COUNTY PAGE 10 **HOLMES** HERALD THURSDAY, JULY

FND-DPT

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097-265

104-131

105-000

105-340

105-351

106-251

122-233

124-000

140-690

151-311

# LEGAL NOTICES

HOLMES CO BD OF SUPERVISORS

CLAIMS SUMMARY FOR: 6/2018

FOR THE PERIOD ENDED JUNE 30, 2018

NOTICE OF SUBSTITUTE TRUSTEE S SALE STATE OF MISSISSIPPI COUNTY OF HOLMES WHEREAS, default has occurred in the performance of the covenants. terms and conditions of a Deed of Trust dated February 20, 2007, executed by JEAN AANDERSON, conveying certain real property therein described to DEBERA BRIDG-ES as Trustee for CITIFINANCIAL REAL ESTATES SERVICES INC., Original Beneficiary, to secure the indebtedness therein described, as same appears of record in the office of the Chancery Clerk of Holmes County, Mississippi filed and recorded February 22, 2007, in Deed Book 2007, Page 1900; and WHEREAS, the beneficial interest of said Deed of Trust was transferred and assigned to Bayview Loan Servicing, LLC, a Delaware Limited Liability Company and WHEREAS, the undersigned, Rubin Lublin, LLC has been appointed as Substitute Trustee; and NOW, THEREFORE, the holder of said Deed of Trust, having requested the undersigned so to do, as Substitute Trustee or his duly appointed agent, by virtue of the power, duty and authority vested and imposed upon said Substitute Trustee shall, on July 26, 2018 within the lawful hours of sale between 11:00AM and 4:00PM at the north door of the Courthouse proceed to sell at public outcry to the highfunds ONLY, the following described prop-

erty situated in Holmes County, Mississippi to wit: THE REAL PROPERTY SITUATED IN HOLMES COUNTY, MISSISSIPPI, SCRIBED AS FOLLOWS, TO-WIT: BEGIN AT THE SE CORNER OF LOT 125 IN THE CITY OF LEXINGTON AND RUN N 60 DE-GREES 30 MINUTES W FOR 100 FEET; THENCE RUN N 17 DEGREES E, 362.5 FEET: THENCE RUN S 60 DEGREES E. 103 FEET; THENCE RUN S 17 DEGREES W, 364 FEET TO THE POINT OF BEGIN-NING AND BEING PART OF LOT 125 IN THE CITY OF LEXINGTON, MISSISSIPPI. PROPERTY ADDRESS: The street address of the property is believed to be 132 TCHULA RD, LEXINGTON, MS 39095. In the event of any discrepancy between this street address and the legal description of the property, the legal description shall control. Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute Trustee. THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE. 428 North Lamar Blvd, Suite 107 Oxford, MS 38655 www.rubin-lublin.com/property-listings.php Tel: (877) 813-0992 Fax: (404) 601-5846 PUBLISH: 06/28/2018, 07/05/2018, 07/12/2018, 07/19/2018 Ad #139533 06/28/2018, 07/05/2018, 07/12/2018, 07/19/2018 6-28;7-5,12,19b

001-675 001-686 013-000

## NOTICE OF INTENTION TO DIVERT OR WITHDRAW FOR BENEFICIAL USE THE PUBLIC WATERS OF THE STATE OF MISSISSIPPI

Notice is hereby given that on the 6th day of March 2017, Acona Water Asociation Inc, PO Box 37, Lexington, MS 39095, filed renewal applications for permits to continue to divert or withdraw the public waters of the State of Mississippi for beneficial use from the Meridian-Upper Wilcox Aquifer, in the county of Holmes, for Public Supply purposes, subject to existing rights, the following amount of water at the indicated location

VOLUME 0.07 MG/D PERMIT # MS-GW-03437 RATE LOCATION 0.06 MG/D 200 GPM MS-GW-03438 NW NE S28 T17N, R02E Any person, firm, association, or corporation, deeming that the granting of the above application will be truly detrimental to their rights to utilize the waters of said source, may protest in writing to the Permit Board of the State of Mississippi, ATTN: Chris Hawkins, PO Box 2309, Jackson, Mississippi 39225, setting forth all reasons why said application should not be approved. Letters of protest must be received within ten (10) days of this publication.

