4-H DEPARTMENT - 24 Chairperson - Lisa Adkins Hancock County Extension 270-922-0138 Agent for 4-H Youth Development 270-927-6618 GENERAL RULES APPLYING TO ALL 4-H CLUB EXHIBITORS

- 1. Age any 4-H'er who has passed his/her 9thbirthday, or is in the 4th grade, but has not passed his/her 19th birthday as of January 1 of the current year.
- 2. Entry in the 4-H Section is open only to 4-H members participating in Hancock County.
- 3. Exhibitors must conform to their specific rules governing the department in which the entries are made.
- 4. All 4-H entries will be judged on Danish System with blue, red, and white 4-H ribbons awarded in accordance with the excellence of each exhibit.
- 5. County Fair: premium money will be awarded each exhibitor on the following basis: Blue ribbon - \$5.00; Red ribbon - \$3.00; White ribbon - \$2.00. 6. Champions in each lot at county fair will receive \$1.00 extra from the Hancock
- County 4-H Council. 7. 4-H Blue ribbons will NOT count toward the Blue Ribbon Family award.
- 2019 Kentucky State Fair project guidelines apply to all entries. State Fair 8.
- Book is available at the Cooperative Extension Office or online at the State Fair website
- 9. The 4-H Entry Sheet located in this catalog must be completed for each 4-H member entering projects and turned in at time of registration. 10. Each youth must bring date of birth and Social Security number. Projects
- cannot be entered without this information. 11. Project information cards must be completed for each project if specified in
- rules.
- 12. 4-H is not responsible for items left after 8:00 p.m. Saturday.

DIVISION LIVESTOCK

The following Record Books must be entered to be eligible to participate in the livestock shows.

CO-01- Beef Record Book CO-02- Goat Record Book CO-03- Swine Record Book CO-04- Lamb/Sheep Record Book CO-05- Poultry Record Book CO-06- Rabbit Record Book

County Only (Not State Fair Eligible)

CO-07- Rabbit Artwork (Must have rabbit) CO-08- Rabbit Photography (Must contain rabbit) CO-09- Cloverbud Bubble Painting CO-10- Cloverbud Cheesecloth Ghosts CO-11- Cloverbud Bird Feeders CO-12- Cloverbud Seed Art CO-13- Painted Mugs CO-14- Cloverbud Bucket Garden CO-15- Cloverbud Tire Stamping

DIVISION 6015 **4-H HORTICULTURE & PLANT SCIENCE**

Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.

1. A class of exhibits representing the horticulture and plant science projects will be included in the 2019 Kentucky State Fair. Entries will be limited to one project per class from each county. Examples of acceptable exhibits are listed below. Plants, photographs or other visual aids are necessary for most projects. The class will be governed by the following: a. Exhibits will be judged on the quality of the primary (horticulture) project work

b. All plants exhibited MUST have been grown by the 4-Hers for at least 6 months. Exceptions will be made with terrariums, dish gardens and annual and vegetable bucket gardens which may have been grown for a shorter period of time. c. Items improperly entered will be disqualified.

d. Exhibits entered with pesticide residue will be disqualified and disposed of. e. Care will be provided for all plants. However, because of low light, air conditioning, etc., no guarantee can be made that the plants will be returned in their original condition. Plants are entered at the risk of the the exhibitor.

f. Vegetable entries should be fresh, with the label on top of exhibit. Do not stick toothpicks in produce.

Securely attach the 4-H Identification Card to the exhibit in a location which can be seen by the public once the item is placed or displayed. Attach neatly with tape; punch a hole in the corner of the ID tag and attach with a string or rubber band; or attach card to a floral pick and insert in the pot.

Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers.

561 Environmental Awareness (Such as but not limited to:) A one page description of project must accompany entry item (type or printed neatly) to be eligible for entry. A. Tree planting on city property, roadways, parks, etc.

