



SEALED BID AUCTION OPEN HOUSE - 8289 HIGHWAY 63, Houston, MO, Sunday, November 11th 2 to 4 & Sunday, November 18th, 2 to 4 or by appointment. Call Steve Pierce, 417-217-0957 or email steve@onlinemetalsupply.com Bids due 4pm November 19th. 3-4 bedroom, 3 bath home on 3 plus acres, Highway 63 frontage, just north of Houston city limits. Built in 1997. Home features open concept living room with cathedral ceilings, propane fireplace, oak cabinets, new hardwood and carpet throughout home, new metal roof, full size walkout basement with extra garage/workshop in basement. Large deck with walk around, above ground pool. Master bedroom has exterior entry door to access deck and pool. Outdoor water garden, surrounded by plenty of beautiful pines. 2 car attached garage enters into laundry room. Home on county water. There is a heated, insulated 3000 sq. ft. building. Winning bidder will be given a credit allowance for new refrigerator and range at Grand Appliance in Houston. For more pictures check listing on ZILLOW.COM

45-46pb

For Rent/Lease

For rent, 3 bedroom, 1 bath house, \$300 deposit, \$300 month rent. Myrtle, MO, 417-938-4928.

45-46p

For rent, house in Mtn. Grove, 506 Frederick St., 3 bedroom, 2 bath, attached garage, large yard. No pets. Available December 1st, \$700 plus deposit. 417-926-6442

Mtn. Grove 46-47p
For rent, mobile home with 3 bedrooms, 1 1/2 baths, appliances, central heat and storage shed, Pomona area. No pets allowed. 417-469-2122

Pomona 46-48p
Nice 2 bedroom, 1 bath, all electric, next to pine forest, Howell Valley area. Ready November 17th. \$440 plus deposit. 417-274-9744 or 417-255-5196.

West Plains 46p
Walnut Sky Townhouses in Mtn. View, Mo. now leasing! Two bedroom, 1 1/2 bath, CH/A, washer/dryer furnished, all new electric kitchen appliances furnished. Balcony, quiet neighborhood in town, no pets, \$500 month, \$500 deposit. 1 year lease required. 417-247-7873

Mtn. View, Mo. 46p

For Rent/Sale

Office space for rent at the Shannon Centre in Mtn. Grove, MO. 417-259-1660 46-49p

Real Estate

By Owner
7 acres, 4 bedroom, 2 bath, 2 car garage, walkout basement, central air & heat, pond, barn, fencing, survey, appraisal, \$160,000. 10 minutes south of West Plains. Sale price, \$159,000. We will also pay \$10,000 toward your down payment and closing cost. Must qualify for conventional loan. 417-772-4550 for pictures and details. West Plains 45-47p

Real Estate

For sale, 3360 sq. ft. home, 4 bedroom, 2 full baths, atrium, shop and barn, some saleable timber, springs and flowing stream, beautiful bluff area. Call for more information, 417-261-1006.

Drury 46p
3/4 acre, 1 mile from town. Shop, guest quarters and outbuildings. Rural water, power, septic, \$12,500. Salem, AR, 870-371-1896, 43-44p



For sale, 2 bedroom, new bathroom walk-in shower, solid oak frame house, new floor covering throughout the house, new appliances, new deck, sits on 1 acre, storm shelter, new shop building, also new well pump. \$58,000 firm. Shown by appointment only. Call 417-204-3368 or 417-274-6170.

West Plains 46pb

Acreage

Houston, 2.5 acres near Big Piney River and state land, private, \$14,900 with \$1500 down and \$180 a month; Salem/Jadwin, 42 acres near Current River, \$72,900 with \$2500 down, \$690 a month; Bryant Creek, 7.1 acres on Bryant's Creek with stunning views and small cabin, electric available, \$39,900 with \$3500 down, \$390 month; Birch Tree, 14 acres, old cabin, water collection system, garden spot, just \$34,900 with \$2000 down and \$350 month; Birch Tree, private 35 acres, \$64,900 with \$2000 down and \$650 a month. 417-469-4100 or www.homesteadcrossinginc.com 46p

Prairie Grove Church of Christ

S.R.F.F (5 Miles from W-160)

Caulfield, Missouri

WHEN WAS THE NEW TESTAMENT CHURCH ESTABLISHED?

Take note of the following dates when various denominations were officially founded: 606, 1521, 1534, 1560, 1607, 1729, 1830, 1831, 1852, 1876, 1880, 1884, 1905, 1908, 1914 and 1919. In addition to these denominations, literally thousands of religious groups have sprung up all across the world, in the last fifty years. **All of these have one thing in common, that being none of them were present when the church was established!**

In Matthew 16:18 Jesus said He would "build my church." Notice that is singular (one). He further said He would give unto them "the keys of the kingdom of heaven" (Mat. 16:19). Therefore, the church and the kingdom are one and the same. In Mark 9:1 the Lord stated, "That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power." If the kingdom of God is not in existence, then, we have people living that are 2,000 years old!

