

# LEGAL NOTICES

**INVITATION FOR BIDS  
FOREST PRODUCTS FOR SALE ON  
COUNTY SCHOOL LANDS**  
Sealed bids will be received by the Holmes County Board of Education, Lexington, Mississippi, up to and no later than 10:00 A.M., December 13th, 2018, and opened immediately thereafter for the right to HARVEST ALL TIMBER designated for that purpose on approximately 91 acres of School Trust Lands in Section 16, Township 15 North, Range 1 West, Holmes County, Mississippi.  
Before bids are submitted, full information concerning the material for sale, conditions of sale, submission of bids, and a copy of the sample contract should be obtained from the Service Forester, 114 Green St., West, Mississippi, 39192, Telephone (662) 967-2100. Prospective Bidders shall be required to present a Performance Bond in the amount as specified within the sample contract at the signing of the Timber Sale Contract. The right to reject any and all bids is reserved.

11-22,29;12-6b

**IN THE CHANCERY COURT  
HOLMES COUNTY, MISSISSIPPI  
IN THE MATTER OF THE ESTATE OF  
OZENA TIDWELL, DECEASED  
CAUSE NO. 18-0039  
SUMMONS BY PUBLICATION**  
STATE OF MISSISSIPPI  
TO: THE UNKNOWN HEIRS OF OZENA TIDWELL.  
You have been made a Defendant in the suit filed in this Court by Loretta Tidwell, Administratrix, on behalf of her father, Alvin G. Tidwell, ownership of the real property of Ozena Tidwell, deceased located Holmes County. There are no other defendants in this action.  
You are summoned to appear and defend against the complaint or petition filed against you in this action at 9:00 a.m. on the 13<sup>th</sup> day of December, 2018, in the Chancery Courtroom of the Holmes County Courthouse in Lexington, Mississippi, and in case of your failure to appear and defend a judgment will be entered against you for the money or other things demanded in the complaint or petition.  
You are not required to file an answer or other pleading, but you may do so if you desire.  
Issued under my hand and the seal of said Court, this the 6<sup>th</sup> day of November, 2018.

Holmes Luckett,  
Chancery Clerk  
Holmes County, Mississippi  
By: /s/ Charlie Luckett  
Deputy Clerk

11-8,15,22b

**NOTICE OF  
SUBSTITUTE TRUSTEE'S SALE  
STATE OF MISSISSIPPI  
COUNTY OF HOLMES**  
WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a Deed of Trust dated October 3, 2016, executed by TERRY JAMES LARGE, conveying certain real property therein described to TITLE WORKS OF VIRGINIA, INC., as Trustee, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LIVE WELL FINANCIAL INC., Original Beneficiary, to secure the indebtedness therein described, as same appears of record in the office of the Chancery Clerk of Holmes County, Mississippi filed and recorded October 13, 2016, in Deed Book 2016, Page 3461; and  
WHEREAS, the beneficial interest of said Deed of Trust was transferred and assigned to Live Well Financial, Inc; and  
WHEREAS, the undersigned, Ruben Lublin, LLC has been appointed as Substitute Trustee; and  
NOW, THEREFORE, the holder of said Deed of Trust, having requested the undersigned so to do, as Substitute Trustee or his duly appointed agent, by virtue of the power, duty and authority vested and imposed upon said Substitute Trustee shall, on **December 6, 2018** within the lawful hours of sale between 11:00AM and 4:00PM at the north door of the Courthouse proceed to sell at public outcry to the highest and best bidder for cash or certified funds ONLY, the following described property situated in Holmes County, Mississippi, to wit:  
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF HOLMES, STATE OF MISSISSIPPI, AND IS DESCRIBED AS FOLLOWS:  
THAT PART OF LOT 165 IN SAID CITY OF DURANT, DESCRIBED BY METES AND BOUNDS, TO-WIT:  
BEGIN AT THE SOUTHWEST CORNER OF SAID LOT 165 AND RUN THENCE NORTHERLY ALONG THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY 100 FEET; THENCE EASTERLY 200 FEET; THENCE SOUTHERLY 62 FEET, MORE OR LESS, TO THE NORTH BOUNDARY OF EAST MADISON STREET; THENCE WESTERLY ALONG THE NORTHERN BOUNDARY OF EAST MADISON STREET (FORMERLY KNOWN AS "TURNPIKE ROAD") TO THE POINT OF BEGINNING; LESS AND EXCEPT 75 FEET EVENLY OFF OF THE EAST SIDE THEREOF.  
PROPERTY ADDRESS: The street address of the property is believed to be **491 E MADISON STREET, DURANT, MS 39063**. In the event of any discrepancy between this street address and the legal description of the property, the legal description shall control.  
Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute Trustee.  
THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
428 North Lamar Blvd, Suite 107  
Oxford, MS 38655  
rubinlublin.com/property-listing  
Tel: (877) 813-0992  
Fax: (404) 601-5846

