

# LEGAL NOTICES

## REQUEST FOR PROPOSALS ASBESTOS ABATEMENT, DEMOLITION AND DISPOSAL OF OLD HOLMES COUNTY HOSPITAL 106 WESTWOOD LEXINGTON, MS 39095

The Holmes County Board of Supervisors is seeking proposals from qualified vendors for asbestos abatement, demolition and disposal of the Old Holmes County Hospital at 106 Westwood, Lexington, MS 39095.

The Board will accept Proposals until

close of business on **Friday, June 29, 2018.**

Vendors submitting proposals must comply with The National Emission Standard for Hazardous Air Pollutants (NESHAP) Regulations 40 CFR 61, Subpart M. It is recommended that the removal work be supervised by a person with asbestos supervisor training and that air monitoring be conducted before, during, and after the abatement activity. A demolition project of this type will also require a written notification to be submitted to the Mississippi Department of Environmental Quality (MDEQ) 10 days prior to the beginning of the project.

An asbestos inspection has been completed and the following areas were identified as having ACM materials: 1) Patient Wing, 2) Exterior Windows and 3) Administration Area. The ACM's identified are:

- Floor tile & mastic in patient wings
- Caulking around exterior windows
- Ceiling tile glue dots (two-story area)

It is your responsibility to get your own measurements in order to submit your proposal.

The Holmes County Board of Supervisors reserves the right to reject any and all bids and to waive all informalities.

If you have any questions or desire additional information, please contact Charlie M. Joiner, Purchasing Agent, at (662) 834-0911 or via email at: cjoiner@holmescountys.org.

Done by the order of the Holmes County Board of Supervisors.  
June 11, 2018 s/ Charlie M. Joiner  
Date Charlie M. Joiner, Purchasing Agent  
6-14,21b

**IN THE CHANCERY COURT OF  
HOLMES COUNTY, MISSISSIPPI  
MICHAEL G. VOSBURG AND  
DONNA P. VOSBURG PLAINTIFFS  
VS. CIVIL ACTION, FILE NO.18-0040 RGC  
EDWARD JAMES FRIAR, GERALDINE  
JACKSON, ANDREW FRIAR, CHARLES  
FRIAR, CLIFFORD FRIAR, SHIRLEY  
FRIAR, SAMUEL LEON FRIAR, MARK L.  
FRIAR, ANY AND ALL UNKNOWN HEIRS  
AT LAW OF JAMES FRIAR, DECEASED,  
AND ANY AND ALL PERSONS HAVING  
OR CLAIMING ANY INTEREST IN THE  
LANDS DESCRIBED HEREIN**

**DEFENDANTS  
SUMMONS  
(By Publication)  
THE STATE OF MISSISSIPPI  
TO: SHIRLEY FRIER**

**NOTICE TO DEFENDANT(S)  
YOU HAVE BEEN MADE DEFENDANT  
IN THE SUIT FILED IN THIS COURT BY  
MICHAEL G. VOSBURG AND DONNA  
P. VOSBURG SEEKING TO QUIET AND  
CONFIRM TITLE TO THIRTYNINE (39)  
ACRES, MORE OR LESS, CONTAINED  
IN PART OF THE NE ¼ AND PART OF THE  
SE ¼ LESS ROW, IN SECTION 12, TOWNSHIP  
15 NORTH, RANGE 2 EAST, MADISON  
COUNTY, MISSISSIPPI.**

You are required to mail or hand deliver a written response to the Complaint filed against you in this action to John S. McDavid, the attorney for Plaintiff, whose post-office address is P.O. Box 1039, Canton, Mississippi 39046, and whose street address is 151 W. Peace Street, Canton, Mississippi 39046.

**YOUR RESPONSE MUST BE MAILED**

OR DELIVERED NOT LATER THAN THIRTY (30) DAYS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGMENT BY DEFAULT WILL BE ENTERED AGAINST YOU FOR THE MONEY OR OTHER RELIEF DEMANDED IN THE COMPLAINT.

You must also file the original of your response with the Clerk of this Court within a reasonable time afterward.

Issued under my hand and the seal of this Court, this 25 day of May 2018.

HENRY LUCKETT,  
CHANCERY CLERK  
HOLMES COUNTY,  
MISSISSIPPI  
By: s/Charlie Luckett  
Deputy Clerk  
**John S. McDavid MSB# 2621  
Montgomery McGraw, PLLC  
P.O. Box 1039  
Canton, MS 39046  
Telephone: 601-859-3616  
Facsimile: 601-859-3622  
Email:  
jmc david@montgomerymcgraw.com**  
6-7,14,21b

## NCPDD To Hold Hearing On Aging Programs

The North Central Planning and Development District/Area Agency on Aging will hold a Public Hearing for Aging Programs on Friday, June 29, 2018, from 10:00 a.m. until 12:00 noon in the Courtroom at Montgomery County Courthouse, Winona, Mississippi.