If not protested, a permit will be issued on or after ten (10) days following publication date If protested, the application will be taken for consideration by the Permit Board of the State of Mississippi in its offices at 515 East Amite Street, Jackson, Mississippi, on or after, Tuesday, the **14<sup>TH</sup> day of August 2018**, at which time all interested persons may appear and be heard by the Permit Board

OFFICE OF LAND AND WATER RESOURCES Chris Hawkins, P.E.

Chief, Permitting, Certification, and Compliance Division

CAUSE NO.: 18-0033

#### IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF GENE AUTRY JORDAN, DECEASED

SUMMONS

THE STATE OF MISSISSIPPI TO: The Heirs-at-Law of GENE AUTRY

JORDAN, Deceased, and to all unknown heirs, legatees, executors, and administrators of GENE AUTRY JORDAN, Deceased, whose names are unknown and whose post office and street addresses are unknown after diligent search and

You have been made a Defendant in the suit filed in this Court by Minnie Jordan, as Administratrix of the Estate of Gene Autry Jordan, Deceased, seeking to determine the heirs at law of Lester, Deceased. Defendants other than you in this action are

You are summoned to appear and defend against the Petition filed against you in this action at 8:45 o'clock a.m. on the 24th day of **August,** 2018, before the Honorable Judge James C. Walker, at the courtroom of the Holmes County Circuit Courthouse at Lexington, Mississippi, and in case of your failure to appear and defend a judgment will

be entered against you for the money of other things demanded in the Petition.

You are not required to file an answer other pleading but you may do so if you desire.

Issued under my hand and the seal of said Court, this 9th day of July, 2018. HENRY LUCKETT Holmes County

Chancery Clerk (Seal) By: /s/ Charlie Luckett D.C. BRYANT W. CLARK (MSB #100965) Attorney for the Estat

**Holmes County Consolidated School District** COMBINED BUDGET FOR THE YEAR ENDING JUNE 30, 2019

July 1, 2018

June 30, 2019

Prior Period Adjustments: Reclassify Fund Equity Unrecorded Fund Equity Reclassify Fund Types

July 1, 2018, as restated Increase (Decr) in Rsrv for Inv ORIGINAL X DATE APPROVED :

		GOVERNM	GOVERNMENTAL FUND TYPES			
	GENERAL	SPECIAL REVENUE	CAPITAL PROJECTS	DEBT SERVICE	PERMANENT TRUST	TOTAL
REVENUES						
Local Sources Intermediate Sources State Sources Federal Sources 16th Section Sources	6,362,452.00 0.00 15,735,641.48 121,823.29 726,559.26	49,530.00 0.00 892,971.00 5,785,351.50 0.00	0.00 0.00 0.00 0.00 0.00	99,200.00 0.00 0.00 123,200.00 0.00	0.00 0.00 0.00 0.00 69,250,00	6,511,182.00 0.00 16,628,612.48 6,030,374.79 795,809,26
Total Revenues	22,946,476.03		0.00	222,400.00	69,250.00	29,965,978.53
EXPENDITURES Instruction Support Services Noninstructional Services 16th Section Facilities Acquisition & Const Debt Services:	12.110.337.65 10,736.635.46 18,979.00 83,600.00 0.00	1.753,547.72 2,714,461.60 2,710,262.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	13,863,885.37 13,451,097.06 2,729,241.00 83,600.00 0.00
Principal Interest Other	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	80,000.00 149,538.00 1,625.00	0.00 0.00 0.00	80,000.00 149,538.00 1,625.00
Total Expenditures	22,949,552.11	7,178,271.32	0.00	231,163.00	0.00	30,358,986.43
Excess (Def) of Rev Over Exp	(3,076.08)	(450,418.82)	0.00	(8,763.00)	69,250.00	(393,007.90)
OTHER FINANCING SRCS (USES) Proceeds of Gen Oblig Bonds Proceeds of Refunding Bonds Proceeds of Loan(s) Incention of Capital Lease(s) Insurance Loss Recoveries Sale of Trans Eduinment Sale of Other Property Indirect Costs Insurance Loss Recoveries Sale of Trans Eduinment Sale of Other Property Indirect Costs Indirect Co	0.00 0.00 0.00 0.00 0.00 0.00 37.176.00 1,758.841.10 0.00 0.00 2,248.973.92 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 37,176.00 2.452,868.92 190,054.77 0.00 37,176.00 2.452,868.92 0.00 376,054.77
Total Other Fin Srcs (Uses)	(452,956.82)	280,361.82	0.00	20,595.00	(34,000.00)	(186,000.00)
Net Change in Fund Balance	(456,032.90)	(170,057.00)	0.00	11,832.00	35,250.00	(579,007.90)
dolmes County Consolidated School I COMBINED BUDGET	District					DATE APPROVED :_
FOR THE YEAR ENDING JUNE 30, 2019	9			Al	MENDED	DATE APPROVED: _