11-1,8,15,22b

**INVITATION FOR BIDS  
FOREST PRODUCTS FOR SALE ON  
COUNTY SCHOOL LANDS**  
Sealed bids will be received by the Holmes County Board of Education, Lexington, Mississippi, up to and no later than 10:00 A.M., December 13th, 2018, and opened immediately thereafter for the right to HARVEST ALL TIMBER designated for that purpose on approximately 145 acres of School Trust Lands in Section 16, Township 14 North, Range 3 East, Holmes County, Mississippi.  
Before bids are submitted, full information concerning the material for sale, conditions of sale, submission of bids, and a copy of the sample contract should be obtained from the Service Forester, 114 Green St., West, Mississippi, 39192, Telephone (662) 967-2100. Prospective Bidders shall be required to present a Performance Bond in the amount as specified within the sample contract at the signing of the Timber Sale Contract. The right to reject any and all bids is reserved.

11-22,29;12-6b

**INVITATION FOR BIDS  
FOREST PRODUCTS FOR SALE ON  
COUNTY SCHOOL LANDS**  
Sealed bids will be received by the Holmes County Board of Education, Lexington, Mississippi, up to and no later than 10:00 A.M., December 13th, 2018, and opened immediately thereafter for the right to HARVEST ALL TIMBER designated for that purpose on approximately 70 acres of School Trust Lands in Section 16, Township 16 North, Range 3 East, Holmes County, Mississippi.  
Before bids are submitted, full information concerning the material for sale, conditions of sale, submission of bids, and a copy of the sample contract should be obtained from the Service Forester, 114 Green St., West, Mississippi, 39192, Telephone (662) 967-2100. Prospective Bidders shall be required to present a Performance Bond in the amount as specified within the sample contract at the signing of the Timber Sale Contract. The right to reject any and all bids is reserved.

11-22,29;12-6b

**IN THE CHANCERY COURT OF  
HOLMES COUNTY, MISSISSIPPI  
MASTERS PLAN PLAINTIFF  
VS. CAUSE NO.: 18-148  
D&D REAL ESTATE, LLC, DR. CALVIN  
RAMSEY, CHARLES D. HERRINGTON,  
W. RICHARD YOUNG, THE DEPART-  
MENT OF TREASURY OF THE UNITED  
STATES-INTERNAL REVENUE SERVICE  
AND MISSISSIPPI DEPARTMENT OF  
REVENUE AND ANY AND ALL INDIVIDU-  
ALS CLAIMING AN INTEREST IN THE  
HEREIN DESCRIBED PROPERTY**  
**SUMMONS BY PUBLICATION**  
TO: ALL INDIVIDUALS KNOWN AND UNKNOWN CLAIMING AN INTEREST IN THE HEREIN DESCRIBED PROPERTY, ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN THE LAND LOCATED IN HOLMES COUNTY, MISSISSIPPI DESCRIBED AS:  
A tract of land measuring 49 feet 3 inches evenly off the South end of Lot 23 and 1 foot 6 inches evenly off the North end of Lots 24 and 25, in the City of Lexington, Holmes County, Mississippi, according to the official map or plat thereof on file in Plat Book 1A, at page 3 thereof, among the land records of the Chancery Clerk's Office of Holmes County, Mississippi, same fronting 50 feet 9 inches on Tchula Street and 50 feet 9 inches on Carrollton Street. And being the same real property conveyed to Charles D. Herrington, Dr. Calvin Ramsey, and W. Richard Young, D/B/A Wall Street Investment Group, a Mississippi General Partnership, by deed from Kosciusko Investment Company, L.L.P., dated May 12, 1999, and filed for record on May 17, 1999, in Deed Book 213 at page 663 of the Holmes County records.  
**NOTICE TO DEFENDANT**  
You have been made a Defendant in the suit filed in this Court by Masters Plan, Plaintiff, whereby it is seeking to quiet and confirm title to property it acquire from D&D Real Estate, LLC as a result of a Quitclaim Deed July 9, 2018. Defendants other than you are: D&D Real Estate, LLC, Dr. Calvin Ramsey, Charles D. Herrington, W. Richard, The Department of Treasury of the United States-Internal Revenue Service and Mississippi Department of Revenue; You are required to mail or hand deliver a copy of a written response to the Complaint to Janace Harvey Goree, the attorney for the Plaintiffs, whose post office address is P. O. Box 13301, Jackson, MS 39236 and whose street address is 3736 Bend Road, Vaughan, MS 39179.  
YOUR RESPONSE MUST BE MAILED OR DELIVERED NOT LATER THAN THIRTY (30) DAYS AFTER THE 22<sup>ND</sup> DAY OF NOVEMBER, 2018, WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGMENT BY DEFAULT WILL BE ENTERED AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT WITHOUT ANY FURTHER NOTICE TO YOU.  
You must also file the original of your response with the Clerk of this Court within a reasonable time afterward.  
ISSUED under my hand and seal of this Court, this the 14 day of Nov, 2018.  
HENRY LUCKETT,  
CHANCERY CLERK  
HOLMES COUNTY,  
MISSISSIPPI  
BY: /s/ Charlie Luckett  
DEPUTY CLERK

