

# