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Ę	<b>5</b> ″	\$1.05	\$2.10	
6	<b>)</b> "	<b>\$2.80</b>	<b>\$5.20</b>	
7	<b>/</b> ''	\$3.92	<b>\$7.28</b>	
8	3''	\$5.04	\$9.36	
ę	<b>)</b> ''	\$6.72	\$12.48	
1	0"	<b>\$8.40</b>	\$15.60	
1	1"	\$9.36	\$18.72	
1	2"	\$10.92	\$21.84	
1	3"	\$13.00	\$26.00	
1	4"	\$14.50	\$29.00	
1	5″	\$16.50	\$33.00	
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IN CHRIST BY BAPTISM

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As one turns to the pages of Holy Writ he learns one must be "in Christ to be saved! 'There is therefore now no condemnation to them which are in Christ Jesus who walk not after the flesh, but after the Spirit" (Rom.8:1). In addition to this Paul writes. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things have become new" (2 Cor.5:17). From these passages we learn one outside of Christ is in a condemned state! Being in a lost state they are, " ... without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world" (Eph.2: 12).

This quickly raises the question, "How does one get into Christ?" There are two and only two passages in the entire New Testament where "into" is used to enter Christ.

"Know ye not that so many of us as were baptized into Christ were baptized into his death? Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life" (Rom.6:3-4).

"For as many of you as have been baptized into Christ have put on Christ" (Gal.3:27). From carefully studying the above passages (Rom.6:3-4; Gal.3:27), one learns the following facts:

• The Bible does NOT state one gets "into Christ" by merely believing in or on Him, but through the process of baptism! Since Christ shed His blood in His death, it therefore is in baptism that one reaches the soul-saving blood of Jesus Christ!

· One is NOT saved before baptism for "newness of life" begins AFTER one is raised up from the watery grave of baptism where they have reached the precious blood of Jesus Christ!

• Note again, please, one puts Christ on in baptism. In other words, if one has not been immersed in order to reach the blood of Christ, they have not put on Christ!

The Bible plainly states, "For by one Spirit are we all baptized into one body ... "(1 Cor.12:13). That one body is the church, for Christ is " ... the head over all things to the church, which is his body ... "(Eph.1 :22-23). Paul also states, " ... Christ is the head of the church: and he is the saviour of the body" (Eph.5:23). It is the church, the body of Christ to which the Lord adds the saved (Acts 2:47). Three questions for your prayerful and careful consideration:

· Can one be saved out of Jesus Christ?

Can one be saved without reaching the blood of Jesus Christ?

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Can one be saved without being a member of the body of Jesus Christ, the church?

My friend, have you reached the soul-saving blood of Christ in baptism "for the remission of sins" (Acts 2:38)? - Ivie Powell III,

Sunday: Bible Study 10:00 A.M. • Worship 11:00 A.M. Preacher

Worship 6:00 P.M. • Wednesday Bible Study: 7:00 P.M. "The churches of Christ salute you. "Romans 16:16 LISTEN TO "THE WORD OF TRUTH"

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## **UNDERSTANDING THE MESSAGE OF THE PROPHETS** "ISAIAH – REVERENCE IN WORSHIP"

"And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory" (Isaiah 6:3).

Isaiah, chapter six, records the prophetic call of Isaiah to go preach to his people, Israel. The time of his prophecy is dated by the death of king Uzziah, "In the year that king Uzziah died I saw also the Lord sitting upon a throne ..." (v1). The throne scene is described in the verses that follow; giving strict attention to the seraphim who surround the throne of God (v2-4). Seeing the holiness of God and being aware of his own uncleanness, Isaiah mourns his sinful state (v5). He is then cleansed and commissioned by God for the task before him (v6-8). God then instructs Isaiah to take the message of God and to deliver it unto Israel (v9-10). He is not to stop speaking unto the people until all has been accomplished (v11-12). After their carrying away into captivity, God will spare a small fraction of them to fulfill the purpose of the Jewish nation, the birth of the Messiah through whom eternal salvation would come (v13).

One of the great lessons of this chapter is the reverence of the heavenly creatures in worship of God (see our opening verse above, Isaiah 6:3). Some scholars believe that the four beasts in John the Revelator's vision are the same creatures Isaiah saw in his throne vision of God. John writes of these beasts he saw, "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying Holy, holy, holy, Lord God Almighty which was, and is, and is to come" (Revelation 4:8). John then wrote, "And when these beasts give glory and honour and thanks to him that sat on the throne ... The four and twenty elders fall down before him that sat on the throne, and worship him ... and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created" (Revelation 4:9-11). The worship of God in heaven is conducted in reverence!

Not only is the being of God Himself to be held in reverence, even His name is to be held in reverence. The Sweet Psalmist penned, "He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name" (Psalms 111:9). Jesus taught His disciples to pray, "... Our Father which art in heaven, Hallowed be thy name" (Matthew 6:9). And Moses instructed the Israelites, "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain" (Exodus 20:7). Even God's name is to be spoken in reverence.

God is the object of worship, not man, "And I John saw these things ... And when I had heard and seen, I fell down to worship before the feet of the angel ... Then saith he unto me, See thou do it not: ... worship God" (Revelation 22:8-9). I fear that worship has been changed from adoration of God unto the entertainment of its membership. In so doing, worship has been trivialized by man. Our worship of God, here on earth, should be carried out with the same dignity and reverence as it is in heaven. God, not man, is the one who should be worshipped and glorified thereby.

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