: and

WHEREAS, default having been made by said Aggerphine Jefferson in the payment of the above-mentioned indebtedness as it fell due, and payment having been requested by BankPlus, the legal holder of the indebtedness secured by and described in the above-mentioned Deed of Trust; and

WHEREAS, the undersigned was called upon to execute the Trust therein contained, the owner of the indebtedness secured by said Deed of Trust having declared it due and payable, and to sell said property under the provisions of said Deed of Trust for the purpose of raising said sum so secured and unpaid, together with the expenses of selling same, including Trustee's and attorney's

NOW, THEREFORE, I, the undersigned David Wynne, being the Substituted Trustee, do hereby give notice that on June 12, 2018 between 11:00 o'clock a.m. and 4:00 o'clock p.m., being legal hours of sale, I will proceed to sell at public outcry, to the highest bidder for cash, at the north front door of the Holmes County Courthouse in Lexington, State of Mississippi, the following real property described and conveyed in said Deed of Trust, lying and being situated in Holmes County, Mississippi, and being more particularly described as follows, to

From the intersection of the North rightof-way of the old Durant Road, nka Arenia C. Mallory Road, with the East right-of-way Watso marked by a creosote post, run North 23 degrees West along the East right-of-way of Watson Street, nka Old Balance Due Road a distance of 588 feet to an iron pin from the Point of Beginning; thence run North 62 degrees 15 minutes East a distance of 210 feet; thence run South 27 degrees 30 minutes East a distance of 55 1/2 feet; thence run South 60 degrees West a distance of 210 feet to the East right-of-way of Watson Street, thence run North 27 degrees 30 minutes West along the East right-of-way of Watson Street a distance of 62 1/2 feet to the Point of Beginning and close, and being situated in Section 36. Township 15 North Range 2 East, and being the same real property conveyed to Beatrice Thurmond Adolph Eugene Thurmond on November 30, 1983, by deed recorded in Deed Book 158 at Page 270 of the Holmes County re-I will convey only such title as is vested in

e as Substituted Trustee.
WITNESS MY SIGNATURE, this the 10th

day of May, 2018. /s/ J. David Wynne, Substituted Trustee J. DAVID WYNNE Miss Bar # 7418 SUBSTITUTED TRUSTEE

Wynne Law Firm, PLLC Lexington, MS 39095 Tel: (662) 834-3600

INVITATION TO BID FOR **HUNTING AND FISHING LEASE** ON SIXTEENTH SECTION LAND

24.

2018

Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Services Building, 313 Olive Street, P. O. Box 630, Lexington Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LAT-ER THAN 5:00 p.m. on the 5<sup>th</sup> day of June 2018. The sealed envelope must be clearly marked on the outside "BID FOR HUNT-ING AND FISHING LEASE on approximately 640 acres in Section 16, Town-ship 14N, Range 3E." Bids will be opened at 5:30 p.m. on the 5th day of June, 2018 or as soon as possible thereafter. The Holmes County Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one time filing fee of\$12.00. Additional informa tion can be obtained by contacting the Land

Superintendent of Education

5-17,24,31b

## NOTICE TO BIDDERS

The Holmes County School District Board of Education will receive bids in the Office of the Superintendent of Education until 4:00 p.m., Friday June 1, 2018, for the Lease of Maintenance Uniforms, Mops, and Mats

the Office of the Superintendent of Education, 313 Olive Street, P.O. Box 630, Lexing ton, MS 39095, between the hours of 8:00 a.m. to  $4:00\,$  p.m. All bids must be sealed and labeled: "Maintenance Uniforms, Mops, and Mats" and delivered or mailed to the address above.

Board of Education reserves the right to reject any/or all bids. Approved By:

the SEWER AND WATER SYSTEM IM-PROVEMENTS will be received by CITY OF DURANT, located at 253 MULBERRY A.M. local time on FRIDAY, JUNE 22ND. 2018, at which time the Bids received will

Work consists of the following: rehabilita-tion and/or replacement of 31,000 feet of 8' and 10" sewer line and manholes, replacement of existing meters with approximately 1,132 new meters and automated meter reading system, and approximately 1700 tons of Riprap for sewage lagoon levy revetment.

separately.

during normal business hours Mondays through Fridays, except holidays.

