

# LEGAL NOTICES



**IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE GUARDIANSHIP OF ANTONIO STEVENSON**  
**CAUSE NO. 17-cv-00110**  
**IN THE MATTER OF THE GUARDIANSHIP OF AZARIA STEVENSON**  
**CAUSE NO. 17-cv-00111**  
**IN THE MATTER OF THE GUARDIANSHIP OF ANDREW STEVENSON**  
**CAUSE NO. 17-cv-00112**  
**SUMMONS**  
 STATE OF MISSISSIPPI  
 COUNTY OF HOLMES  
 TO: Catrina Stevenson  
 Last Address Unknown  
 All unknown fathers of Antonio Stevenson, Azaria Stevenson, and Andrew Stevenson, Addresses unknown

**NOTICE TO DEFENDANT(S)**  
 THE COMPLAINT WHICH IS ATTACHED TO THIS SUMMONS IS IMPORTANT AND YOU MUST TAKE IMMEDIATE ACTION TO PROTECT YOUR RIGHTS.  
 You are summoned to appear and defend against the Complaint filed against you in this action at 9:00 a. m. on the 9th day of August 2018 in the courtroom of the Holmes County Circuit Courthouse at 300 Yazoo Street Lexington, Mississippi before Honorable Judge Robert Clark, Chancellor, and in the case of your failure to appear and defend, a judgment will be entered against you for the money or other things demanded in the Complaint.  
 You are not required to file an answer or other pleadings but you may do so if you desire.  
 Issued under my hand and the seal of said Court, this the 21 day of June 2018.  
 /s/ Henry Luckett, CC  
 Clerk of Holmes County, Mississippi  
 By /s/ Charlie Luckett  
 (Seal)  
 Presented By:  
 Gayla Carpenter Sanders MSB#101610  
 Mississippi Volunteer Lawyers Project  
 Post Office Box 1503  
 Jackson, MS 39215  
 Phone: 601-960-9577  
 Fax: 601-944-9678  
 Attorney for Sandra Jones  
 6-28;7-5,12p

**NOTICE OF SUBSTITUTE TRUSTEE'S SALE STATE OF MISSISSIPPI COUNTY OF HOLMES WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a Deed of Trust dated February 20, 2007, executed by JEAN AANDERSON, conveying certain real property therein described to DEBERA BRIDGES, as Trustee, for CITIFINANCIAL REAL ESTATES SERVICES INC., Original Beneficiary, to secure the indebtedness therein described, as same appears of record in the office of the Chancery Clerk of Holmes County, Mississippi filed and recorded February 22, 2007, in Deed Book 2007, Page 1900; and WHEREAS, the beneficial interest of said Deed of Trust was transferred and assigned to Bayview Loan Servicing, LLC, a Delaware Limited Liability Company; and WHEREAS, the undersigned, Rubin Lublin, LLC has been appointed as Substitute Trustee; and NOW, THEREFORE, the holder of said Deed of Trust, having requested the undersigned so to do, as Substitute Trustee or his duly appointed agent, by virtue of the power, duty and authority vested and imposed upon said Substitute Trustee shall, on July 26, 2018 within the lawful hours of sale between 11:00AM and 4:00PM at the north door of the Courthouse proceed to sell at public outcry to the highest and best bidder for cash or certified funds ONLY, the following described property situated in Holmes County, Mississippi, to wit: THE REAL PROPERTY SITUATED IN HOLMES COUNTY, MISSISSIPPI, DESCRIBED AS FOLLOWS, TO-WIT: BEGIN AT THE SE CORNER OF LOT 125 IN THE CITY OF LEXINGTON AND RUN N 60 DEGREES 30 MINUTES W FOR 100 FEET; THENCE RUN N 17 DEGREES E, 362.5 FEET; THENCE RUN S 60 DEGREES E, 103 FEET; THENCE RUN S 17 DEGREES W, 364 FEET TO THE POINT OF BEGINNING AND BEING PART OF LOT 125 IN THE CITY OF LEXINGTON, MISSISSIPPI.**