11-22,29;12-6b

# Deer Gun Season Opens Statewide

The Mississippi Department of Wildlife, Fisheries, and Parks (MDWFP) announces the opening of Deer Gun Season beginning November 17. More and more hunters will take to woods beginning this weekend in search of the elusive Mississippi White-tailed Deer.  
"Mississippi continues to rank among the top states nationally for hunting white-tailed deer," said MDWFP Executive

Director, Dr. Sam Polles. "We enjoy seeing just how many Mississippians and others visiting our state invest their time and money to participate in conserving this abundant natural resource, but in order to enjoy this privilege hunters must make sure they have the proper licensing and equipment to do so."  
All MDWFP Conservation Officers will be out on patrol this opening weekend checking for valid

hunting licenses and the proper use of safety equipment. "We want to make sure this hunting season is safe and enjoyable for all who participate," said Col. Steve Adcock. "Hunting without a license is our number one violation year after year, so making sure hunters are licensed and are practicing safe hunting techniques is our top priority." When hunting, always be sure of your target and what is beyond.  
MDWFP would also like to urge hunters to share the excitement of hunting with a new hunter this season. Apprentice Hunting Li-

censes are available for first time hunters and allowable without hunter's education if a licensed or exempt resident hunter at least twenty-one years of age accompanies the apprentice hunter when hunting. We hope you enjoy Mississippi's Great Outdoors.  
For more information regarding Hunting Seasons in Mississippi or to purchase a license visit our website at [www.mdwfp.com](http://www.mdwfp.com) or call us at 1-800-5GO-HUNT. Follow us on Facebook at [www.facebook.com/mdwfp](http://www.facebook.com/mdwfp) or on Twitter at [www.twitter.com/MDWFPonline](http://www.twitter.com/MDWFPonline).

