HERALD - THURSDAY,

## **Lexington learning center receives** support from area motorcycle clubs

management and staff ex- Greer. tended a hardy show of ap-

grateful we are to the bikers, their homes with the instruc- objectives," said Holmes

our Advisory Committee, tions, books, activities and In the spirit of Thanksgiv- donors, community partners, skills needed to get their ing, the Community Students public officials, staff and vol- children ready for kinder-Learning Center's (CSLC) unteers for taking time out of Home Instruction for Par- their busy schedules to supents of Preschool Youngsters port our [HIPPY] children," (HIPPY) program students, said CSLC Executive Beulah donors work each year to

HIPPY – an international learning program. preciation to several Missis- evidenced-based family supsippi motorcycle clubs and port model -- helps parents Learning Center's HIPPY others for supporting their prepare their children for first HIPPY Fund Fest, No- success in school. It serves parents of three, four and "Words cannot express how five-year-old children in

garten. HIPPY is free to the parents; however, the center, community partners and secure funding for the early

"The Community Students program is in-line with the board, Dr. Henderson and district's early learning or preschool efforts, goals and County Consolidated School District's (HCCSD) Chief of Staff Debra Antoine. Antoine brought greetings on behalf of Superintendent of Schools, James L. Henderson, Ed.D.

"Our district reading data suggests pre-school has helped move kindergarten students ahead. Our school with a Pre-K program has higher reading readiness scores than the other schools," Antoine added.

Mayor Robin McCrory of Lexington and Holmes County Supervisor Henry Anderson were among public officials who also brought greetings and applauded the CSLC HIPPY program.

National President of King torcycles were beautiful; and Riders Motorcycle Club, the mini-program was good felt it was important to get as well," he said. his motorcycle club, along with other clubs and organizations, to come out and do what he says they do best, "community service."

was going on and read the general [that] if you haven't mission and goals of the experienced helping vul-CSLC HIPPY Program, it nerable children achieve was without any doubt or long-term academic success, hesitation that my motorcycle club was willing to take tionship and parent involvethe lead and do whatever it ment," said Young, a Holtakes to support this won- mes County native. Please derful cause," said Young, a join me in helping with this Holmes County native who cause. It is true that it takes resides in the metro area.

president of the Brother- said. hood Motorcycle Club of Batesville, who also serves torcycle clubs included: Big CSLC, discovered the needs Bucks of Itta Bena, Motor of its HIPPY program and Mouse of Indianola, Black began gathering bikers' sup- Hawks of Tchula, Founders port after consulting with of Itta Bena, King Riders of Young. "This is truly a great Kosciusko, Get It Done Ridprogram; everyone should ers of Holmes County, Capisupport it," stressed Walls of tal City Riders of Jackson, Greenwood.

The children were thrilled ing High of Jackson. when the bikers decided to give them their trophies.

these bikes and trophies; I Learning Center, earmarked want to ride," CSLC HIPPY "CSLC HIPPY," and mailed student Ayden Friar yelled. to: 333 Yazoo Street, Lex-Several bikers allowed the ington, MS 39095. CSLC is children to sit on their bikes. a 501 (c) 3 non-profit orga-CSLC HIPPY graduate nization.

Le'Baudrio Bridgeford said he enjoyed "everything!" Donald "DY" Young, the "The food was great; the mo-

Bridgeford led the audience in the Pledge of Alle-

"I would strongly encourage the motorcycle commu-"Once I heard about what nity and the community in along with parent-child relaa village to raise a child, and His colleague Dell Walls, I need everyone's help," he

> Other participating mo-Hawks of Jackson, and Fly-

Tax-deductible tions can be made payable "Wow, mom! Look at all to: Community Students

# LEGAL NOTICES

FOR AGRICULTURAL LEASE ON SIXTEENTH SECTION LAND

To all persons interested in the following tract of land located in Holmes County, Mis-SECTION 16, TOWNSHIP 15N.

## All cultivatable land in the NW 1/4 of the

NW 1/4 in the N 1/2 of the section as indicated by the ASCS aerial photograph being 14.7 acres, MORE OR LESS

Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Services Building 313 Olive Street, P. O. Box 630, Lexington Mississippi 39095, and must be submit-LATER THAN 5:30 p.m. on the 13th day of December, 2018. The sealed envelope must be clearly marked on the outside "BID FOR AGRICULTURAL LEASE on approximately 14.7 acres in Section 16, Town-ship 15N, Range 1W." Bids will be opened at 5:30 p.m. on the 13th day of December 2018 or as soon as possible thereafter.. The Holmes County Consolidated Board of Eduor reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this necessary, it shall be the responsibil-

