# Library cont'd from pg. 1

that you don't just play Jumanji - you must survive it. To beat the game and return to the real world, they'll have to go on the most dangerous adventure of their lives, discover what Alan Parrish left 20 years ago, and change the way they think about themselves - or they'll be stuck in the game forever.

Attention all young read-

ers...this summer you can enter to win a \$25 Barnes and by the end of August.

– Friday; 9am – noon, 4pm -7pm. Saturday 9 – noon. Closed Sunday. Follow us on Facebook at Sidney Community Library. Phone: 688-2332.

# **Holding It All Together** cont'd from pg. 3

and the toll that takes on your digestive system, the restlessness of trying to sleep in a strange place, restroom breaks on the interstate, unmet expectations, the begging for over-priced souve-

nirs (I hate when I have to do that), and the anxiety about the pets we left in the care of others. When it comes down to it, Dorothy and ToTo were right as rain; there really is no place like home.

### Sweet dreams come true at Vintage Bakery cont'd from pg. 1

ings, that sort of thing. I want That's a little too stressful. this place to be somewhere the community can gather.

I see that you do orders for baked goods, but NOT wedding cakes?

Yes. No wedding cakes.

### Wise or Otherwise cont'd from pg. 3

blue and green popsicles at the end of the summer after the red, orange and purple are all gone?)

"Are we there yet?"

I hope you enjoyed the summer conversation this week. Have a safe and happy summer. Be wise but create lots of memories otherwise!

Notice is hereby given that Heritage CUSD #8 is seeking bids for food service supplies for the 2018-19 school year for the following items:

Milk

896-2014.

### **LEGAL NOTICE**

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT COUNTY OF CHAMPAIGN.

BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY. Plaintiff(s),

CAROLYN RUSCHMANN A/K/A CAROLYN E. RUSCHMANN

A/K/A CAROLYN ELIZABETH RUSCHMANN, Defendant(s).

Case No. 17 CH 242

NOTICE OF SHERIFF'S SALE OF REAL ESTATE MORTGAGE **FORECLOSURE** 

NOTICE IS HEREBY GIVEN that pursuant to a Judgment heretofore entered by the said Court in the above entitled cause, the Sheriff of Champaign County, IIlinois, will on August 10, 2018, at the hour of 9:00 AM, at the CHAMPAIGN COUNTY COURT-HOUSE, 101 E. MAIN ST., UR-BANA, IL 61801, sell at public auction to the highest and best bidder for cash, all and singular, the following described premises and real estate in the said Judgment mentioned, situated in the County of Champaign, State of Illinois, or so much thereof as shall be sufficient to satisfy said

LOT 2 IN BLOCK 2 OF MRS. E. BARR'S SUBDIVISION OF THE SOUTH 10 ACRES OF LOTS 4 AND 5 OF THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SEC-TION 9, TOWNSHIP 19 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITU-ATED IN CHAMPAIGN COUN-TY, ILLINOIS.

Judgment, to wit:

Common Address: 804 E UNIVERSITY AVE., **URBANA, IL 61802** 

P.I.N. 91-21-09-305-008

Contact the Law Office of IRA T. NEVEL, LLC, 175 North Franklin, Suite 201, Chicago, Illinois Noble gift card. Just fill out the form near the checkout desk! We will draw a winner Library hours are: Monday

lot of birthday cakes, graduation cakes. We take orders for pies and breads.

That' a one-time thing where

you can't mess up! We do a

Bids must be received at The Office of the Superintendent, Heritage CUSD #8, 512 W. First St., Homer, IL 61849 by Friday, July 20, 2018 at 10:00 a.m. Bids will be opened and reviewed by the Superintendent and presented to the Board of Education at their August 20, 2018 regular meeting. Heritage CUSD #8 reserves the right to reject any and all bids. Inquiries concerning this bid request should be directed to Tom Davis, Superintendent, at 217-

60606, (312) 357-1125, for further information.

The terms of the sale are: Ten percent (10%) due by cash or Illinois Housing Development certified funds at the time of the sale and balance is due within 24 hours of the sale. The subject property is subject to real estate taxes, special assessments or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "as is" condition. The sale is further subject to confirmation by the Court.

The property is improved by a Single Family Residence, together with all buildings and improvements thereon, and the tenements, hereditaments and appurtenants thereunto belonging and will not be available for inspection prior to sale.

If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g) (1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 605/18.5(g-1).

LAW OFFICES OF IRA T. NEVEL, LLC Attorney for Plaintiff Ira T. Nevel - ARDC #06185808 Timothy R. Yueill - ARDC #6192172 Greg Elsnic - ARDC #6242847

Richard Drezek - ARDC #6301323 Aaron Nevel - ARDC #6322724

175 North Franklin St. Suite 201 Chicago, Illinois 60606 (312) 357-1125 Pleadings@nevellaw.com

# 17-03963 published 07/11, 18, 25/2018

## Family Movie Night Final drawing held at Philo Library; New returns to Sidney Books and movies cont'd from pg. 1

of books and audiobooks while you are traveling? The "Libby" app and the "Cloud Library" app found in all app stores give you access to the latest books and audiobooks. All you need is your library card number and your password (give us a call if you don't remember it). When

setting up your app we are under "Illinois Heartland Library System" for the library name. It's easy to set up and FREE. It's another benefit to belonging to one of the largest library groups in the country.

And speaking of new books in the non-fiction adult section we have added: "Jesus: 90

Beth Moore; "Taste of Home Baking"; another interesting science book by Carlo Rovelli, "The Order of Time"; John McCain's memoir, "The Restless Wave"; "Salt Fat Acid Heat: Mastering the elements of good cooking" by Samin Nosrat, (listened to an interand am looking forward to reading it) and "The Guide to Humane Critter Control: Natural, Non-toxic pest solutions". Have a great week and we are looking forward to seeing you at the library.

# Illinois Master Naturalist Program Launched Locally

Dave Shiley, Extension Educator-Local Food Systems and Small Farms

September 11, 2018 will be the first day of class for a new group of University of Illinois Extension volunteers in Coles, Cumberland, Douglas, Moultrie and Shelby counties. While the Illinois Master Naturalist program is not new for the University of Illinois Extension, it is new for U of I Extension Unit 19.

In Coles County and the others in our Extension Unit, the Illinois Master Gardener program has trained volunteers to disseminate research based horticultural information to residents in the area for many years. The Illinois Master Naturalist program is very similar, but the focus of outreach by volunteers is environmental stewardship. The program is designed to educate and train a corps of volunteers to provide support in the conservation, management, and interpretation of the area's natural resources in collaboration with local partners.

The training provides science-based educational opportunities that connect people with nature and help them become engaged environmental stewards. The initial 40 hours of training will be presented at Douglas-Hart Nature Center through sessions that include lecture, discussion, and hands-on

activities. Training will be every Tuesday, from 9:00 am until 4:00 pm, beginning September 11, 2018 through October 23, 2018. An additional orientation and introductory meeting is scheduled on August 28, 2018 at 6:00 pm.

With the help of local experts, University of Illinois Extension provides the educational support for the program, while volunteering is typically coordinated through local partners. In our Extension Unit, program partners currently include Douglas-Hart Nature Center, Grand Prairie Friends, and the Coles County Soil and Water Conservation District. Volunteer Master Naturalist service projects may include wetland, forest, and prairie restoration; fish, wildlife, and plant inventories; environmental education programs for youth and adults; and interpretive tours at the visitor center. The list of volunteer activities is endless.

So, you might be asking, who can become a Master Naturalist volunteer? Any adult over 18 years of age, who loves the outdoors, has a concern for the local environment, and wants to provide education and service to help their local community. You do not need to have a college degree or years of experience. You do need to have a sincere desire to learn and share information about nature and

### **LEGAL NOTICE**

F18010008 DMI IN THE CIRCUIT COURT OF THE 6TH JUDICIAL CIRCUIT CHAMPAIGN COUNTY, URBANA, ILLINOIS

Authority Plaintiff.

Unknown Heirs and Legatees of Marie M. Chavez aka Marie Chavez; Unknown Heirs and Legatees of Calvin L. Pryor aka Calvin Pryor; A. P., Minor Heir; Violet Ramona Compean aka Violet R. Compean aka Violet Compean aka Violet Sanchez; Matt Myrick Special Representative for Marie M. Chavez aka Marie Chavez and Calvin L. Pryor, deceased; Unknown Owners and Non-Record Claimants

CASE NO. 18 CH 22 11507 Joanne Lane, Champaign, Illinois 6182

Defendants.

NOTICE FOR PUBLICATION

The requisite affidavit for publication having been filed, notice is hereby given you, Unknown Heirs and Legatees of Calvin L. Pryor aka Calvin Pryor, Unknown Heirs and Legatees of Marie M. Chavez aka Marie Chavez, and UNKNOWN OWNERS and NON-RECORD CLAIMANTS, defendants in the above entitled cause, that suit has been commenced against you and other defendants in the Circuit Court for the Judicial Circuit by said plaintiff praying for the foreclosure of a certain mortgage conveying the premises described as follows, to wit:

LOT 20 IN FIRST PLAT OF GARDEN HILLS SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK, L, AT PAGE 4. SIT-UATED IN CHAMPAIGN COUN-TY, ILLINOIS.

P.I.N.: 41-20-02-335-017

Said property is commonly known as 1507 Joanne Lane, Champaign, Illinois 61821, and which said mortgage(s) was/ were made by Calvin L. Pryor and Marie M. Chavez and recorded in the Office of the Recorder of Deeds as Document Number 2002R14749 and for other relief; that Summons was duly issued out of the above Court against you as provided by law and that said suit is now pending.

NOW THEREFORE, unless you, the said above named defendants, file your answer to the complaint in the said suit or otherwise make your appearance therein, in the Office of the Clerk of the Court at Champaign County on or before August 10, 2018, a default may be taken against you at any time after that date and a Judgment entered in accordance with the prayer of said complaint.

