

Photo: Rachel Ray

North Ward first and second grade students presented "It's a Hit!" for their 2018 Spring Concert directed by music teacher Alicia Mullen.

# Woodard sweeps CIC meet

By Lenny Sementi

Hunter Woodard continued his farewell tour of Central Illinois on Sullivan at the Central Illinois Conference Championships this past Tuesday, May 8. The senior led the way for the third place Warriors and head coach Ryan Hornaday and throws coach Stan Weinke with gold medal production in both the shot put and the discus.

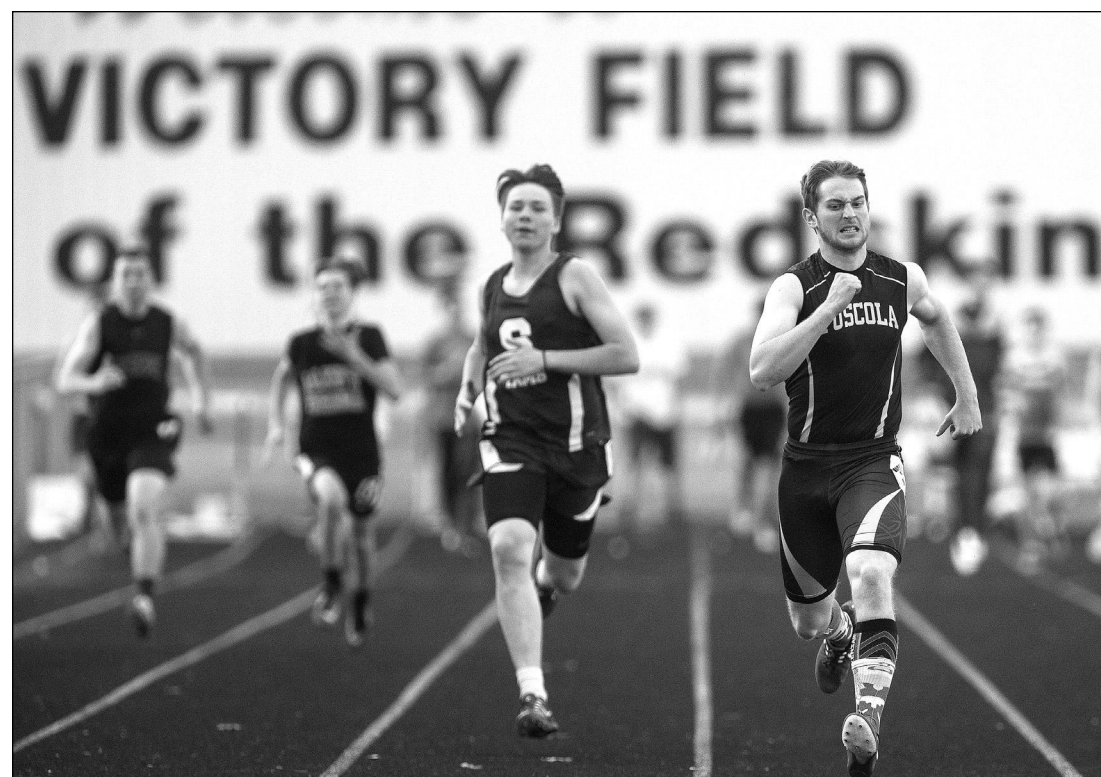
Woodard, who broke a 20-year school record in the shot earlier in the season, beat his closest competitor by more than 10 feet, tossing the

lead ball 58'10". CJ Picaso was two spots back in third with a throw of 45'6". The duo swept the discus with Woodard taking first, eclipsing 144-feet, while Picaso captured second. Combined coach Weinke's crew collected 34 points for the boys in black. Gage Russell added to the team in the field events also taking third in the pole vault with a leap of 9'6".

The Warrior relays led by seniors John Hill, Bradley Kramer, and Michael Holmes did some damage as well collecting second place points in two of the four events and scored in the other two as well. Hill was strong in the

opens also taking second in a loaded 400-meter field crossing the line in 52.08. He joined with Holmes and Kramer in both second place efforts in the 4x400 (3:34) and the 4x800 (8:50) meter relays. Joining the trio in the 4x4 was Noah Woods and in the 4x800 Mason Day. Woods handed off to Dalton Hoel, Hayden Cothron and Mathew Cantu in the 4x200 posting a 1:36 to secure third place honors. Woods and Cantu were the common dominator on the 4x100 fifth place team that utilized Brandon Douglas and Ben Dixon.

JD Barrett took on the distance events for the Warriors. Barrett was a top five finisher in the meet turning in a personal best 10:49 in the 3200 to take fourth in the league. Other point donors to the teams cause were: Hoel, sixth (100); Cantu and Cothron, seventh and eighth (200); Turner Hastings eighth (400); Day and Silas Hortin, seventh and eighth in the 800; Jake Dyer sixth (3200); Jake Kibler eighth, 110 high hurdles; and Hoel and Dixon seventh and eighth in the long jump.



Photos: Douglas Cottle

Warrior Turner Hastings competes in the 400 meter dash during the Central Illinois Conference Meet.

## LEGAL NOTICE

### IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DOUGLAS COUNTY, ILLINOIS

STATE BANK OF ARTHUR, An Illinois Banking Corporation, Plaintiff, vs.