Owner: CITY OF DURANT

253 MIII BERRY STREET **DURANT, MS 39063** 

## 703 CROSSOVER ROAD TUPELO. MS 38801

Copies of the Bidding Documents can be obtained from the Issuing Office as de-

Registering for a free account at www. cceplanroom.com will enable bidders to view and/or order Contract Documents online. The only requirement for account tions regarding website registration and online orders shall be directed to Plan House

Contract Documents are issued to poential Bidders only as paper copies fro Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804. The non-refundable cost of the Bid Documents is \$200.00. Bidders may opt to purchase Contract Documents online at www.cce-planroom.com. All payments for Bid Documents shall be made payable to Plan House Printing and Graphics, 607 West Main Street Tupelo MS 38804

Bids will be accepted only under the name of the Bidder to whom contract documents have been issued by Plan House Printing, on behalf of the Engineer, and whose name appears on the official list of Planholders maintained by Plan House Printing.

local time on JUNE 13TH, 2018 at the DURANT CITY HALL, 253 MULBERRY STREET, DURANT, MS 39063. dance at the pre-bid conference is highly

CITY OF DURANT DR. HENRY ROBINSON By: Title:

5-24.31b

REQUEST FOR PROPOSALS FOR CDBG ENGINEERING SERVICES

INVITATION FOR BIDS ON

LEASE TO PURCHASE

SURPLUS REAL PROPERTY

Board of Alderman of the City of Lexington, Mississippi, will receive sealed competitive

bids until 4:00 p.m. on Monday, June 11,

2018, at the City Hall located at 112 Spring

Street, Lexington, Mississippi 39095, for

a six (6) month lease to purchase surplus

real property belonging to the municipality

which has ceased to be used for municipal

purposes and is now available for private

use and development. Bids will be opened

at 5:30 p.m. on Monday, June 11, 2018, or as soon as possible thereafter.

Street, in the City of Lexington, Holmes

County, Mississippi, and formerly known as

the Henson Kickernick factory building, is

Block 9, less Lots 22, 23 and 24 of Holcomb's Subdivision to the City of Lexington,

said subdivision being described as: "The subdivision of Lots 1, 2, 3, 4 and 5 of Block 4

and Lots 1 and 2 of Block 5 and Blocks 1, 2,

3, 6, 7, 8 and 9 of the Rhyne Subdivsion to

the City of Lexington, Mississippi", said lots

being situated in Section 36, Township 15 North, Range 2 East in the City of Lexing-

ton, Holmes County, Mississippi. And being

Parcel No. 0501506600 of the tax records of

LESS AND EXCEPT that certain real

property conveyed by the City of Lexington

in deeds recorded in the deed records of

This parcel of land is the same real prop-

erty conveyed to the City of Lexington, Mississippi, by W. H. Roach, in Deed dated Au-

gust 18, 1953, and recorded in Deed Book 79 at page 147 of the records of Holmes

Bid packages including a legal descrip-

tion of the property will be available at City

Hall, 112 Spring Street, Lexington, Missis sippi 39095, Telephone: 662-834-1261

Persons desiring to inspect said property

may contact the City Clerk at 662-834-1261

eral rights that it owns, together with the

right of ingress and egress to remove same

pursuant to Section 21-17-1 of Mississippi

all existing rights-of-way it now owns for public utilities.

The City of Lexington shall also reserve

Said property shall be conveyed subject

1. All applicable zoning ordinances and

2. All other easements of record and all

Terms will be a six (6) month lease, with

building codes of the City of Lexington, MS;

sements of the City of Lexington, MS.

monthly lease payments due each month and a cash purchase at the end of the six

months with the monthly lease payments

applied to the purchase price. The Board

reserves the right to reject any and all bids

and to waive any formalities.

This the 21st day of May, 2018.

CITY OF LEXINGTON, MISSISSIPPI

BY: Willie Mae Forrest, City Clerk

IN THE CHANCERY COURT OF

5-24,31;6-7b

. Code of 1972, Annotated, as amended.

The City of Lexington shall retain all min-

Holmes County, Mississippi, as follows:

Holmes County, Mississippi.

Deed Book 81 at page 49;

Deed Book 104 at page 71;

Deed Book 106 at page 50.

County, Mississippi.