The purpose of this hearing is to allow the Area Agency on Aging and the Mississippi Department of Human Services the opportunity to inform interested persons about programs and services available for senior citizens in Attala, Carroll, Grenada, Holmes, Leflore, Montgomery, and Yalobusha counties.

The goals and objectives for Fiscal Year 2019 will be discussed and an update of current year activities will be presented. Comments from the public are welcomed.

6-14,21b

**IN THE CHANCERY COURT OF  
HOLMES COUNTY, MISSISSIPPI  
IN THE MATTER OF THE ESTATE OF  
WILLIE J. HUTCHINSON, DECEASED  
CAUSE NO.18-0042**

## NOTICE TO CREDITORS

Letters of Administration having been granted on the 1<sup>st</sup> day of June 2018, by the Chancery Clerk of Holmes County, Mississippi, to the undersigned upon the Estate of Willie J. Hutchinson, deceased, notice is hereby given to all persons having a claim against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice, or they will be forever barred.

This the 1<sup>st</sup> day of June 2018.

s/ Andrew Hutchinson  
ANDREW HUTCHINSON,  
Co-Administrator of the  
Estate of Willie J. Hutchinson  
s/ Rosie Hutchinson  
ROSE H. BALLARD,  
Co-Administrator of the  
Estate of Willie J. Hutchinson

Prepared by:  
JOHN M. GILMORE  
Attorney for Estate  
15288 South Jackson Street  
Post Office Box 151  
Durant, Mississippi 39063-0151  
Mississippi Bar No. 10191  
Phone: 662-653-3030  
6-14,21,28b

**IN THE CHANCERY COURT OF  
HOLMES COUNTY, MISSISSIPPI  
IN THE MATTER OF THE ESTATE OF  
GEORGIA MAE HUTCHINSON,  
DECEASED CAUSE NO.18-0042**

## NOTICE TO CREDITORS

Letters of Co-Administration having been granted on the 1<sup>st</sup> day of June 2018, by the Chancery Clerk of Holmes County, Mississippi, to the undersigned upon the Estate of Georgia Mae Hutchinson, deceased, notice is hereby given to all persons having a claim against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice, or they will be forever barred.

This the 1<sup>st</sup> day of June 2018.

s/ Andrew Hutchinson  
ANDREW HUTCHINSON,  
Co-Administrator of the  
Estate of Georgia Mae  
Hutchinson  
s/ Rosie Hutchinson  
ROSE H. BALLARD,  
Co-Administrator of the  
Estate of Georgia Mae  
Hutchinson

Prepared by:  
JOHN M. GILMORE  
Attorney for Estate  
15288 South Jackson Street  
Post Office Box 151  
Durant, Mississippi 39063-0151  
Mississippi Bar No. 10191  
Phone: 662-653-3030  
6-14,21,28b

## NOTICE TO CONTRACTORS

Sealed bids will be received by the Board of Supervisors of Holmes County at the Board Room at 408 Court Square, Lexington, Mississippi, until 10:00 a.m. on, Monday, July 16, 2018 and thereafter publicly opened and read aloud for the construction of:

· Set base, matt and seal for 200 feet on B Parks Road, Clark Road, Falls Road  
· Dig out and level with Hot Mix Salem Road and Industrial Drive in Holmes County, Mississippi.

All work, labor, equipment and materials must conform to the requirements of the Mississippi Standard Specifications for the State Aid Road and Bridge Construction, 2004 edition and any Addendums, Supplemental Specifications and/or Special Provisions to these Standard Specifications which specifically apply to the work being performed.

Certified check or Bid Bond for five percent (5%) of the total bid, made payable to Holmes County must accompany each proposal. The successful bidder will be required to furnish a one hundred percent (100%) performance bond. For specifications and a map contact J. Wayne Morrison, Holmes County Engineer at 662/746-1863 or 213 South Main Street, Yazoo City, MS 39194.

The Board of Supervisors reserves the right to reject any and/or all bids in consideration of the award.

The Board of Supervisors encourages the participation of MBE/WBE Contractors and Sub-Contractors.

s/ James Young, President  
Holmes County, Mississippi  
6-14,21b

## ADVERTISEMENT FOR BIDS

**City of Lexington - C. A. Moore Airport  
AIP Project No. 3-28-0042-019-2018**

Sealed bids will be received until **July 24, 2018, at 11:00 A.M.**, and then publicly opened and read at **Lexington City Hall, 112 Spring Street, Lexington, MS 39095**, for furnishing all labor, materials and equipment and performing all work necessary for the construction of **City of Lexington - C. A. Moore Airport, FY 2018 Airport Improvements, AIP Project No. 3-28-0042-019-2018, Holmes County, Mississippi.** All bids will be taken under advisement until the next scheduled Board Meeting.

