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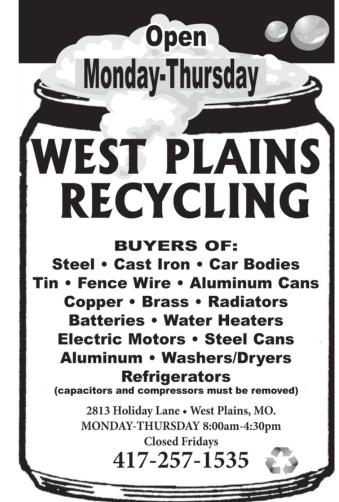
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West Plains 32-33p

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UNDERSTANDING THE MESSAGE OF THE PROPHETS "ISAIAH - TRUSTING IN GOD"

"But if thou say to me, We trust in the Lord our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and Jerusalem, Ye shall worship before the altar" (Isaiah 36:7)?

In the fourteenth year of Hezekiah (701 BC) the Assyrian armies invaded Judah (v1). Hezekiah sent an ambassador to consult with Assyria's Rabshakeh (v2-3). Rabshakeh called for a complete surrender, pointing out that Egypt was no more than a broken reed and would not be able to protect Judah from Assyrian invasion (v4-6). Nor would God deliver them, He, according to Rabshakeh, had sent the Assyrians on this mission (v7-10). To illustrate Judah's complete hopelessness, Assyria would even supply two thousand horses for Judah's soldiers to ride on if Judah could only supply the riders (v8). The ambassador besought Rabshakeh to speak to them in the Syrian language, and not in the Jewish language, lest the solders on the walls hear and faint in their hearts (v11). However, Rabshakeh cried out to the soldiers, warning them not to let Hezekiah persuade them to trust in God, or the Assyrians would destroy them as they had Israel and all the other nations who had chosen to fight against them (v12-20). The ambassador didn't answer a word to Rabshakeh, but went to King Hezekiah and reported all that had transpired (v21-22). Next week we will see how God delivered Judah from Rabshakeh and the Assyrian army (Isaiah, chapter 37). The great lesson before us today, is Hezekiah's trust in God.

Men often put their trust in people and things which will fail them. Some choose to trust in themselves, like the self-righteous Pharisee seen in Jesus' parable, "And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others" (Luke 18:9). Others put their trust in riches, like the wealthy of whom Paul wrote about in his epistle to Timothy, "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy" (1st Timothy 6:17). Kings and rulers often trust in their armies and might, instead of God, "Some trust in chariots, and some in horses: but we will remember the name of the Lord our God" (Psalms 20:7). In the end, all of these things will fail men.

The Wiseman admonishes us, "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths" (Proverbs 3:5-6). Jeremiah offers us both a warning, and a blessing, "Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord ... Blessed is the man that trusteth in the Lord, and whose hope the Lord is" (Jeremiah 17:5 and v7). David said, "For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness ... O Lord of hosts, blessed is the man that trusteth in thee" (Psalms 84:10 and v12). My friend, in who have you put your trust? In the end, God is the only one who will not fail you.

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