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI SKL INVESTMENTS INC **CAUSE NO. 18-0143** WILLIE BLUE: BRENDA JACKSON:

TON a/k/a TOMMIE D. BROWN; VERA JR.; STATE OF MISSISSIPPI; HOLMES COUNTY, MISSISSIPPI; DISTRICT MISSISSIPPI; AND ALL OTHER PER SONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN AND TO THE FOR TAXES ON AUGUST 27, 2007, PAR CEL NO. 0091500700, NW ¼ OF NW ¼, SECTION 15, TOWNSHIP 14 NORTH, RANGE 1 EAST, HOLMES COUNTY, MIS SISSIPPI; AND DOES 1-75, INCLUSIVE

THE STATE OF MISSISSIPPI

TO: THE UNKNOWN DEFENDANTS, ALL RATIONS HAVING OR CLAIMING ANY AND TO THE FOLLOWING DESCRIBED AND, SOLD FOR TAXES ON AUGUST OF NW 1/4. SECTION 15. TOWNSHIP 14 NORTH, RANGE 1 EAST, HOLMES COUNTY, MISSISSIPPI You have been made a Defendant in the

DEFENDANTS

uit filed in this Court by SKL Investments, nc., Plaintiff, seeking the Court to confirm he tax sale of property in Holmes County Mississippi (the "Property"). Defendants other than you in this action are Willie Blue Brenda Jackson; Mary Smith; Tommie D Washington A/K/A Tommie D. Brown, Vera Essie M. Blue; Johnny Blue, Jr. State of Mississippi; Holmes County, Mississippi; and District Attorney for Holmes County, Mississippi You are required to mail or hand deliver

written response to the Complaint filed against you in this action to Andrew Hammond, Attorney for Plaintiff, whose address is Young Wells Williams P.A., Post Office Box 6005, Ridgeland, Mississippi 39158 or 141 Township Avenue, Suite 300, Ridgeland, Mississippi 39157. YOUR RESPONSE MUST BE MAILED

OR DELIVERED NOT LATER THAN THIRTY (30) DAYS AFTER THE 15 DAY OF NOVEMBER, 2018, WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGEMENT BY DEFAULT WILL BE EN-TERED AGAINST YOU FOR THE MONEY OR OTHER RELIEF DEMANDED IN THE COMPLAINT.

You must also file the original of your Response with the Clerk of this Court within a reasonable time afterward. Issued under my hand and seal of said

Court, this 30<sup>th</sup> day of October 2018.

HENRY LUCKETT, CHANCERY CLERK HOLMES COUNTY, MISSISSIPPI

BY: Charlie Luckett, D.C. 11-15 22 29h

pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one time filing fee of \$12.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175.

s/ James L. Henderson James H. Henderson, Ed.D

#### PUBLIC NOTICE OF INVITATION TO BID FOR AGRICULTURAL LEASE ON SIXTEENTH SECTION LAND

ract of land located in Holmes County, Mis-SECTION 16, TOWNSHIP 15N,

## RANGE 1 W

All cultivatable land North of Tchula Lake ss and except the following land in the N 1/2 of the section; the NW 1/4 of the NW 1/4; the NE ¼ of the NE ¼ North of Tchula Lake; as indicated by ASCS aerial photograph, being 455.1 acres, more or less

the office of the Superintendent of Educa-313 Olive Street, P. O. Box 630, Lexington Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:30 p.m. on the 13th day of December, 2018. The sealed envelope must be clearly marked on the outside "BID FOR AGRICULTURAL LEASE on approximately 15.8 acres in Section 16, Town ship 15N, Range 1W." Bids will be opened 2018 or as soon as possible thereafter.. The Holmes County Consolidated Board of Eduor reject any and all bids, but if any bid is the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The ing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE also required to pay a one time filing fee of \$12.00. Additional information can be obained by contacting the Land Manager at 662-834-2175

James H. Henderson, Ed.D Superintendent of Education

#### PUBLIC NOTICE OF INVITATION TO BID ON SIXTEENTH SECTION LAND

To all persons interested in the following tract of land located in Holmes County, Mis-

#### SECTION 16, TOWNSHIP 15N RANGE 1 W

All cultivatable land in the NE ¼ of the NE ¼ in the N ½ of the section lying North and East of Tchula Lake as indicated

being 15.8 acres, MORE OR LESS Bid proposal forms may be obtained from office of the Superintendent of Educa tion at the Educational Services Building 313 Olive Street, P. O. Box 630, Lexington Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:30 p.m. on the 13th day of December, 2018. The sealed envelope FOR AGRICULTURAL LEASE on approximately 15.8 acres in Section 16, Town-ship 15N, Range 1W." Bids will be opened at 5:30 p.m. on the 13th day of December. 2018 or as soon as possible thereafter. Holmes County Consolidated Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provid by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector, LESSEE is also required to pay a one time filing fee of\$12.00 Additional information can be obtained by contacting the Land Manager at 662-834-

Superintendent of Education 11-22.29:12-6b

/s/ James L. Henderson

Holmes County Board of Education, Lexington, Mississippi, up to and no later than 10:00 A.M., December 13th. 2018, and opened immediately thereafter for the right to HARVEST ALL TIMBER designated for that purpose on approxi-mately 91 acres of School Trust Lands in Section 16, Township 15 North, Range 1 West, Holmes County, Mississippi.

