



Greensburg-Green County A proud past — A promising future *Way Back When*

BY CAROL DIAL
SPECIAL TO THE R-H

Feb. 18, 2009
New water plant needed - The need for a new water plant was discussed at the City Council meeting.

Spring fire watch - Green County is under restricted burning rules to help prevent Spring fires.

History telling event - A program sponsored by the Arts Council and the Historical Society will attempt to record local oral history.

Athlete going to Australia - Cequinta Dunn, a high school track and field athlete, will compete in the 21st Annual Down Under Sports Tournament.

Feb. 17, 1999
Protecting the Green - People who own land along the Green River or its tributaries will be able to plant trees and place fences to prevent pollution of the river thru The Nature Conservancy.

Stolen property recovered - Two chainsaws have been recovered that were stolen from a Mell

Ridge property.

Car and bus collide - A car driven by James David Judd collided with a Green County school bus on Hwy. 68. No children were on the bus at the time.

Academic team wins again - The GCMS Academic Team won their 10th district championship.

Feb. 16, 1989
Water district to expand - Green River Valley Rural Water District will expand service to the Green County communities of Gum Springs, Aetna Grove, Hudgins and Eve.

Busy weekend for firemen - Members of Greensburg-Green County Fire Department responded to five fires over the weekend.

A helping hand - When it comes to friends, I'm a millionaire" was the reaction of Sam White when friends started to rebuild his garage that burned in December.

Milestones - Former businessman, Howard Coakley, 81, passed away Feb. 11. Lucy Ann Bell, 92,

former Board of Education member, died Feb. 9.

Feb. 22, 1979
Legal service agency expanding - Cumberland Trace Legal Services will soon open an office in Greensburg.

Feeding the birds - Several people report feeding the birds this bad weather. Blane Harris has fed about 50 pounds of seed so far. Helen Burris has bought over 150 pounds of sunflower seeds.

King and Queen at Green Hill - King Brad Gupton and Queen Pearl Keltner ruled over Valentine's Day festivities at Green Hill Manor.

Car crashes through window - A Honda crashed through the window of the Convenient Store, when it was started by Mark Vaughn, a passenger. The car had been left in gear by driver Rip Collins.

Feb. 20, 1969
Youth injured - Kenneth Ray Young, 15, was wounded in his hell when a .22 rifle he was carrying discharged.

Two promoted at bank - Eugene Ronalds and Rex Paxton received promotions at Greensburg Deposit Bank.

Gates shut at dam - The water level of Green River dropped 3 1/2 - 4 feet after the gates were shut at the dam.

Sports queen crowned - Fran Shuffett is the 1969 GHS Sports Queen.

Feb. 20, 1959
Oil check for county - Green County received a check for \$14,143.53 from Ashland Oil. This amount represents a tax of 1 cent for each dollar worth of oil that Ashland bought in January.

Goff buys store - Carl Goff purchased the Pierce Furniture Store from Phares Pierce.

Hudgins - I think the old ground hog must have seen his shadow for we are sure having our part of bad weather.

Obituaries - Amanda Elizabeth Trowbridge, 78, Sunday; Clarence Coffey, 85, Feb. 16, San Antonio, Texas; Flora Bell, 75, Thursday.

Elswick speaks at community forum

BY CLEVIS JEFFRIES
STAFF WRITER

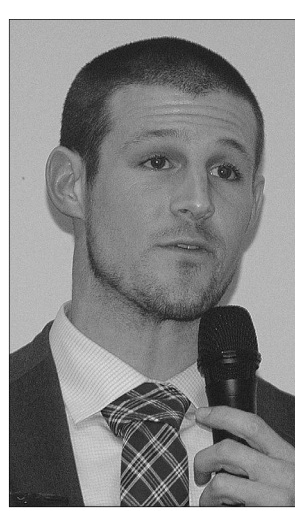


Photo by Clevis Jeffries
Alex Elswick

Alex Elswick, University of Kentucky Extension Specialist for Substance Use Prevention and Recovery, was the featured speaker at the Home-towns that Care community forum held at the Green County Co-operative Extension Service February 7.

Elswick's topic was "The Science of Addiction and Recovery."

Elswick spoke of his personal experiences regarding opioid addiction and recovery. He also focused on the contributing factors of addiction, including genetics, trauma and the environment; the risk factors leading to addiction; the relationship of addiction to the brain and the aspects of tolerance and withdrawal; and recovery from addic-

tion and treatment thereof.

The extension specialist referred to addiction as a chronic disease and the need to provide a continuum of care.

The event was sponsored by Green and Taylor County ASAP and the University of Kentucky College of Agriculture, Food and Environment.

Show and Tell at Green County Public Library

Green County Public Library will feature Show and Tell Your Historic Treasure Thursday, Feb. 21 at 3 p.m. CT.