- B. Home landscaping
- **C**. Composting
- 562 Production and Marketing (such as but not limited to:)
- A. Vegetable garden planted for home and/or market use.
- B. The planting, production, or management of fruit plantings.

C. The planting, production, or management of trees, shrubs, green house crops or garden perennials.

563 Experimental Horticulture (such as, but not limited to:) A one page description of project must accompany entry item (type or printed neatly) to be eligible for entry.

- A. "Science Fair" type of exhibit involving experimental work with plants B. Comparison of different varieties of vegetables or annual flowers
- C. Comparison of mulching or other cultural practices

2019 Hancock County Fair Catalogue

564 Horticultural Project Exhibits (such as, but not limited to:) A one page description of project must accompany entry item (type or printed neatly) to be eligible for entry

Complete one sheet per 4-H member Hancock County Fair **4-H Department Entry Sheet** 2019

Address:

Name:

_____ City

Telephone or Cell Phone (Required)

SSN#:* (Required)

* (Must have to issue premiums and enter winners in KY State Fair)

Instructions: Complete the information at the top of the sheet and turn in with your exhibits at registration. Complete the sheet for each item entered. Look up the class number in the County Fair catalog. This sheet will be turned in at registration.

Example:

- Photography Lot 6030 Class# Category Lot#
- 766 5 pictures Description

Birthdate:*

Zip

** Items must meet all requirements (size, packaging, etc.) to be eligible to receive Champion.

- A. How to propagate plants
- B. How to force spring bulbs
- C. How to start seeds D. How to graft cacti
- E. How to dry herbs

Plant Display: Youth should NOT use garden soil in containers. Use welldrained, disease-free potting soil for all containers.

- Terrariums 565
- Dish gardens (desert or tropical) 566
- 567 Vegetable container gardens (grown in container - not dug out of the garden)
- Annual containers gardens (non vegetable) 568
- 569 House plants
- 570 Hanging baskets
- 571 Herb Container Garden
- 572 Window Box Display
- Upcycle Container Garden (Previously used container recycled, 573 ex ample, wood pallet garden)

Garden and/or Orchard Displays

574 The exhibitor may exhibit as many different fruits and/or vegetables from their garden as desired. Any size or type (minimum of five types) of produce may be displayed in the 2'x3' area provided for each exhibit. The exhibit must be in a display container (box or basket) which can be easily moved. Vegetables will not be returned to exib

itor. They will be judged as follows:	
Quality of Produce	40%
Attractiveness of Container	30%
Uniformity and true-to-type ness	10%
Number of different types	15%
Labeling	5%
4-H'ers may also exhibit plates of	vegetables. A white paper plate for
vegetables must be supplied by the exhibitor. These vegetables will	
not be returned to the exhibitor.	Classes of vegetables will be
limited to:	
'5 Tomato (5 per plate) Must be ripe (red or yellow color only) cherry type	

576 Tomato (5 per plate) Beef Steak

- 577 Tomato (5 per plate) Heirloom
- 578 Peppers, hot (5 per plate)
- 579 Peppers, bell (5 per plate) 580 Peppers, sweet (5 per plate)

581 Cucumbers, slicing (5 per plate) 582 Cucumbers, pickling (5 per plate)

- Beans, snap or lima (12 per plate) 583
- 584 Corn, sweet (in the husk with silks) (5 ears per plate)
- 585 Cantaloupe (1 whole) halved
- 586 Squash, summer (3 per plate)
 - Eggplant (3 per plate) 587 588
 - Potato (5 per plate) They will be judged as follows: Condition Quality Uniformity True-To Type
 - 20% 15% Size
- Consult Exhibiting and Judging Vegetables (4BC-08PO) to learn the characteristics of these criteria. The largest vegetable may not be the highest quality, nevertheless, it is unique . The largest entry in each of the following classes will receive a class champion ribbon.

25%

20%

20%

- Largest Tomato (by weight) Must be ripe (red or yellow color only) 589
- 590 Largest Pumpkin (by weight) 591

Class No.