JUAN E. GARZA, ADRIANA P. GARZA, Unknown Owners and Non-Record Claimants, Defendants.

No. 17-CH-29  
NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN that a foreclosure sale will be held in the above-captioned cause in accordance with the following terms:

1.) The contact person for information about the real estate is:

Todd Dukeman  
State Bank of Arthur  
411 South Vine Street  
Arthur, Illinois 61911  
Telephone: (217) 543-2111

2.) The real estate to be sold is commonly known as 408 South Locust Street, Arcola, Illinois.

3.) The legal description of the real estate to be sold is: South Seventy (70) feet of the East Half (N 1/2) of the East Half (E 1/2) of Block Eight (8) in Chandler and Bales First Addition to Okaw, now City of Arcola, Douglas County, Illinois.

4.) The real estate to be sold is residential real estate.

5.) The foreclosure sale will be held by the Sheriff of Douglas County, Illinois on the first floor of the Douglas County Courthouse on June 5, 2018 at 10:00 A.M.

6.) The terms of sale are that the real estate will be sold at public auction by the Sheriff of Douglas County, Illinois to the highest and best bidder. The successful bidder will be required to pay 10% of the purchase price on the day of sale by certified funds. The balance will be due by certified funds within 24 hours. The property is sold subject to general taxes, special assessments and special levies. The property is offered for sale without any representation or warranty as to the quantity or quality of the title and without recourse to Plaintiff and in an "AS IS" condition. The sale is subject to confirmation by the Court.

JAMES D. LEE  
J.D. Lee Law Offices, LLC  
P.O. Box 317  
606 S. Main St.  
Tuscola, IL 61953  
Telephone: (217) 253-5414  
Facsimile: (217) 253-2320

## LEGAL NOTICE

### IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DOUGLAS COUNTY, ILLINOIS

IN PROBATE  
In the Matter of the Estate of No. 18-P-17

JUDITH J. BRANNON, Deceased.

NOTICE OF DEATH AND CLAIM PERIOD

Notice is given of the death of JUDITH J. BRANNON. Further notice is given that an order was entered on April 8, 2018, appointing Balery Jane Cooper and Dennis James Brannon as Independent Co-Executors of the Estate of Judith J. Brannon. Pursuant to this order, Letters of Office were issued to Balery Jane Cooper, 803 E. Glenview Drive, Tuscola, IL 61953 and Dennis James Brannon, 2223 Briana Drive, Brandon, FL 33511, and whose attorney is Chad S. Beckett of Beckett Law Office, P.C.

Claims against the estate may be filed in the Office of the Clerk of the Circuit Court, Douglas County Courthouse, 401 S. Center, Tuscola, IL 61953, on or before August 2, 2018, and any claim not filed on or before said date is barred.

Balery Jane Cooper, Independent Co-Executor  
Chad S. Beckett  
BECKETT LAW OFFICE, P.C.

Attorney for Independent Co-Executors  
401 South Main,  
P. O. Box 348  
Tuscola, IL 61953-0348  
Phone: 217/253-2383  
Fax: 217-328-0290

## LEGAL NOTICE

### NOTICE OF BIDS TO BE RECEIVED

(1) Sealed proposals will be received in the office of the County Engineer until 2:00 O'clock P.M. May 31, 2018 for furnish and spreading 47,219 gallons of HFRS-2 emulsion and for furnish and spread 1,687 Tons of CA-16 aggregate on Murdock Township roads and at that time publicly opened and read.

(2) Proposals shall be submitted on forms furnished by the County that may be obtained at the Office of the County Engineer, and shall be enclosed in an envelope endorsed "2018 Spreading Material Proposal, Murdock Road District, Douglas County"

(3) The right is reserved to reject any and all proposals and to waive technicalities A proposal guarantee will be required.

(4) All Proposed work shall be completed by July 31, 2018.  
By Order of  
Douglas County Board  
James E. Crane,  
May 1, 2018

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Warrior Brandon Douglas passes the baton to Ben Dixon as they compete in the 400 meter relay during the Central Illinois Conference Meet.

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<p><b>ELECTRICAL CONTRACTOR</b> <b>Kinney Electric</b> 208 S. Carico, Tuscola <b>253-2131</b></p>	<p><b>INSURANCE</b> <b>AMERICAN CENTRAL INSURANCE SERVICES</b> Group Employee Benefits Individual Medical -Dental -Vision -Short Term -Life Medicare Supplement, Advantage, and Part D <b>Sherri L. Stewart</b> Insurance Broker sherri@americancentralins.com (866) 549-2247 304 E. Southline Rd., Suite A., Tuscola</p>	<p><b>VETERINARY CLINIC</b> <b>Okaw Veterinary Clinic</b> Sally J. Foote, D.V.M. 140 West Sale, Tuscola <b>253-3221</b> M &amp; F 8 a.m.-7 p.m. Sat. 8 a.m.-3 p.m. T &amp; W 8 a.m.-5 p.m. Closed Thurs. Behavioral Services &amp; Consults Available House Calls For Pets Available! <a href="http://www.okavvetclinic.com">www.okavvetclinic.com</a></p>
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