# LEGAL NOTICES

HOLMES CO BD OF SUPERVISORS  
CLAIMS SUMMARY FOR: 10/2018  
FOR THE PERIOD ENDED OCTOBER 31, 2018

FND-DPT	DEPARTMENT NAME	DEPT TOTAL
001-000	GENERAL COUNTY PAYROLL	277200.39
001-100	BOARD OF SUPERVISORS	29228.78
001-101	CHANCERY CLERKS DEPT	1529.52
001-102	CIRCUIT CLERKS DEPT	3153.04
001-105	ASSESSOR/TAX COLLECT	5066.70
001-151	MAINT OF BLDG & GROUP	13294.29
001-152	DATA PROCESSING DEPT	2712.96
001-154	VETERAN SERVICE OFFICE	779.74
001-160	CHANCERY COURT	6225.86
001-161	CIRCUIT COURT	14995.48
001-163	JUVENILE COURT	1866.52
001-165	LUNACY COURT	525.00
001-166	JUSTICE COURT	6255.38
001-167	CORONER	529.87
001-168	DA SPACE RENTAL	600.00
001-169	CO PROSECUTING ATTY	600.00
001-180	ELECTIONS	1233.18
001-200	SHERIFF'S DEPARTMENT	34522.80
001-240	EMER MEDICAL SERVICE	19000.00
001-262	CONSTABLES	177.17
001-341	WASTE TIRE GRANT	3200.00
001-400	PUBLIC HEALTH ADM	11.00
001-420	HEALTH CENTERS	5000.00
001-440	MENTAL HEALTH	2233.33
001-450	WELFARE ADMINISTRATION	4151.14
001-452	COUNCIL ON AGING	4625.00
001-458	ATTORNEYS FOR PAUPER	8055.56
001-631	COUNTY EXTENSION SER	4614.38
001-669	NORTH CEN PLAN/DEV D	10000.00
001-675	ADV COUNTY RESOURCES	4900.00
001-686	INDUST PARK UTILITIES	4332.71
012-172	DRUG COURT FUND	5406.77
013-000	AOC DRUG/DUI FUND	5020.55
013-172	AOC DRUG/DUI FUND	557.04
025-163	YOUTH COURT REFEREE EXPENSE	987.92
032-000	VICTIMS OF CRIME ACT GRANT	14006.13
032-168	VOC A EXPENSES	76.13
048-341	SMALL MUN & LTD POP GRANT	90275.65
096-000	REAPPRAISAL OF PROPERTY P/R	15344.14
096-153	REAPPRAISAL OF PROPERTY	4507.41
097-000	911 ENHANCED FUND	3733.20
097-265	911 ENHANCED FUND	10818.01
101-690	ECONOMIC DEVELOPMENT	45.00
104-131	LAW LIBRARY	2900.53
105-000	SOLID WASTE PAYROLL	18829.26
105-340	SOLID WASTE - EXPENSES	14591.70
105-351	LEASE PURCHASE GARBAGE TRUCKS	4611.45
106-000	FIRE PROTECTION/TAX PAYROLL	832.54
106-251	FIRE PROTECTION/TAX	580.27
119-251	MS DEVELOPMENT AUTHORITY/FIRE	55000.00
124-000	HHR CANTEEN FUND	3795.83
124-220	HHR CANTEEN FUND	1057.30
140-690	ECONOMIC DEVELOPMENT DISTRICT	4000.00
151-301	DISTRICT 1 EXPENSES	23962.57
151-311	LEASE PAYMENT DUMP TRUCK	1509.01
151-321	DISTRICT ONE LEASE PAYMENT	1744.50
152-302	DISTRICT 2 EXPENSES	11918.58
152-332	DISTRICT 2 LEASE PAYMENT	1448.70
152-362	DISTRICT 2 LEASE PAYMENT	1730.19
152-372	LEASE PURCHASE MOTOR GRADER	1730.19
153-303	DISTRICT 3 EXPENSES	21795.38
153-313	DISTRICT 3 LEASE PAYMENT	1509.01
153-323	DISTRICT 3 LEASE PAYMENT	1551.37
153-353	DISTRICT 3 LEASE PAYMENT	1744.50
154-304	DISTRICT 4 EXPENSES	18374.08
154-314	DISTRICT 4 LEASE PAYMENT	1648.34
154-334	DISTRICT 4 LEASE PAYMENT	1448.71
155-305	DISTRICT 5 EXPENSES	48241.67
155-315	DISTRICT 5 LEASE PAYMENT	1509.02
155-325	DISTRICT 5 LEASE PAYMENT	1205.58
155-345	DISTRICT 5 LEASE PAYMENT	1648.33
161-000	DIST 1 B&C PAYROLL	18343.09
161-301	DIST 1 BRIDGE & CULVERT	3672.20
161-311	DISTRICT 1 LEASE PAYMENT	917.29
161-331	LEASE PURCHASE EXCAVATOR	1555.90
161-341	DISTRICT 1 LEASE PAYMENT	880.54
162-000	DIST 2 B&C PAYROLL	12701.16
162-302	DIST 2 BRIDGE & CULVERT	9010.22
162-332	LEASE PURCHASE JD TRACTOR	930.84
163-000	DIST 3 B&C PAYROLL	17210.81
163-363	LEASE PURCHASE MOTOR GRADER	1481.49
164-000	DIST 4 B&C PAYROLL	20760.26
164-314		1190.54
165-000	DIST 5 B&C PAYROLL	13995.83
165-315	DIST 5 BRIDGE & CULVERT	1042.59
165-335		1153.13
182-302	DIST 2 G O BOND FUND	11000.00
185-305	DISTRICT 5 ROAD REPAIR	256151.46
194-304	DISTRICT 4 ROAD BOND	4118.63
200-800	PRINCIPAL DEBT	3050.27
304-100	CONSTRUCTION FUND	445.22
402-000	HHRCF PAYROLL	124528.00
402-220	EXPENSES	99206.73
650-000	ASSESSMENT CLEARING	22284.75
654-000	REGIONAL LIBRARY	14138.73
664-000	CONSTABLES	4130.00
690-000	HOLMES COMMUNITY COLLEGE	311.38
691-000	HOLMES COMMUNITY COLLEGE IMP	322.87
698-000	GENERAL CLEARING ACCOUNT	691.76
	*** TOTAL DISBURSEMENTS ***	1517542.05