PROPERTY ADDRESS: The street address of the property is believed to be 132 TCHULA RD, LEXINGTON, MS 39095. In the event of any discrepancy between this street address and the legal description of the property, the legal description shall control. Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute Trustee. THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 428 North Lamar Blvd, Suite 107 Oxford, MS 38655 www.rublinlublin.com/property-listings.php Tel: (877) 813-0992 Fax: (404) 601-5846 PUBLISH: 06/28/2018, 07/05/2018, 07/12/2018, 07/19/2018 Ad #139533 06/28/2018, 07/05/2018, 07/12/2018, 07/19/2018  
 6-28;7-5,12,19p

**NOTICE OF HEARING**  
 Notice is hereby given to those parties in interest that there will be a public hearing on August 7, 2018 at 5:30 o'clock p.m., at the Goodman City Hall Located at 9912 Main Street, Goodman, Mississippi, for the purpose of determining whether or not a special exception shall be granted to Marquita Luckett and Anthony Washington for the placement of a manufactured home in an area currently zoned as an R-2 District for the following described property located in the Town of Goodman, Holmes County, Mississippi.  
 From the intersection of the South side of Ward Street and the East side of Taylor Street run South 88 degrees 30 minutes East along South side of Ward Street for 140 feet; thence South for 247 feet to the Point of Beginning; thence continue South for 86 feet to a fence; thence run Westerly along fence for 70 feet; thence run North for 86 feet; thence run North 84 degrees East for 70 feet to the Point of Beginning and being part of Lot 138 in the Town of Goodman, Holmes County, Mississippi.  
 6-28;7-5b

**IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF TAQUITA BOSTIC, DECEASED**  
**CAUSE NO. 26CH11-18-CV-00049**  
**BY: CLIFTON RULE ADMINISTRATOR**  
**NOTICE TO CREDITORS**  
 Administrator's Notice To Creditors of TAQUITA BOSTIC, Deceased:  
 Letters of Administration having been granted on the 22nd day of June, A.D., 2018, by the Chancery Clerk of the Holmes County, Mississippi, to the undersigned upon the Estate of TAQUITA BOSTIC, Deceased, notice is hereby given to all persons having claims against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from this date, or they will be forever barred.  
 This the 22nd day of June, A.D., 2018.  
 /s/ Clifton Rule  
 CLIFTON RULE,  
 ADMINISTRATOR  
 OF THE ESTATE OF  
 TAQUITA BOSTIC, DECEASED  
 Carlos D. Palmer, MSB #100778  
 Attorney-at-Law  
 Palmer Law Services, LLC  
 115 Fulton Street  
 P.O. Box 272  
 Greenwood, MS 38935-0272  
 Telephone: (662) 459-9111  
 Fax: (662) 459-9115  
 6-28;7-5,12b

**IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF KENNY F. SMITH, SR., DECEASED**  
**CAUSE NO. 17-0105**  
**NOTICE TO CREDITORS**  
 Letters of Administration having been granted on the 25th day of May, 2018, by the Chancery Clerk of Holmes County, Mississippi, to the undersigned Co-Administratrixes of the Estate of Kenny F. Smith, Sr., deceased, in the above styled and numbered cause, notice is hereby given to all persons having claims against said estate to present the same to the Clerk of said Court for probate and registration, according to law, within ninety (90) days after the date of the first publication of this notice, or they will be forever barred.  
 WITNESS OUR SIGNATURE this, the 25th day of May, 2018.  
 /s/ Annie Lou Smith  
 ANNIE LOU SMITH,  
 CO-ADMINISTRATRIX  
 /s/ Kaynetta Smith  
 KAYNETTA SMITH,  
 CO-ADMINISTRATRIX  
 Derek L. Hall (MS Bar# 10194)  
 DEREK L. HALL, PC  
 1911 Dunbarton Drive  
 Jackson, MS 39216  
 Telephone: (601) 202-2222  
 Fax: (601) 981-4717  
 Email: derek@dihaltorneys.com  
 6-28;7-5,12b

**IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF WILLIE J. HUTCHINSON, DECEASED**  
**CAUSE NO.18-0042**  
**NOTICE TO CREDITORS**  
 Letters of Administration having been granted on the 1st day of June 2018, by the Chancery Clerk of Holmes County, Mississippi, to the undersigned upon the Estate of Willie J. Hutchinson, deceased, notice is hereby given to all persons having a claim against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice, or they will be forever barred.  
 This the 1st day of June 2018.  
 /s/ Andrew Hutchinson  
 ANDREW HUTCHINSON,  
 Co-Administrator of the Estate of Willie J. Hutchinson  
 /s/ Rosie Hutchinson  
 ROSE H. BALLARD,  
 Co-Administrator of the Estate of Willie J. Hutchinson  
 Prepared by:  
 JOHN M. GILMORE  
 Attorney for Estate  
 15288 South Jackson Street  
 Post Office Box 151  
 Durant, Mississippi 39063-0151  
 Mississippi Bar No. 10191  
 Phone: 662-653-3030  
 6-14,21,28b

**IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF GEORGIA MAE HUTCHINSON, DECEASED**  
**CAUSE NO.18-0042**  
**NOTICE TO CREDITORS**  
 Letters of Co-Administration having been granted on the 1st day of June 2018, by the Chancery Clerk of Holmes County, Mississippi, to the undersigned upon the Estate of Georgia Mae Hutchinson, deceased, notice is hereby given to all persons having a claim against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice, or they will be forever barred.  
 This the 1st day of June 2018.  
 /s/ Andrew Hutchinson  
 ANDREW HUTCHINSON,  
 Co-Administrator of the Estate of Georgia Mae Hutchinson  
 /s/ Rosie Hutchinson  
 ROSE H. BALLARD,  
 Co-Administrator of the Estate of Georgia Mae Hutchinson  
 Prepared by:  
 JOHN M. GILMORE  
 Attorney for Estate  
 15288 South Jackson Street  
 Post Office Box 151  
 Durant, Mississippi 39063-0151  
 Mississippi Bar No. 10191  
 Phone: 662-653-3030  
 6-14,21,28b

Mongol horsemen stayed in the saddle for long periods of time. They were able to do so because of the small sturdy ponies they rode and unusual eating practices. They sustained themselves on meat; it was chopped, raw and eaten by hand. As a result of this ingenious idea, we can safely assume that Genghis Khan fed his armies on hamburgers.  
 Fast-forward a few hundred years to Hamburg where sailors visiting the port were introduced to "steak cooked in the Hamburg style." The ground meat patty then immigrated to the United States along with German settlers. Around the turn of the century, the American hamburger was created and working class America was captivated by this portable meal.  
 Americans grill hamburgers more than any other

food, hamburgers are fast, easy to prepare, inexpensive and guaranteed to please a crowd. But too often, we settle for dry, crumbly flavorless burgers that require a blanket of condiments.  
 Most butchers recommend a ground beef chuck or round, both are very tasty, but my all-time favorite burger meat is brisket. I buy whole brisket when it goes on sale and ask the butcher to grind it for me. Then I freeze it in 1-pound packages for burgers anytime I want.  
 While the classic burger side dish is crispy fried potatoes covered with ketchup, preferably homemade, I don't think the whole-wheat pasta salad will disappoint anyone. Fresh with roasted red peppers, goat cheese and basil; this is an interesting take on traditional heavy, creamy macaroni salads. Try it alongside the green chile cheeseburger for a spicy change of pace.