YOU MAY STILL BE ABLE TO SAVE YOUR HOME. DO NOT IGNORE THIS DOCUMENT. By order of the Eleventh Judicial Circuit, this case is set for Mandatory Mediation on August 28, 2018 at 10:30 a.m. at the Champaign County Courthouse, located at 101 E. Main St., Urbana, IL, First Floor. A mediation evaluator will be present to discuss options that you may have and to pre-screen you for a potential mortgage modification. For further information on the mediation process, please see the attached Notice of Mandatory Mediation.

YOU MUST APPEAR ON THE MEDIATION DATE GIVEN, OR YOUR RIGHT TO MEDIATION WILL TERMINATE.

This communication is an attempt to collect a debt and any information obtained will be used for that purpose.

Steven C. Lindberg ANSELMO LINDBERG & ASSOCIATES LLC 1771 W. Diehl Rd., Ste 120 Naperville, IL 60563-4947 630-453-6960 | 866-402-8661 | 630-428-4620 (fax) Attorney No. Cook 58852, Du-Page 293191, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232 IllinoisCourts@AnselmoLind-

THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR. published 07/11, 18, 25/2018

berg.com

be willing to devote time to volunteering and on-going training.

If you are interested in becoming an Illinois Master Naturalist volunteer, you will need to complete an application as a first step. Next, you will participate in an informal interview and orientation. The program participation fee, which covers the cost of classroom and field training, handouts, and the Master Naturalist curriculum manual, is \$150.00. The application deadline for the fall 2018 training is August3, 2018. For an application or more information about the University of Illinois Extension Master Naturalist Program, contact Dave Shiley, UI Extension Educator, 543-3755 or dshiley@illinois.edu.



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### **LEGAL NOTICE**

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT CHAMPAIGN COUNTY, **ILLINOIS** 

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO FIRST OF AMERICA BANK, ILLINOIS, N.A.. Plaintiff,

OF CATHERINE L PERCY DECEASED; KNOWN HEIRS, LEGATEES OF CATHERINE L. PERCY; CAPITAL ONE BANK: JONA-THAN E. WOMACK AS SPE-CIAL REPRESENTATIVE FOR CATHERINE L. PERCY; GUY PERCY; SHAWN PERCY; DE-IDRE JACKSON; UNKNOWN OCCUPANTS and UNKNOWN CLAIMANTS, Defendants.

Residential Mortgage Foreclosure Case No. 2016-CH-144 Property Address:

1608 Sheridan Drive

Champaign, Illinois 61821

NOTICE OF SHERIFF'S SALE

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on May 7th, 2018, Sheriff of Champaign County, Illinois, will at 9:00am on August 10th, 2018, at the Champaign County Courthouse, located at 101 E. Main Street, Urbana, IL 61801, in the Jury Assembly Room, sell at public auction to the highest bidder, as set forth below, the following described real estate:

LEGAL DESCRIPTION:

LOT SIXTY-SIX (66) IN WEST-VIEW SUBDIVISION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SEC-TION FOURTEEN (14), TOWN-SHIP NINETEEN (19) NORTH, RANGE EIGHT (8) EAST OF THE THIRD PRINCIPAL MERID-IAN, SITUATED IN THE COUN-TY OF CHAMPAIGN, IN THE STATE OF ILLINOIS.

COMMONLY KNOWN AS: 1608 Sheridan Drive. Champaign, Illinois 61821 PIN NO.: 44-20-14-303-002

The real estate is improved with a single family residence.

The Judgment amount is was \$41,303.15.

Sale terms: 25% down of the highest bid by certified funds at the close of the sale payable to The Champaign County Sheriff's Office. No third party checks will be accepted. The balance in certified funds/or wire transfer, is due within twenty-four (24) hours. No fee shall be paid by the mortgagee acquiring the residential real estate pursuant to its credit bid

at the sale or by any mortgage, judgment creditor, or other lienor acquiring the residential real estate whose rights in and to the residential real estate arose prior to the sale. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in, "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes dition of the property. Prospective bidders are admonished to check the court file to verify all information.

If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee, shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g) (1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 605/18.5(g-1).

IF YOU ARE THE MORTGAG-OR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN OR-DER OF POSSESSION, IN AC-CORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGÀGE FORECLOSURE LAW.

You will need a photo identification issued by a government agency (driver's license, passport, etc.) in order to gain entry into our building and the foreclosure Jury Assembly Room in Champaign County.

For information, contact Plaintiff's attorney: QUINTAIROS, PRIETO, WOOD & BOYER. P.A., 233 S. WACKER DRIVE, 70TH FLOOR, Chicago, IL 60606, (312) 566-0040

QUINTAIROS, PRIETO, WOOD & BOYER, P.A. 233 S. WACKER DRIVE, 70TH FLOOR Chicago, IL 60606 (312) 566-0040 Case Number: 2016-CH-144

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff, Äôs attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose. published 07/04, 11, 18/2018