Class No.

Class No.

Class No.

Class No.

Class No.

36 Burley

Class No.

31 Dark

6

8

Burley - Best Crop

15. Best Crop, 4-H, 4 grades

Largest Watermelon (by weight) **4-H TOBACCO EXHIBIT**

Division 2101 - Burley

Division 2102 - Dark Stripped

Division - 2103 - Green Stick & Potted Burley

Project entry must meet all the requirements for the class; otherwise, the entry will be disgualified.

- 1. See General Rules applying to all 4-H Exhibitors and general rules applying to all exhibits other than livestock listed previously in this catalog. 2. The Superintendent shall have the duty and authority to reject any entry that
- in his/her opinion is unworthy of entry. 3. Entries infected with insects or disease, or exhibiting severe damage, s h a I I
- be discarded at the discretion of the Superintendent. 4. An exhibitor may enter in any one or all different classes. However, one exhibitor
- is limited to ONE entry per class (Potted Plant, Green stick and Stripped Tobacco). 5. Each stick of green tobacco consists of 4 stalks per stick. The Superintendant and staff will NOT select a stalk to remove if 5 are included on the stick. It will be the
- duty of the agent/leader/exhibitor to select the stalk to remove.

6. All entries in the green stick classes should be wilted for a better presentation, but must still be in GREEN STAGE. Green tobacco will be judged on uniformity, general appearance and quality. The Superintendent has the right to disqualify any stick entered into the green stick category that has cured beyond the green stage.

7. All growing tobacco plants should be potted in a waterproof plastic bag and placed in an attractive container before arrival at the Fair. A five (5) gallon bucket is suggested.

8. Each exhibit of stripped Burley tobacco shall consist of two (2) hands, each hand shall be made of twenty (20) leaves or more. The first, second, and third place entries in all stripped divisions will remain at the State Fair.

9. 4-H name tag for each exhibit of tobacco should be tied with string around the hands at entry.

Flvina

Lug

Leaf

Tip

TOBACCO DIVISIONS AND CLASSES **Burley Division – Stripped**

All 4-H Burley should be entered as Division 2101.

Entries shall be on an individual basis and must be produced by the exhibitor. Only

Dark Tobacco

exhibi-

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one entry per individual is permitted and an entry shall consist of four grades: Flying,

Lugs, Leaf and Tips. Each grade shall consist of two hands of 20 leaves each and

tor. One entry per individual is permitted and an entry shall consist of four grades:

Wrappers, Heavy Brown Leaf, Dark Leaf, and Thin Brown Leaf. Samples entered in

Green Stick and Potted Burley Tobacco should be entered as Division 2103.

DIVISION 6018 - 4-H CROPS

Project entry must meet the requirements for the class; otherwiswe; the entry

1. See General Rules applying to all 4-H exhibitors and general rules applying

2. Grain samples must be of good quality and free from foreign matter. The

will be disgualified.

Superintendent has the authority to refuse any and all entries due to excess chaff,

rodent pellets, mold, musty, foreign materials, or anything that makes it unsuitable for

display. Do not bring grains in glass containers. Grain must be in one (1) gallon zip

lock bags. Neither the container nor the grain will be returned. Id tags and yield/

samples entered in Classes 6 through 10 shall not be considered for this class.

Entries shall be on an individual basis and must be produced by the

All 4-H Dark Tobacco should be entered as Division 2102.

classes 16 through 23 shall not be considered for this division.

26 4-H Best Crop (2 hands - 20 leaves each grade)

33 Best potted growing plant of Dark Tobacco, any type

to all exhibits other than livestock previously listed in this catalog.

4-H Class Green Dark Tobacco (By Sticks):

Growing Dark Tobacco Plant

4-H Class Green Tobacco (by sticks):

variety information must be attached to bag.

39 Best potted growing plant of Burley Tobacco