Copies of the bid documents including project drawings and technical specifications are on file and may be inspected at the following locations:

**Gardner Engineering, P.A., 111 South Madison Street, Kosciusko, MS 39090  
Lexington City Hall, 112 Spring Street, Lexington, MS 39095**

A complete set of bid documents may be obtained from Gardner Engineering, P.A., 111 South Madison Street, P. O. Box 1197, Kosciusko, MS 39090, Telephone 662-290-0708, for a fee of \$100.00, none of which is refundable.

Each proposal must be accompanied by a bid guaranty in the amount of five (5) percent of the total amount of the bid. The bid guaranty may be by certified check or bid bond made payable to **City of Lexington.**

Bids may be held by the **City of Lexington** for a period not to exceed 60 days from the date of the bid opening for the purpose of evaluating bids prior to award of contract.

The right is reserved, as the **City of Lexington** may require, to reject any and all bids and to waive any informality in the bids received.

This project is subject to the requirements of the Davis-Bacon Act, as amended. The Contractor is required to comply with wage and labor provisions and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor.

This project is subject to the requirements of 49 CFR Part 26 Disadvantaged Business Enterprise Participation. The owner has established a contract goal of **9.16** percent participation for small business concerns owned and controlled by qualified disadvantaged business enterprises (DBE). The bidder shall make and document good faith efforts, as defined in Appendix A of 49 CFR Part 26, to meet the established goal.

Award of contract is also subject to the following Federal provisions:

Executive Order 11246 and DOL Regulation 41 CFR PART 60 - Affirmative Action to Ensure Equal Employment Opportunity  
DOL Regulation 29 CFR Part 5 - Davis Bacon Act

DOT Regulation 49 CFR PART 29 - Governmentwide Debarment and Suspension and Governmentwide Requirements for Drug-free Workplace

DOT Regulation 49 CFR PART 30 - Denial of Public Works Contracts to Suppliers of Goods and Services of Countries that Deny Contracts to Suppliers of Goods and Services of Countries that Deny Procurement Market Access to U.S. Contractors (Foreign Trade Restriction).

TITLE 49 United States Code, CHAPTER 501 - Buy American Preferences

The principal items of work under this contract are:

- Crack sealing of runway, taxiway, and apron pavement
- Application of an emulsified asphalt slurry seal surface treatment on the runway, taxiway, and apron
- Painting of new numbers, markings, and stripes

6-21,28b

## BEFORE THE MISSISSIPPI PUBLIC SERVICE COMMISSION

2018-UN-82  
TOWN OF PICKENS  
WM100084300  
IN RE:

NOTICE OF INTENT OF THE TOWN OF PICKENS TO INCREASE RATES FOR ITS WATER SERVICE IN ITS CERTIFICATED AREA IN HOLMES COUNTY, MISSISSIPPI

**NOTICE**  
Notice is hereby given that on the 25th day of May, 2018, Town of Pickens filed with the Mississippi Public Service Commission the above referenced matter.

Any person desiring to participate in or receive further notice of these proceedings is required under RP 6.121 of the Commission's Public Utility Rules of Practice and Procedure to file a written petition to intervene on or before twenty (20) days from publication of this notice.

This cause is returnable to the next regular meeting of the Commission to be held at 10:00 A.M., Tuesday, July 3, 2018, at the Mississippi Public Service Commission Hearing Room, 1<sup>st</sup> Floor, Woolfolk State Office Building, Jackson, Mississippi. If a hearing is required, the Commission, by subsequent order, will set a time and place for said hearing. This cause is subject to being set for disposition on a hearing date not less than twenty (20) days from the date of publication of this Notice. If protest, answer or other appropriate pleading is on file in response to this matter, the Commission will consider same on said hearing date.

WITNESS MY HAND AND THE OFFICIAL SEAL of the Mississippi Public Service Commission, on this the 13th day of June, 2018.

Katherine Collier  
Executive Secretary  
(SEAL)

6-21b

Happy  
Birthday

**June 21** - Glen O'Reilly, Wendy Gilmore, Mary Jobe, Kate Rosamond

**June 22** - Jeanette Gilbert, Linda Keith, Charles Barrett, Brandon Cothran, Marshall Smith, Kristen Joe, Keaton Bates, Tish Stewart, Kristen Yawn, Isabella Lloyd, Violet Lloyd, Patricia W. Weatherly

**June 23** - Sarah Horton, Matthew Lawson, Melanie Davis, Jolynn White, Carlton Aldridge, Amber McBride

**June 24** - James Gusta Watson, Jr., Katie Diggs, Coleman Smith, Josh Macko, Brittany Blackstock

**June 25** - Brian Gilmore, Anthony Newton, Wayne Bishop, Sherman Partain, Noah Burton, Nadine Marshall, Chris Hammett, Megan Macko, Joanne Jones, Doris June Jones