Yield: up to 4 burgers  
 1 pound freshly ground meat, brisket or chuck.  
 Salt and pepper  
 Form the meat into 4 patties, season each side with 1/4 teaspoon of kosher salt and 1/4 teaspoon freshly ground pepper. Let the seasoned burgers sit for 20 minutes before grilling.  
 Grilling Instructions from America's Test Kitchen for a charcoal grill: Open the bottom grill vents completely. Light a large chimney started filled with charcoal briquettes. When the coals are hot, pour them in an even layer over the grill. Set the cooking grate in place, cover and heat the grill until hot, about 5 minutes.  
 For a gas grill: Turn all the burners to high, cover and heat the grill until hot, about 15 minutes. To grill the burgers: Clean and oil the cooking grate. Lay the burgers on the grill and cook, without pressing on them, until well seared on both sides and cooked through. Use a meat thermometer to test for doneness. Transfer the burgers to a platter, tent loosely with foil, and let rest for 5 minutes before serving.  
**Variations:**  
 Tex-Mex Burger: top cooked hamburger with green chile sauce, shredded Colby or Monterey Jack cheese and condiments of your choice.  
 West Coast Burger: top cooked hamburger with avocado, sprouts, sliced cucumbers on a whole-wheat bun.  
 Mid-West Burger: top cooked hamburger with bacon, American cheese and grilled onions.  
 East Coast Deli Burger: top cooked hamburger with sauerkraut, Swiss cheese and spicy brown deli mustard; raw onions are optional.

## All-American Burger

# LEGALS

**DWSIRLF ADVERTISEMENT FOR BIDS**  
 Lebanon Water Association, Mississippi  
 (Owner)  
 20389 Hwy 17 North, Lexington, MS 39095  
 (Address)  
 Separate Sealed Bids for the Construction of: Potable Water Supply Well No. 5, 2016 SRF Drinking Water Loan No. DWL-L260011-02-0 will be received by the Lebanon Water Association, herein called the "Owner" at the office of the Association located at 20389 Highway 17 North, Lexington, MS 39095 until 2:00 PM local time, on Friday July 27, 2018, and then at said office publicly opened and read aloud.  
 The PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS may be examined at the following locations:  
 1. Office of the Association: located at 20389 Highway 17 North, Lexington, MS, call Cassandra Smith, Water Office Manager at 662-834-2646.  
 2. Office of the MSDH/DWSIRLF Program: located at 570 East Woodrow Wilson, Suite U232, Jackson MS 39215, call Colleen Cook, Project Manager at 601-576-7518.  
 3. Office of the Consulting Engineer: Williford Engineering Inc. care of Thompson Engineering Inc. located at 100 Business Park Drive, Suite G, Ridgeland, MS 39157, call Charles Williford, Project Engineer at 601-955-6504. One copy of the Plans, Specifications and Contract Documents may be procured from the Consulting Engineer, care of Thompson Engineering Inc. upon payment of \$100 to Williford Engineering Inc., none of which is refundable.  
 The BID SCHEDULE may be examined at the following locations:  
 A. Mississippi Procurement Technical Assistance Program (MPTAP) Mississippi Development Authority, Minority & Small Business Development Woolfolk Building 501 North West Street, Suite B-01 Jackson, MS 39201  
 Contact: LaTisha Landing 601-359-3448  
 B. Contract Procurement Center closest to your project area:  
 Delta Contract Procurement Center  
 CB&S Bank Building  
 342 Washington Avenue, 2nd Floor  
 Greenville, MS 38702  
 Contact: Marie Smith-Harmon 662-334-1518  
 Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.  
 This contract is funded in whole or in part by funds from the Consolidated Appropriations Act of 214 (H.R. 3547); therefore, this project must comply with the American Iron and Steel Requirements of the Act.  
 Any contract or contracts awarded under this invitation for bids are expected to be funded in whole or in part by anticipated funds from the Drinking Water Systems Improvements Revolving Loan Fund (DWSIRLF) loan program from the State of Mississippi. Neither the State of Mississippi, the Local Governments and Rural Water Systems Improvements Board, the MS Department of Health, the MS Commission on Environmental Quality, nor any of their employees, is or will be a party to this invitation for bids or any resulting or related contracts. This procurement will be subject to all applicable sections of the Mississippi Code of 1972, Annotated, as they apply to local governments, in accordance with Appendix D of the DWSIRLF Program Regulations.  
 The Lebanon Water Association reserves the right to waive any and all formalities in the bid process and to reject any and all bids.  
 As approved by the President and Board of Directors of the Lebanon Water Association, the 12th day of June, 2018.  
 This Advertisement for Bids is hereby issued the 20th day of June, 2018.