7,603,139.00 719,882.51

7,603,139.00 719,882.51

7,147,106.10 549,825.51

The above Original / Amended budget has been approved by the school board as noted in our JUNE 29, 2018 Board President: On thurs Und -- (signature) Date ANTHONY ANDERSON (printed name) Aones) (signature) Date: 6/29/2018 (printed name)

0.00 2,583,489.00 1,316,365.00 12,222,875.51

0.00 2,583,489.00 1,316,365.00 12,222,875.51

0.00 2.595.321.00 1.351.615.00 11.643.867.61

0.00

0.00

0.00

DEPARTMENT NAME	DEPT TOTAL	152-362	DISTRICT 2 LEASE PAYMENT	1730.19		
		152-372	LEASE PURCHASE MOTOR GRADER	1730.19		
GENERAL COUNTY PAYROLL	289150.57	153-303	DISTRICT 3 EXPENSES	18858.49		
BOARD OF SUPERVISORS	18963.66	153-313	DISTRICT 3 LEASE PAYMENT	1509.02		
CHANCERY CLERKS DEPT	2016.21	153-323	DISTRICT 3 LEASE PAYMENT	1551.37		
CIRCUIT CLERKS DEPT	3111.38	153-353	DISTRICT 3 LEASE PAYMENT	1744.50		
ASSESSOR/TAX COLLECT	3144.90	154-304	DISTRICT 4 EXPENSES	22130.21		
MAINT OF BLDG & GROUP	13549.72	154-314	DISTRICT 4 LEASE PAYMENT	3202.67		
DATA PROCESSING DEPT	2155.00	154-334	DISTRICT 4 LEASE PAYMENT	1448.70		
VETERAN SERVICE OFFICE	750.00	155-305	DISTRICT 5 EXPENSES	24029.82		
CHANCERY COURT	6250.86	155-315	DISTRICT 5 LEASE PAYMENT	1509.00		
CIRCUIT COURT	12812.73	155-325	DISTRICT 5 LEASE PAYMENT	1205.58		
JUVENILE COURT	780.99	155-345	DISTRICT 5 LEASE PAYMENT	1648.34		
LUNACY COURT	75.00	161-000	DIST 1 B&C PAYROLL	16340.59		
JUSTICE COURT	6417.29	161-311	DISTRICT 1 LEASE PAYMENT	917.29		
CORONER	4049.36	161-331	LEASE PURCHASE EXCAVATOR	1555.90		
DA SPACE RENTAL	600.00	161-341	DISTRICT 1 LEASE PAYMENT	880.54		
CO PROSECUTING ATTY	600.00	162-000	DIST 2 B&C PAYROLL	14916.00		
ELECTIONS	1645.16	162-302	DIST 2 BRIDGE & CULVERT	3049.48		
SHERIFF'S DEPARTMENT	49499.75	162-332	LEASE PURCHASE JD TRACTOR	930.84		
EMER MEDICAL SERVICE	19000.00	163-000	DIST 3 B&C PAYROLL	15884.45		
PUBLIC HEALTH ADM	17.00	163-363	LEASE PURCHASE MOTOR GRADER	1481.49		
HEALTH CENTERS	5000.00	164-000	DIST 4 B&C PAYROLL	19826.99		
MENIAL HEALIH	2233.33	164-314		1190.54		
WELFARE ADMINISTRATION	4221.08	165-000	DIST 5 B&C PAYROLL	13170.40		
ATTORNEYS FOR PAUPER	8055.56	165-315	DIST 5 BRIDGE & CULVERT	1042.59		
COUNTY EXTENSION SER	44/9.67	165-335		1153.13		
ADV COUNTY RESOURCES	15000.00	172-342	STATE AID ENGINEER	24430.00		
INDUST PARK UTILITIES	3582.48	185-305	DISTRICT 5 ROAD REPAIR	4460.75		
AOC DRUG/DUI FUND	5020.55	186-301	DISTRICT A ROAD BOND	104141.51		
AOC DRUG/DUI FUND	3296.29	192-302	DISTRICT 2 ROAD BOND	18911.94		
YOUTH COURT REFEREE EXPENSE	987.92	193-303	DISTRICT 3 ROAD ROAD	1045.00		
VICTIMS OF CRIME ACT GRANT	14006.13	194-304	DISTRICT 4 ROAD BOND	17198.02		
VUCA EXPENSES	9208.13	200-800	PRINCIPAL DEBI	3050.27		
DEADDDAICAL OF DEADDAICAL OF DEADDAICA	32/07.4U	214 900	DDINCIDAL DEDT	42424.00		
DEADDDASIAL OF DEODEDTY	F112 E0	402.000	HUDCE DAVDOLL	142057 10		
011 ENHANCED FUND	2612.00	402-000	EVDENCES	70600 44		
011 ENCHANCED FUND	7540.50	650 000	ASSESSMENT OF EXPING	17035.00		