**June 26** - Shaniyah Simmons, Patty Hood, James Mitchell, Jeff Holmes, Cindy Ainsworth Lunsford, Kelly J. Strider, Gage Hynum, Kelly Dodd, Regina Thornton

**June 27** - Pam Langford, Elysabeth Floyd, Aden Lewis, Adam Lewis, Stacie

Happy  
Anniversary

**June 21** - Tommy and Diane Mitchell, Zachary and Sarah Emily Schutz

**June 22** - Richard and Stephanie Barrett, Clayton and Brittany Edwards, Willie and Melissa Hooker, Brian and Tiffany Robinson

**June 23** - David and Anna Lloyd, Tommy and Carla Garrett

**June 24** - Ralph and Mary G. Hall, Andrew and Faye Roy

**June 25** - Lyn and Virginia Nations, Cham and Angie Blain, Billy and Beverly Hathcock, Ray and Jeri Jo McCleskey

**June 26** - Billy and Sylvia Wigley, Michael and Kacie Sanford

**June 27** - Robert and Dawn Ashley

To add your birthdays and anniversaries to our list, please send your information by mail to P.O. Box 60, Lexington, MS 39095; fax 662-834-1074; email to hcherald@gmail.com; or stop by our office at 308 Court Square in Lexington. No phone calls, please.

Sizemore, Glenda D. Branscome, James Brown

## CLASSIFIED ADVERTISEMENTS

MCAN

Mississippi Classified Advertising Network

To place your statewide classified ad order, call MS Press Services at 601-981-3060

## Auctions

### Public Auction

Liquidation of World Sales & Top Dog  
**Saturday, June 23, 10 a.m.**  
**11625 Hwy. 64 • Eads, TN**

From I-40 in Memphis, take Hwy. 64 East approx. 5 miles to sale site.

2 Trucks, Selco Cardboard Baler, T1-11 Siding-4x8-19/32, New Furniture - sofas, chairs, recliners, love seats, Several Sections of Pallet Racking and Gondola Shelving, Goodman Central Units - 10 ton / 460V, and more!

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**www.americanauktionusa.com**  
for full details or call  
**American Auction Co.**  
**Keith Moore, 731-610-1458**  
#TFL4309, #TAL5175

## Classes / Training

**AIRLINES ARE HIRING** - Get FAA approved hands on Aviation training. Financial aid for qualified students. Career placement assistance. Call Aviation Institute of Maintenance, 1-866-367-2510.

**HEALTHCARE CAREER TRAINING ONLINE.** Start a New Career in Medical Billing and Coding. Medical Administrative Assistant. To learn more, call Ultimate Medical Academy. 866-238-7025

## Employment - Med.

**SPECIALTY HEALTHCARE NURSING AGENCY** needs RNs and LPNs in Vicksburg, Kosciusko, Oxford, Canton and Jackson, MS. If you are interested, please contact the office at 601-427-5973.

## Events

**RIVER CRUISE WEDDINGS and EVENTS** on the Sweet Olive Tour Boat cruising the Barnett Reservoir. Enclosed ac/heated comfort. Call 601-559-3387 or visit [www.janddtours.com](http://www.janddtours.com)

## For Sale

**CHURCH FURNITURE:** Does your church need pews, pulpit set, baptistry, steeple, windows? Big Sale on new cushioned pews and pew chairs. 1-800-231-8360. [www.pews1.com](http://www.pews1.com)

**STATEWIDE CLASSIFIEDS ADS** for one low rate. Call Sue at 601-981-3060.

## Home Improvement

**BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES!** We specialize in safe bathing. Grab bars, no slip flooring and seated showers. Call for a free in-home consultation: 1-855-536-2188

## Insurance

**DENTAL INSURANCE.** Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 855-397-7045 or <http://www.dental50plus.com/mspress>. Ad# 6118

## Medical Supplies

**ATTENTION DIABETICS!** Get Your Diabetic Testing Supplies at Little to No Cost and Have Them Delivered Right to Your Door. Shipping is FREE! We accept most insurance and Medicare Part D. Call Now! 877-581-6495

**DO YOU USE A CPAP MACHINE** for sleep apnea? Get your FDA approved CPAP machine and supplies at little or no cost! Free sleep supplement and sleep guide included! Call 855-234-0202! (Mon-Fri)

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## Services-General

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## Services-General

**DISH TV \$59.99** For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-877-628-3143

## Services-Financial

**OVER \$10K IN DEBT?** Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 844-719-8928.

**SAVE YOUR HOME!** Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line now for Help! 1-866-833-1513



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601-981-3060**

Week of June 17, 2018