FOREST PRODUCTS FOR SALE ON

Sealed bids will be received by the

#### INVITATION FOR BIDS COUNTY SCHOOL LANDS

Sealed bids will be received by the Holmes County Board of Education, 2018, and opened immediately thereafter the right to HARVEST ALL TIMBER designated for that purpose on approxi mately 145 acres of School Trust Lands in Section 16, Township 14 North, Range 3 East, Holmes County, Mississippi.

formation concerning the material for sale, conditions of sale, submission of bids, and a copy of the sample contract should be obtained from the Service orester, 114 Green St., West, sippi, 39192, Telephone (662) 967-2100. Prospective Bidders shall be required to present a Performance Bond in the amount as specified within the sample contract at the signing of the Timber Sale Contract. The right to reject any

#### INVITATION FOR BIDS FOREST PRODUCTS FOR SALE ON COUNTY SCHOOL LANDS

Sealed bids will be received by the Holmes County Board of Education, later than 10:00 A.M., December 13th, 2018, and opened immediately thereafter designated for that purpose on approximately 70 acres of School Trust Lands in Section 16, Township 16 North, Range 3

East, Holmes County, Mississippi.

Before bids are submitted, full information concerning the material for sale, conditions of sale, submission of bids, and a copy of the sample contract should be obtained from the Service Forester, 114 Green St., West, sippi, 39192, Telephone (662) 967-2100. Prospective Bidders shall be required to present a Performance Bond in the amount as specified within the sample contract at the signing of the Timber Sale Contract. The right to reject any

#### NOTICE TO BIDDERS

Holmes Community College will receive sealed bid proposals for the purchase of "(1) One Used Digger/Derrick Truck, Bid until 11:00 am CST on Tu January 15, 2019. Proposals will be submitted by sealed envelope to Holmes Community College, Purchasing Department, 9216 Highway 14, Goodman, MS 39079, or by electronic bid submission at www.centralbidding.com. All Submissions will be evaluated and qualified vendors submitting compliant proposals will receive an invitation to participate in the reverse auction proces Bidding will be held by ELECTRONIC

REVERSE AUCTION on Thursday, January 24, 2019, commencing at 11:00 A.M. and ending at 11:30 A.M. CST. Vendors can register FREE at www.centralauctionhouse. com/registration.php. Bidders may download official docu-

ments from Central Bidding at www.centralbidding.com. Any questions regarding this bid proposal should be directed to the Purchasing Office of the Goodman Campus at 662-472-9079. Any questions regarding the specifications should be directed to Mike Blankenship at 601-605-3315. For any questions relating to the electronic bids and reverse auction process, please contact Central Bidding at 1-225-810-4814. Holmes Community College reserves the

right to extend the auction date if necessary to complete the pre-qualification process of amend the specifications. Holmes Community College reserves the

right to reject any or all bids submitted, and to waive any and all informalities 11-29;12-6b

formation concerning the material for sale, conditions of sale, submission of bids, and a copy of the sample contract should be obtained from the Service Forester, 114 Green St., West, Missis sippi, 39192, Telephone (662) 967-2100 to present a Performance Bond in the amount as specified within the sample contract at the signing of the Timber Sale Contract. The right to reject any and all bids is reserved.

### NOTICE OF SALE

CDE Storage, 109 E. Cedar Street, Durant MS, will sell the contents of Storage Unit #2 leased to Tiffany Commons, 176 Hartwood Street, Durant, MS, and Storage Unit #65 leased to Lee Wade, Sr., 1978 Church Street 2018 at 10:00 a.m.

#### IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI

MASTERS PLAN PLAINTIF D&D REAL ESTATE, LLC, DR. CALVIN RAMSEY, CHARLES D. HERRINGTON, W. RICHARD YOUNG, THE DEPART-MENT OF TREASURY OF THE UNITED AND MISSISSIPPI DEPARTMENT OF REVENUE AND ANY AND ALL INDIVIDU-ALS CLAIMING AN INTEREST IN THE HEREIN DESCRIBED PROPERTY

## SUMMONS BY PUBLICATION

TO: ALL INDIVIDUALS KNOWN AND UN KNOWN CLAIMING AN INTEREST IN THE HEREIN DESCRIBED PROPERTY, ALL OTHER PERSONS, FIRMS AND CORPO-RATIONS HAVING OR CLAIMING ANY LE GAL OR EQUITABLE INTEREST IN THE I AND LOCATED IN HOLMES COUNTY,

A tract of land measuring 49 feet 3 inches evenly off the South end of Lot 23 and 1 foot 6 inches evenly off the North end of Lots 24 and 25, in the City of Lexington, Holmes County, Mississippi, according to the official map or plat thereof on file in Plat Book 1A, at page 3 thereof, among the land records of the Chancery Clerk's Office of Holmes County, Mississippi, same fronting 50 feet 9 inches on Tchula Street and 50 feet 9 inches on Carrollton Street. And being the same real property conveyed to Charles D. Herrington, Dr. Calvin Ramsey, and W. Richard Young, D/B/A Wall Stree Investment Group, a Mississippi Genera Partnership, by deed from Kosciusko Investment Company, L.L.P, dated May 12, 1999, and filed for record on May 17, 1999, in Deed Book 213 at page 663 of the Hol-

#### NÓTICE TO DEFENDANT

You have been made a Defendant in the suit filed in this Court by Masters Plan, Plaintiff, whereby it is seeking to quiet and confirm title to property it acquire from D&D Real Estate, LLC as a result of a Quitclaim Deed July 9, 2018. Defendants other than vou are: D&D Real Estate, LLC, Dr. Calvin Ramsey, Charles D. Herrington, W. Richard, The Department of Treasury of the United States-Internal Revenue Service and Mississippi Department of Revenue;You are required to mail or hand deliver a copy of written response to the Complaint to anace Harvey Goree, the attorney for the Plaintiffs, whose post office address is P. O. Box 13301, Jackson, MS 39236 and whose street address is 3736 Bend Road, Vaughan, MS 39179. YOUR RESPONSE MUST BE MAILED

OR DELIVERED NOT LATER THAN THIRTY (30) DAYS AFTER THE 22ND DAY OF NOVEMBER, 2018, WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGMENT BY DEFAULT WILL BE EN-TERED AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT WITH-OUT ANY FURTHER NOTICE TO YOU. You must also file the original of your reonse with the Clerk of this Court within a

reasonable time afterward. ISSUED under my hand and seal of this Court, this the 14 day of Nov, 2018. HENRY LUCKETT,

CHANCERY CLERK HOLMES COUNTY, MISSISSIPPI BY: /s/ Charlie Luckett DEPUTY CLERK 11-22.29:12-6b **Smoking restricted** in public housing

housing share a lot of things: laundry rooms, fitness cenis just as personal and which the residents quality of life –

from neighboring apartdoorways, cracks in walls, istrative office buildings. plumbing, electrical lines This will help prevent secand ventilation systems. ondhand smoke exposure This exposure poses serious in multi-unit housing which health threats to everyone could eventually lead to living in the building.

"The U.S. Department and adults. of Housing and Urban Development (HUD) recently secondhand smoke at home ruled to restrict smoking in or work increase their risk public housing," said Sha- of developing heart disease ron Nettles, Project Director by 25 to 30 percent," said with the Mississippi Tobac- Amy Winter, Director of the co-Free Coalition (MTFC) Office of Tobacco Control of Madison, Yazoo, and at the Mississippi State De-Holmes Counties will con-partment of Health (MSDH). duct an educational event "Tobacco remains the single and distribute information largest preventable cause of at a local Housing Authority, condominium, or apartment complex in your area American Smokeout."

The American Cancer Society marked The Great

of the smoker and those ex-

common areas, administra-

tive offices, and extends to

all outdoor areas within 25

feet of housing and admin-

health problems for children

"Non-smokers exposed to

People living in multi-unit posed to secondhand smoke. Each year in Mississippi about 510 people die from ters and even spas. However, exposure to secondhand there is one other thing that smoke. The HUD restriction prohibits lit tobacco products could have a major effect on (cigarettes, cigars or pipes) in all living units, indoor

Secondhand smoke drifts

friends.

ed States."

Smokers are not always in observance of The Great aware of their impact on neighbors, family and For help with quitting and American Smokeout on information on the health

premature death in the Unit-

Thursday, November 15, as a dangers of tobacco prodtime for tobacco users to quit ucts visit www.quitlinems. for 24 hours and hopefully com, or call the Missisforever. Quitting smoking sippi Tobacco Quitline at will both improve the health 1-800-QUIT-NOW.