# LEGAL NOTICES

**BEFORE THE MISSISSIPPI PUBLIC SERVICE COMMISSION**  
 2018-UN-86  
 TOWN OF GOODMAN  
 WM100054900  
 IN RE:  
**NOTICE OF TOWN OF GOODMAN TO UPDATE AND REQUEST APPROVAL OF ITS TARIFF FOR 50 WATER CUSTOMERS OUTSIDE THE ONE MILE BOUNDARY BUT LESS THAN FIVE MILES, IN HOLMES COUNTY, MISSISSIPPI**  
**NOTICE**  
 Notice is hereby given that on the 30th day of May, 2018, Town of Goodman filed with the Mississippi Public Service Commission the above referenced matter.  
 Any person desiring to participate in or receive further notice of these proceedings is required under RP 6.121 of the Commission's Public Utility Rules of Practice and Procedure to file a written petition to intervene on or before twenty (20) days from publication of this notice.  
 This cause is returnable to the next regular meeting of the Commission to be held at 10:00 A.M., Tuesday, August 7, 2018, at the Mississippi Public Service Commission Hearing Room, 1st Floor, Woolfolk State Office Building, Jackson, Mississippi. If a hearing is required, the Commission, by subsequent order, will set a time and place for said hearing. This cause is subject to being set for disposition on a hearing date not less than twenty (20) days from the date of publication of this Notice. If protest, answer or other appropriate pleading is on file in response to this matter, the Commission will consider same on said hearing date.  
**WITNESS MY HAND AND THE OFFICIAL SEAL OF THE MISSISSIPPI PUBLIC SERVICE COMMISSION, on this the 22nd day of June, 2018.**  
 Katherine Collier  
 Executive Secretary  
 (SEAL)  
 6-28b

**ADVERTISEMENT FOR BIDS**  
**City of Lexington - C. A. Moore Airport AIP Project No. 3-28-0042-019-2018**  
 Sealed bids will be received until **July 24, 2018, at 11:00 A.M.**, and then publicly opened and read at **Lexington City Hall, 112 Spring Street, Lexington, MS 39095**, for furnishing all labor, materials and equipment and performing all work necessary for the construction of **City of Lexington - C. A. Moore Airport, FY 2018 Airport Improvements, AIP Project No. 3-28-0042-019-2018, Holmes County, Mississippi**. All bids will be taken under advisement until the next scheduled Board Meeting.  
 Copies of the bid documents including project drawings and technical specifications are on file and may be inspected at the following locations:  
**Gardner Engineering, P.A., 111 South Madison Street, Kosciusko, MS 39090 Lexington City Hall, 112 Spring Street, Lexington, MS 39095**  
 A complete set of bid documents may be obtained from Gardner Engineering, P.A., 111 South Madison Street, P. O. Box 1197, Kosciusko, MS 39090, Telephone 662-290-0708, for a fee of \$100.00, none of which is refundable.  
 Each proposal must be accompanied by a bid guaranty in the amount of five (5) percent of the total amount of the bid. The bid guaranty may be by certified check or bid bond made payable to **City of Lexington**.  
 Bids may be held by the **City of Lexington** for a period not to exceed 60 days from the date of the bid opening for the purpose of evaluating bids prior to award of contract.  
 The right is reserved, as the **City of Lexington** may require, to reject any and all bids and to waive any informality in the bids received.  
 This project is subject to the requirements of the Davis-Bacon Act, as amended. The Contractor is required to comply with wage and labor provisions and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor.  
 This project is subject to the requirements of 49 CFR Part 26 Disadvantaged Business Enterprise Participation. The owner has established a contract goal of **9.16** percent participation for small business concerns owned and controlled by qualified disadvantaged business enterprises (DBE). The bidder shall make and document good faith efforts, as defined in Appendix A of 49 CFR Part 26, to meet the established goal.  
 Award of contract is also subject to the following Federal provisions:  
 Executive Order 11246 and DOL Regulation 41 CFR PART 60 - Affirmative Action to Ensure Equal Employment Opportunity  
 DOL Regulation 29 CFR Part 5 - Davis Bacon Act  
 DOT Regulation 49 CFR PART 29 - Governmentwide Debarment and Suspension and Governmentwide Requirements for Drug-free Workplace  
 DOT Regulation 49 CFR PART 30 - Denial of Public Works Contracts to Suppliers of Goods and Services of Countries that Deny Contracts to Suppliers of Goods and Services of Countries that Deny Procurement Market Access to U.S. Contractors (Foreign Trade Restriction).  
 TITLE 49 United States Code, CHAPTER 501 - Buy American Preferences  
 The principal items of work under this contract are:  
 - Crack sealing of runway, taxiway, and apron pavement  
 - Application of an emulsified asphalt slurry seal surface treatment on the runway, taxiway, and apron  
 - Painting of new numbers, markings, and stripes  
 6-21,28b