THIS IS A SUMMARY OF EXPENDITURES FOR OCTOBER, 2018 LISTING THE TOTAL DISBURSEMENTS BY EACH DEPARTMENT. A COMPLETE LIST OF ALL EXPENDITURES REPRESENTING THESE TOTALS IS RECORDED IN SUPERVISORS DOCKET AND IS OPEN FOR PUBLIC INSPECTION IN THE CHANCERY CLERKS OFFICE DURING REGULAR HOURS.

CLERK OF THE BOARD

11-22b

**PUBLIC NOTICE OF INVITATION TO BID  
FOR AGRICULTURAL LEASE  
ON SIXTEENTH SECTION LAND**  
To all persons interested in the following tract of land located in Holmes County, Mississippi, to wit:  
**SECTION 16, TOWNSHIP 15N,  
RANGE 1W**  
All cultivatable land in the NW ¼ of the NW ¼ in the N ½ of the section as indicated by the ASCS aerial photograph, being 14.7 acres, MORE OR LESS  
Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Services Building, 313 Olive Street, P. O. Box 630, Lexington, Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:30 p.m. on the 13th day of December, 2018. The sealed envelope must be clearly marked on the outside "BID FOR AGRICULTURAL LEASE ON APPROXIMATELY 14.7 ACRES IN SECTION 16, TOWNSHIP 15N, RANGE 1W." Bids will be opened at 5:30 p.m. on the 13th day of December, 2018 or as soon as possible thereafter. The Holmes County Consolidated Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility

**IN THE CHANCERY COURT OF  
HOLMES COUNTY, MISSISSIPPI  
SKL INVESTMENTS INC PLAINTIFF  
VS. CAUSE NO. 18-0143  
WILLIE BLUE; BRENDA JACKSON;  
MARY SMITH; TOMMIE D. WASHINGTON a/k/a TOMMIE D. BROWN; VERA J. BLUE; ESSIE M. BLUE; JOHNNY BLUE, JR.; STATE OF MISSISSIPPI; HOLMES COUNTY, MISSISSIPPI; DISTRICT ATTORNEY FOR HOLMES COUNTY, MISSISSIPPI; AND ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN AND TO THE FOLLOWING DESCRIBED LAND SOLD FOR TAXES ON AUGUST 27, 2007, PARCEL NO. 0091500700, NW ¼ OF NW ¼, SECTION 15, TOWNSHIP 14 NORTH, RANGE 1 EAST, HOLMES COUNTY, MISSISSIPPI; AND DOES 1-75, INCLUSIVE DEFENDANTS**  
**SUMMONS**  
TO: THE UNKNOWN DEFENDANTS, ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN AND TO THE FOLLOWING DESCRIBED LAND SOLD FOR TAXES ON AUGUST 27, 2007, PARCEL NO. 0091500700, NW ¼ OF NW ¼, SECTION 15, TOWNSHIP 14 NORTH, RANGE 1 EAST, HOLMES COUNTY, MISSISSIPPI  
You have been made a Defendant in the suit filed in this Court by SKL Investments, Inc., Plaintiff, seeking the Court to confirm the tax sale of property in Holmes County, Mississippi (the "Property"). Defendants other than you in this action are Willie Blue; Brenda Jackson; Mary Smith; Tommie D. Washington A/K/A Tommie D. Brown, Vera J. Blue; Essie M. Blue; Johnny Blue, Jr.; State of Mississippi; Holmes County, Mississippi; and District Attorney for Holmes County, Mississippi  
You are required to mail or hand deliver a written response to the Complaint filed against you in this action to Andrew Hammond, Attorney for Plaintiff, whose address is Young Wells Williams P.A., Post Office Box 6005, Ridgeland, Mississippi 39158 or 141 Township Avenue, Suite 300, Ridgeland, Mississippi 39157.  
YOUR RESPONSE MUST BE MAILED OR DELIVERED NOT LATER THAN THIRTY (30) DAYS AFTER THE 15 DAY OF NOVEMBER, 2018, WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGMENT BY DEFAULT WILL BE ENTERED AGAINST YOU FOR THE MONEY OR OTHER RELIEF DEMANDED IN THE COMPLAINT.  
You must also file the original of your Response with the Clerk of this Court within a reasonable time afterward.  
Issued under my hand and seal of said Court, this 30<sup>th</sup> day of October 2018.  
HENRY LUCKETT, CHANCERY CLERK  
HOLMES COUNTY, MISSISSIPPI  
BY: Charlie Luckett, D.C.