Luke specifically states when the kingdom (the church) would come into existence. "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of the Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:47-49).

On the first Pentecost following the resurrection of Christ Luke records the fulfillment of Jesus' promise (Mat. 16:18-19; Mk. 9:1; Lu. 24:46-49; Acts 1:3-4,8) as recorded in Acts 2. Upon learning that they had crucified the Messiah, the Lord Jesus Christ, (Acts 2:29-36) "...they were pricked in their heart, and said unto Peter and to the rest of the Apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:37-38). Of the massive audience that was present ("devout Jews, out of every nation under heaven" (Acts 2:5), about 3,000 souls were baptized (Acts 2:41), and the Lord added the saved to the church (Acts 2:47) not "a church" as of many, but "the church" **(one)** which Christ said He would build (Mat. 16:18); which was established on the first Pentecost following His resurrection in the city of Jerusalem in 33 A.D. Every convert in the book of Acts, was added to the Lord's church and **not** a denomination! **As a matter of fact, not one denomination was present on the day of Pentecost when the church was established!**

Dear friend, if you will do as did they on the day of Pentecost, the Lord will add you to His church not "the church of Christ denomination," but the church Christ established on the day of Pentecost. Are you a member of the church of Christ?

Sunday Worship 10:00 A.M. & 6:00 P.M.

- Ivie Powell III,
Preacher

Wednesday Bible Study: 7:00 P.M.

"The churches of Christ salute you. " Romans 16:16

LISTEN TO "THE WORD OF TRUTH"
Monday-Friday 7:59am & 4:59pm on KDY 102.5 FM
Ivie Powell III, Speaker

The views expressed in these articles are not necessarily the views of the staff & management of The Ozark Horse Trader. Articles provided & paid for by: Curry Street Church of Christ & Prairie Grove Church of Christ

UNDERSTANDING THE MESSAGE OF THE PROPHETS "ISAIAH - PROOF OF DIVINITY AND INSPIRATION"

"I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass" (Isaiah 48:3).

Judah/Israel was called by God's name, but they did not walk in God's ways (v1-2). Therefore, about 150 years before it transpired, God foretold the Babylonian captivity (v3-8). He also promised not to destroy Judah/Israel completely, for His own name's sake (v9-11). He had promised, through Judah/Israel, to bring the Christ and salvation to all mankind, He would not abandon His promise. The Babylonian captivity was necessary to refine, purify, Judah/Israel (v10). Babylon is a necessary evil wrought by the hand of God in behalf of His people (v12-15). Had Judah/Israel hearkened unto the voice of their Lord, it would not have been necessary to refine them through captivity (v16-19). After they are purified, God will again lead them out and bless them, that He might fulfill His promise in the coming of the Messiah, the sinless sacrificial Lamb, who would pay the price of sin for all men and usher in eternal salvation (v20-22).

God's Divinity, and the inspiration of His word, was proven by His ability to foretell future events long before they transpired (Isaiah 48:3, above). The same is true of the miraculous gifts of the first century. The miraculous gifts were not given for the purpose of healing sick people in the church. We know this to be true because Paul wrote to Timothy, "Erastus abode at Corinth: but Trophimus have I left at Miletum sick" (2nd Timothy 4:20). Paul himself suffered from an infirmity in the flesh, for which he sought healing thrice, yet was denied healing, "... there was given me a thorn in the flesh ... For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness ..." (2nd Corinthians 12:7-9). If miracles existed for the healing of sick members in the church, then Paul and Erastus would have been healed, and none of these members would have died.

Miracles were to confirm that both, message and messenger was God sent. Peter affirms this fact in addressing the Pentecostal multitude, "Ye men of Israel, hear these words; Jesus of Nazareth, **a man approved of God among you by miracles and wonders and signs, which God did by him** in the midst of you, as ye yourselves also know" (Acts 2:22). The Hebrew writer tells us again that these gifts were given to confirm, in the absence of the written word, that what the apostles and prophets spake and wrote, that it was the word of God, "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and **was confirmed** unto us by them that heard him; **God also bearing them witness, both with signs and wonders, and with diverse miracles, and gifts of the Holy Ghost**, according to his own will" (Hebrews 2:3-4). The purpose of miracles was to confirm the word of God in the absence of written revelation.

After the perfect (complete - Strong) revelation was given, the things in part would end, "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect (complete - Strong) is come, then that which is in part shall be done away" (1st Corinthians 13:8-10). When revelation ended, so did the need for confirmation of revelation, thus the miraculous gifts ended, having fulfilled their intended purpose.

CURRY STREET CHURCH OF CHRIST
111 SOUTH CURRY STREET • WEST PLAINS, MO
417-256-3925