**STATE OF MISSISSIPPI COUNTY OF HOLMES**  
 WHEREAS, on the 26th day of July, 2007, Morrell Gatlin and Gracie Gatlin, husband and wife, executed and delivered a certain Deed of Trust unto H. Farris Crisler, III, Trustee for Mortgage Electronic Registration Systems, Inc. as nominee for Liberty Bank & Trust Company, Beneficiary, to secure an indebtedness therein described, which Deed of Trust is recorded in the office of the Chancery Clerk of Holmes County, Mississippi in Deed of Trust Book 2007 at Page 4536; and  
 WHEREAS, on the 6th day of November, 2017, Mortgage Electronic Registration Systems, Inc. as nominee for Liberty Bank & Trust Company, assigned said Deed of Trust unto Wells Fargo Bank, NA, by instrument recorded in the office of the aforesaid Chancery Clerk in Misc Book 2017 at Page 907; and  
 WHEREAS, on the 11th day of May, 2018 the Holder of said Deed of Trust substituted and appointed Dean Morris, LLC as Substitute Trustee by instrument recorded in the office of the aforesaid Chancery Clerk in Deed Book 2018 at Page 1524; and  
 WHEREAS, default having been made in the payments of the indebtedness secured by the said Deed of Trust, and the holder of said Deed of Trust, having requested the undersigned so to do, on the 19th day of July, 2018, I will during the lawful hours of between 11:00 a.m. and 4:00 p.m., at public outcry, offer for sale and will sell, at the front of the North entrance to the Holmes County Courthouse located at 2 Court Square at Lexington, Mississippi, for cash to the highest bidder, the following described land and property situated in Holmes County, Mississippi, to-wit:  
 Lot 131 less 310 feet evenly off of the North End, City of Durant, Holmes County, Mississippi.  
**LESS AND EXCEPT:**  
 That certain property Deeded by Gracie Mae Cherry and described as follows: 65 feet evenly off the West end of a parcel of land described as Lot 131 less 310 feet off of the North end, City of Durant, Holmes County, Mississippi.  
**LESS AND EXCEPT:**  
 Starting at the Northeast Corner of Lot 131 of the City of Durant, County of Holmes, Mississippi, and run thence South, Along the West Right-of-Way line of West Avenue and the East boundary line of said Lot 131 for a distance of 310 feet to the Point of Beginning of this description; run thence South along the East boundary line of Lot 131 for a distance of 5 feet; run thence West a right angle to the East line of Lot 131 for a distance of 114.00 feet; run thence North for a distance of 5 feet to a set nail; run thence East, and a right angle to the East line of said Lot 131, for a distance of 114.00 feet to a set nail on the East line of Lot 131, the Point of Beginning and close.  
 I will only convey such title as is vested in me as Substitute Trustee.  
**WITNESS MY SIGNATURE, this 19th day of June, 2018.**  
 Dean Morris, LLC  
 Substitute Trustee  
 855 S Pear Orchard Rd., Ste. 404, Bldg. 400  
 Ridgeland, MS 39157  
 (318) 330-9020  
 adp/18-0336