All of Blocks 1, 2, 6, 7 and 8 and all of

Said real property, located at 190 Olive

Notice is hereby given that the Mayor and

The City of Durant, Mississippi, requests proposals from qualified firms or individuals to provide engineering services for work related to the implementation of approved FY 2018 and FY 2019 Community Development Block Grant (CDBG) project(s). You are invited to submit a proposal, in accordance with this request, to the City of Durant; Attn: City Clerk; P.O. Box 272; Durant, MS 39063 or by hand-delivery to Durant City Clerk's Office at 253 W. Mulberry Street, no later than 3:00 P.M., on June 15, The Engineer will be responsible for per

forming all engineering services through project closeout in accordance with federal state and local law, regulations and policies The scope of work includes but is not limited to the following: 1) prepare preliminary engineering report and cost estimates for proposed CDBG applications, 2) prepare plans and specifications, 3) distribute bid documents, 4) assist in bid opening and prepare bid tabulation, 5) assist in the execution of construction contracts, 6) hold preconstruction conference, and 7) perform construction inspection including periodic reports to the City and approve all payment The City of Durant is an Equal Oppor-

tunity Employer. The City encourage nority-owned Business Enterprises (MBEs) and Woman-owned Business Enterprises (WBEs) to submit proposals. Additionally, Section 3 of the Housing and Urban Development Act of 1968, as amended (12 17010), requires, to the greatest extent feasible, that opportunities for job training, employment, and other economic opportunities be given to low and moderate income residents of the project area. Sec tion 3 also requires, to the greatest extent feasible, that contracts for work in connection with the project be awarded to Section 3 eligible business concerns.

All proposals must be submitted in sealed envelope and marked with the following language: "Proposal for CDBG Engineering Services." Proposals will be evaluated on the following factors: Qualifications (40 points), Experience (40 points) and Capacity for Performance (20 points) To be evaluated properly, the following must be addressed in detail: **Qualifications** - List of qualifications of persons to be assigned to project, Experience - Information regarding the firm's experience and the projects previously undertaken, <u>Capacity for Performance</u> - Identify the number and title of staff assigned to provide services.

mittee to evaluate each proposal. The selection committee may hold proposals for a period of up to thirty (30) days for the purpose of reviewing and investigating the proposals' content. The City reserves the right to reject any and/or all proposals.

City will award a contract with the qualified highest number of cumulative points and determined to be the most advantageous to the City, price and other factors considered The contract will include scope and extent of work and other essential requirements An individual contract will be executed for each awarded project, and the contract will be on a fixed price basis in accordance with the established CDBG program fee scale City has the authority to terminate the selection at any time.

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI

CAUSE NO. 15-cv-00058

IN THE MATTER OF THE ESTATE OF

MAURI EDWARDS SMITH, STEFANIE

EDWARDS CHARLES, JOHN JASON

EDWARDS, AND ANY UNKNOWN HEIRS

JR., DECEASED, AND ANY PERSON OR

AT LAW OF JOHN WILMER EDWARDS,

PERSONS HAVING OR CLAIMING AN

INTEREST IN THE ESTATE OF JOHN

WILMER EDWARDS, JR., DECEASED

SUMMONS

of decedent who is an adult resident of the State of Mississippi, her post office and

street address being 600 Puckett Avenue.

address being 3219 Fitzgerald Drive, Mont-

John Jason Edwards, a son of decedent

who is a non- resident of the State of Mis

sissippi, and an adult resident of the State of

Colorado, his post office and street address

being 222 S. Havana Street, Apt. #239, Au-

ANY UNKNOWN HEIRS AT LAW OF

CEASED, AND ANY UNKNOWN PERSON

OR PERSONS HAVING OR CLAIMING

AN INTEREST IN THE ESTATE OF JOHN

the suit filed in this Court by Mauri Edwards

Smith, Administratrix of the Estate of John

Wilmer Edwards, Jr., Petitioner, seeking a

determination of the heirship of John Wilme

Edwards, Jr., deceased, All Respondents

in this action are Mauri Edwards Smith

Stefanie Edwards Charles, John Jason

Edwards, and any unknown heirs at law of

John Wilmer Edwards, Jr., deceased, and

any unknown person or persons having or

claiming an interest in the Estate of John

You are summoned to appear and de

fend against the Petition filed against you in

this action at 9:00 a.m. on Tuesday, June

19th, 2018, in the courtroom of the Holmes

County Circuit Court, 22549 Depot Street,

Wilmer Edwards, Jr., deceased.

You have been made a Respondent in

WILMER EDWARDS, JR., DECEASED

JOHN WILMER EDWARDS, JR.,

gomery, Texas 77356.

rora Colorado 80014

TO: Mauri Edwards Smith, a daughter

JOHN WILMER EDWARDS, JR.