ECONOMIC DEVELOPMENT	7 540.50 45.00	654 000	PECIONAL LIBRARY	5200.85		
LAW LIBRARY	5260.03	664-000	CONSTABLES	2130.00		
SOLID WASTE PAYROLL	12/152 00	690-000	HOLMES COMMUNITY COLLEGE	6075 15		
SOLID WASTE - EXPENSES	1538/ 62	691-000	HOLMES COMMUNITY COLLEGE IMP	72/3.13		
LEASE PURCHASE GARRAGE TRUCKS	4611.45	698-000	GENERAL CLEARING ACCOUNT	661.81		
FIRE PROTECTION/TAX PAYROLI	921 98	000 000	*** TOTAL DISBURSEMENTS ***	1354462 37		
FIRE PROTECTION/TAX	707.54	THIS IS A S	SUMMARY OF EXPENDITURES FOR JUNE 2018 LISTING TH	HE TOTAL DIS-		
MS DEVELOPMENT AUTHORITY/FIRE	925.74	BURSEME	NTS BY EACH DEPARTMENT. A COMPLETE LIST OF ALL EX	(PENDITURES		
TRIAD EXPENSES	1405.32	REPRESE	NTING THESE TOTALS IS RECORDED IN SUPERVISORS	DOCKET AND		
HHR CANTEEN FUND	3880.58	152-362   DISTRICT 2   LEASE   PAYMENT   1730.19     152-372   LEASE   PURCHASE   MOTOR   GRADER   1730.19     153-303   DISTRICT 3   EXPENSES   18858.49     153-333   DISTRICT 3   LEASE   PAYMENT   1509.02     153-333   DISTRICT 3   LEASE   PAYMENT   1509.02     153-333   DISTRICT 3   LEASE   PAYMENT   1744.50     154-304   DISTRICT 4   LEASE   PAYMENT   1744.50     154-304   DISTRICT 4   LEASE   PAYMENT   3202.67     154-334   DISTRICT 4   LEASE   PAYMENT   340.21     154-334   DISTRICT 4   LEASE   PAYMENT   1448.70     155-335   DISTRICT 5   LEASE   PAYMENT   1448.70     155-335   DISTRICT 5   LEASE   PAYMENT   1509.00     155-3515   DISTRICT 5   LEASE   PAYMENT   1609.00     155-345   DISTRICT 5   LEASE   PAYMENT   1205.58     155-345   DISTRICT 5   LEASE   PAYMENT   16340.59     161-341   DISTRICT 1   LEASE   PAYMENT   16340.59     161-331   LEASE   PURCHASE   EXCAVATOR   1555.90     161-341   DISTRICT 1   LEASE   PAYMENT   3049.48     162-302   DIST 2   B&C   PAYROLL   14916.00     162-302   DIST 2   B&C   PAYROLL   14916.00     162-302   DIST 2   B&C   PAYROLL   15884.45     163-303   LEASE   PURCHASE   JO   TRACTOR   930.84     164-000   DIST 3   B&C   PAYROLL   19826.99     164-315   DISTRICT 5   ROAD   REPAIR   4400.75     165-315   DISTRICT 5   ROAD   ROAD   1491.40     165-315   DISTRICT 5   ROAD   ROAD   1491.40     165-315   DISTRICT 5   ROAD   ROAD   1491.40     165-305   DISTRICT 5   ROAD   ROAD   1491.90     193-303   DISTRICT 3   ROAD   ROAD   1491.90     194-304   DISTRICT 4   ROAD   BOND   17198.02     204-800   DISTRICT 3   ROAD   ROAD   1495.00     194-304   DISTRICT 4   ROAD   ROAD   1495.00     194-304   DISTRICT 5   ROAD   ROAD   1495.00     194-304   DISTRICT 4   ROAD   ROAD   1495.00     196-305   DISTRICT 5   ROAD   ROAD   1495.00     196-400   REGIONAL LIBRARY   5200.85     204-800   DISTRICT 4   ROAD   ROAD   1495.00     196-400   REGIONAL LIBRARY   5200.85     204-800   DISTRICT 4   ROAD   ROAD   ROBOND   ROBOND   17198.02     204-800   DISTRICT 4   ROAD   ROAD   ROBOND   ROBOND				
HHR CANTEEN FUND	8.72	REGULAR	HOURS			
ECONOMIC DEVELOPMENT DISTRICT	4000.00					
DISTRICT 1 EXPENSES	28460.59		CLERK OF THE BOARD	_		
LEASE PAYMENT DUMP TRUCK	1509.02			7-19b		