**SUBSTITUTED TRUSTEE'S NOTICE OF SALE**  
**STATE OF MISSISSIPPI COUNTY OF HOLMES**  
 WHEREAS, on the 26th day of July, 2007, Morrell Gatlin and Gracie Gatlin, husband and wife, executed and delivered a certain Deed of Trust unto H. Farris Crisler, III, Trustee for Mortgage Electronic Registration Systems, Inc. as nominee for Liberty Bank & Trust Company, Beneficiary, to secure an indebtedness therein described, which Deed of Trust is recorded in the office of the Chancery Clerk of Holmes County, Mississippi in Deed of Trust Book 2007 at Page 4536; and  
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 WHEREAS, on the 11th day of May, 2018 the Holder of said Deed of Trust substituted and appointed Dean Morris, LLC as Substitute Trustee by instrument recorded in the office of the aforesaid Chancery Clerk in Deed Book 2018 at Page 1524; and  
 WHEREAS, default having been made in the payments of the indebtedness secured by the said Deed of Trust, and the holder of said Deed of Trust, having requested the undersigned so to do, on the 19th day of July, 2018, I will during the lawful hours of between 11:00 a.m. and 4:00 p.m., at public outcry, offer for sale and will sell, at the front of the North entrance to the Holmes County Courthouse located at 2 Court Square at Lexington, Mississippi, for cash to the highest bidder, the following described land and property situated in Holmes County, Mississippi, to-wit:  
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**LESS AND EXCEPT:**  
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**LESS AND EXCEPT:**  
 Starting at the Northeast Corner of Lot 131 of the City of Durant, County of Holmes, Mississippi, and run thence South, Along the West Right-of-Way line of West Avenue and the East boundary line of said Lot 131 for a distance of 310 feet to the Point of Beginning of this description; run thence South along the East boundary line of Lot 131 for a distance of 5 feet; run thence West a right angle to the East line of Lot 131 for a distance of 114.00 feet; run thence North for a distance of 5 feet to a set nail; run thence East, and a right angle to the East line of said Lot 131, for a distance of 114.00 feet to a set nail on the East line of Lot 131, the Point of Beginning and close.  
 I will only convey such title as is vested in me as Substitute Trustee.  
**WITNESS MY SIGNATURE, this 19th day of June, 2018.**  
 Dean Morris, LLC  
 Substitute Trustee  
 855 S Pear Orchard Rd., Ste. 404, Bldg. 400  
 Ridgeland, MS 39157  
 (318) 330-9020  
 adp/18-0336

**Green Chile Sauce**  
 Yield: 4 servings  
 2 Poblano chiles, roasted, peeled, seeded and chopped\*  
 1 medium white onion, grilled or roasted and coarsely chopped  
 1 clove garlic, put through the garlic press  
 2 tablespoons chopped fresh oregano  
 1/4 cup cold water  
 1 tablespoon honey  
 Salt and freshly ground pepper to taste  
 Place all ingredients in a blender and blend until smooth. Season with salt and pepper to taste. Serve immediately. Will keep refrigerated and airtight for 3 days.  
 \*Chiles may be roasted under the broiler, over an open flame on the stovetop on the stove or over a very hot grill. I use the stovetop method. Wash and dry the chiles, don't remove the stem. Hold the cleaned chile over the flame, with tongs and turn every minute or so; until the skin is blistered and blackened. Repeat until the entire  
 (Continued on page 11.)

6-28;7-5,12b  
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 6-28;7-5b  
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