MAURI EDWARDS SMITH,

**ADMINISTRATRIX** 

5-24,31b

THE STATE OF MISSISSIPPI

TON, Deceased, and to all unknown heirs, legatees, executors, and administrators of LINDSEY HORTON, Deceased, whose names are unknown and whose post office and street addresses are unknown after diligent search and inquiry

You have been made a Defendant in the suit filed in this Court by Mae Horton, as Ad ministratrix of the Estate of Lindsey Horton Deceased, seeking to determine the heirs at law of Lindsey Horton, Deceased. De fendants other than you in this action are

You are summoned to appear and de fend against the Petition filed against you in this action at 8:45 o'clock a.m. on this 15th day of June, 2018, before the Honorable Judge James C. Walker at the courtroom of the Lexington County Courthouse in Lexington, Mississippi, and in case of your failure to appear and defend a judgment will be entered against you for the money or other

You are not required to file an answer or other pleading but you may do so if you

Issued under my hand and the seal of

said Court, this 7<sup>th</sup> day of May, 2018. HENRY LUCKETT

BRYANT W. CLARK (MSB #100965) Attorney for the Estate

ent may be entered against you for the

You are required to file an answer or other pleading but you may do so if you desire. If you file an answer or other pleading, you must mail or deliver a copy to Floyd

Issued under my hand and the seal of said Court, this 1st day of May, 2018. HENRY LUCKETT, CLERK

CHANCERY COURT OF HOLMES COUNTY, MS P O BOX 239 LEXINGTON, MS 39095 By: \s\ Charlie Luckett, D.C.

Deputy Clerk 5-17,24,31b 5-17,24,31;6-7b

THURSDAY,

ADMINISTRATRIX' NOTICE TO CREDI-TORS OF OZENA TIDWELL, DECEASED

duly granted on the 13th day of April, 2018 by the Chancery Court of HOLMES County, Mississippi, to the undersigned, upon the Estate of OZENA TIDWELL, deceased, notice is hereby given to all persons having claims against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first

> LORETTA TIDWELL, Administratrix 5-10,17,24b

PRESERVATION COMMISSIONER:

1972, Sec. 39-13-5, 39-15-7 and 39-13-9 as amended, and in accordance with the provisions of City Ordinance 304, adopted on 04/02/2002, the City established on 04/02/2002, an historic preservation commission to preserve, promote, and develop the city's historic resources and to advise the city on the designation of historic districts, landmarks and landmark sites and perform such other functions as may be

The City is currently soliciting responses

Dr. Angel L. Meeks, Superintendent

# ADVERTISEMENT FOR BIDS

A pre-bid conference will be held at 11:00

encouraged but is not mandatory.

Bid security shall be furnished in accor dance with the Instructions to Bidders.

> MAYOR MAY 24, 31, 2018

Manager at 662-834-2175. Angel L. Meeks

Bid Specifications may be obtained from

The Holmes County School District

Sealed Bids for the construction of be publicly opened and read aloud.

Individual items will not be awarded

Bidding Documents may be examined at the office of the Owner or the Engineer

COOK COGGIN ENGINEERS, INC.

Printing at (662) 407-0193.

The City will designate a selection com-

Subject to CDBG award(s) and the removal of all environmental conditions, the firm or individual whose proposal

PETITIONER

RESPONDENTS

HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF LINDSEY HORTON, DECEASED CAUSE NO.: 17-137 SUMMONS

TO: The Heirs-at-Law of LINDSEY HOR

None

Greenwood, Mississippi 38930. Stefanie Edwards Charles, a daughter of things demanded in the Petition decedent, who is a non-resident of the State of Mississippi, and an adult resident of the State of Texas, her post office and street

Holmes County Chancery Clerk

5-10.17.24b

things demanded in the Petition.

M. Melton III. attorney for Petitioner, whose address is Post Office Box 534, Green-wood, Mississippi 38935-0534, and whose street address is 107 1/2 East Market Street. Greenwood, Mississippi 38930, whose phone number is (662) 843-8016, and you must also file the original of such answer or pleading with the Clerk of this Court.

Lexington, Mississippi 39095, and in case 5-10,17,24b of your failure to appear and defend a judg-

To all persons interested in the following CAUSE NO. 18-0039 tract of forest land located in Holmes County, Mississippi, to-wit: SECTION 16, TOWNSHIP 14N, RANGE 3E The entire section, being 640 acres.