Do you have an interesting old item? The library is looking for objects including, but not limited to, folk art, tools, household or personal items and photos. Bring a family keepsake or local historic treasure and tell its story.

Perhaps you have something unusual or rare, or even an item you can't identify that someone else can.

Each person will have a few minutes to present their item and share information about it with the audience.

Everyone is invited to attend.

For more information, please contact Laura Johnson at the library at 270-932-0229.

First lady Glenna Bevin launches 2019 Kentucky Derby poster contest

First Lady Glenna Bevin is excited to launch the 2019 Kentucky Derby Poster Contest for high school students in the Commonwealth.

Mrs. Bevin invites 9th-, 10th-, 11th-, and 12th-graders across Kentucky to create the official Governor's Derby Poster, to be displayed in the State Capitol for years to come. The theme is: "What does Derby Day look like to you?"

"Matt and I are strong advocates of

fostering creativity in the minds of our young people," said First Lady Bevin. "We believe that it is very important to give students the chance to use their artistic skills for a greater cause. It empowers them and gives them confidence to share their own ideas."

Three contest finalists will be invited to attend a luncheon at the Governor's Mansion, where the winner will be revealed.

The first-place winner will receive the op-



2019 KENTUCKY DERBY POSTER CONTEST

portunity to attend the Kentucky Derby Festival Luncheon and the Derby Eve Gala as a guest of the Governor and First Lady and will receive a \$500 scholarship. Second place will receive a \$300 scholarship and third place a \$200 scholarship from Derby Celebration, Inc.

The deadline for submission is Feb. 28, 2019.

For full details, please visit firstlady.ky.gov/initiatives/kentucky-derby-poster-contest.

Public Health hosts Tickborne Disease Prevention poster contest

The Department for Public Health (DPH) is inviting school-age children across the Commonwealth to create and submit original artwork for a chance to win cash prizes in a tickborne disease prevention poster contest sponsored by the Northern Kentucky Independent District Health Department.

"I am excited to announce this poster contest spotlighting tickborne disease because this is a serious health problem facing Kentucky families," said Jeff Howard, M.D., commissioner of DPH. "I encourage all students to participate in this poster contest and I am looking forward to seeing how our students address this important topic creatively with their posters. I also would like to thank the Northern Kentucky Health Department for sponsoring this poster contest."

Students in Kindergarten through 8th grade may submit a poster encouraging

tick bite prevention during outdoor activities. Posters must include at least one of the following prevention methods:

- Be aware of ticks when in or near wooded and brushy areas
- Check yourself for ticks at least once a day
- Remove ticks as soon as possible
- Use an EPA-approved repellent (DEET, permethrin, picardin or lemon eucalyptus)

First (\$100), second (\$75) and third (\$50) place winners will receive Visa gift cards. A winner from each grade will also be selected and awarded a \$25 gift card. A drawing will be held including all participants and two names will be chosen awarding them both \$25 gifts cards. The winners' posters will be recognized at the annual Kentucky Public Health Association (KPHA) conference on April 10-12, 2019. Winners will be contacted via email or phone on or before March 25th, 2019 and

will be posted on our website by March 29th, 2019.

Entries will be judged on creativity, poster theme, creative use and originality. Submissions for the poster can include any of the following: crayon, marker, watercolor, tempera, acrylic, collage or original photograph. Poster size should be 8.5" x 11". Submissions will be accepted from any Kentucky resident students in grades Kindergarten through 8th. Each submitter may only submit one original poster. DPH reserves the right to disqualify any entry for any reason. All posters become the property of DPH and may be used in future disease prevention campaigns. Child name, grade, teacher, school and teacher contact information (address, phone and email) must be included on the back of the artwork.

Submissions will be accepted from February 4 to March 15, 2019. Entries must

be postmarked by March 15th, 2019 and mailed to Tori Amburgey (Poster Contest), Kentucky Department for Public Health, 275 E. Main Street, Division of Epidemiology and Health Planning HS2E, Frankfort, KY 40621. A completed entry form must be taped or glued to the back of each entry. Submission can also be scanned and emailed to Tori.Amburgey@ky.gov

For more information and submission form, go to <https://chfs.ky.gov/agencies/dph/dehp/ldb/Pages/tickborne.aspx> and click on "2019 Tickborne Disease Prevention Poster Contest Entry Form" or contact Tori Amburgey, Poster Contest Coordinator, at (502) 564-4478, Ext. 4270 or Tori.Amburgey@ky.gov.

For additional information on tickborne disease in Kentucky, go to <https://ky-dph.maps.arcgis.com/apps/Cascade/index.html?appid=5e1d359ccb149989186585cf9f41bf1>.

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Ange Olt, DVM

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Share the joy of your new arrival with a birth announcement!

Birth announcements are published in the Record-Herald free as a community service.

You can e-mail your photo and information to news2@record-herald.com, drop it by the office at 102 West Court Street or mail it to P.O. Box 130, Greensburg, KY 42743