151-321

152-302

152-332

DISTRICT

DISTRICT

DISTRICT

2

ONE LEASE PAYMENT

LEASE PAYMENT

**EXPENSES** 

1744.50

14007.18

1448.71

### **PUBLIC NOTICE**

#### "TO THE PUBLIC AND TO THE TAXPAYERS

#### OF HOLMES COUNTY, MISSISSIPPI:

"You are hereby notified that the real and personal property assessment rolls of the above named County for the year 2018 have been equalized according to law, and that said rolls are ready for inspection and examination, and that any objections to said rolls, or any assessment therein contained, shall be made in writing and filed with the Clerk of the Board of Supervisors of said County on or before the 20th day of August, 2018, at his office in the Courthouse of said County, and that all assessments to which no objection is then and there made will be finally approved by said Board of Supervisors, and that all assessments to which objection is made, and which may be corrected and properly determined by this Board, will be made final by this Board of Supervisors, and that said rolls and the assessments contained therein will be approved by this Board of Supervisors; and that,

"1. This Board will be in session for the purpose of hearing objections to the said assessments which may be filed at the Courthouse in the City of Lexington, said County and State, on the 20th day of August, 2018, and,

"2. This Board of Supervisors will remain in session from day to day until all objections, lawfully filed, shall have been disposed of and all proper corrections made in the said rolls.

"Witness the signature and seal of the said Board of Supervisors this the 2nd day of July, 2018, and

THE BOARD OF SUPERVISORS OF HOLMES COUNTY

By /s/ James Young **President** By /s/ Henry Luckett Chancery Clerk

Ordered and Adjudged this 2nd day of July, 2018.

/s/ James Young

NOTE: Said rolls are available for inspection in the Board of Supervisors Meeting Room. Assistance in examining the rolls is available from personnel of the County Appraisal Office in the Courthouse. Questions regarding assessments may also be made by telephone to said Office, 662.834.3737; if no answer, call the Assessor's Office, 662.834.2865. Blank forms for use in filing objections may be obtained from the **Board of Supervisors Meeting Room.**