11-22,29;12-6b

**PUBLIC NOTICE OF INVITATION TO BID  
FOR AGRICULTURAL LEASE  
ON SIXTEENTH SECTION LAND**  
To all persons interested in the following tract of land located in Holmes County, Mississippi, to wit:  
**SECTION 16, TOWNSHIP 15N,  
RANGE 1W**  
All cultivatable land in the NE ¼ of the NE ¼ in the N ½ of the section lying North and East of Tchula Lake as indicated by the ASCS aerial photograph, being 15.8 acres, MORE OR LESS  
Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Services Building, 313 Olive Street, P. O. Box 630, Lexington, Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:30 p.m. on the 13th day of December, 2018. The sealed envelope must be clearly marked on the outside "BID FOR AGRICULTURAL LEASE ON APPROXIMATELY 15.8 ACRES IN SECTION 16, TOWNSHIP 15N, RANGE 1W." Bids will be opened at 5:30 p.m. on the 13th day of December, 2018 or as soon as possible thereafter. The Holmes County Consolidated Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one time filing fee of \$12.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175.  
/s/ James L. Henderson  
James H. Henderson, Ed.D.  
Superintendent of Education

11-22,29;12-6b

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/s/ James L. Henderson  
James H. Henderson, Ed.D.  
Superintendent of Education

11-22,29;12-6b

**PUBLIC NOTICE OF INVITATION TO BID  
FOR AGRICULTURAL LEASE  
ON SIXTEENTH SECTION LAND**  
To all persons interested in the following tract of land located in Holmes County, Mississippi, to wit:  
**SECTION 16, TOWNSHIP 15N,  
RANGE 1W**  
All cultivatable land North of Tchula Lake less and except the following land in the N ½ of the section; the NW ¼ of the NW ¼; the NE ¼ of the NE ¼ North of Tchula Lake; as indicated by ASCS aerial photograph, being 455.1 acres, more or less.  
Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Services Building, 313 Olive Street, P. O. Box 630, Lexington, Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:30 p.m. on the 13th day of December, 2018. The sealed envelope must be clearly marked on the outside "BID FOR AGRICULTURAL LEASE ON APPROXIMATELY 15.8 ACRES IN SECTION 16, TOWNSHIP 15N, RANGE 1W." Bids will be opened at 5:30 p.m. on the 13th day of December, 2018 or as soon as possible thereafter. The Holmes County Consolidated Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one time filing fee of \$12.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175.  
/s/ James L. Henderson  
James H. Henderson, Ed.D.  
Superintendent of Education

11-22,29;12-6b

**PUBLIC NOTICE OF INVITATION TO BID  
FOR AGRICULTURAL LEASE  
ON SIXTEENTH SECTION LAND**  
To all persons interested in the following tract of land located in Holmes County, Mississippi, to wit:  
**SECTION 16, TOWNSHIP 15N,  
RANGE 1W**  
All cultivatable land in the NE ¼ of the NE ¼ in the N ½ of the section lying North and East of Tchula Lake as indicated by the ASCS aerial photograph, being 15.8 acres, MORE OR LESS  
Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Services Building, 313 Olive Street, P. O. Box 630, Lexington, Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:30 p.m. on the 13th day of December, 2018. The sealed envelope must be clearly marked on the outside "BID FOR AGRICULTURAL LEASE ON APPROXIMATELY 15.8 ACRES IN SECTION 16, TOWNSHIP 15N, RANGE 1W." Bids will be opened at 5:30 p.m. on the 13th day of December, 2018 or as soon as possible thereafter. The Holmes County Consolidated Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one time filing fee of \$12.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175.  
/s/ James L. Henderson  
James H. Henderson, Ed.D.  
Superintendent of Education

11-22,29;12-6b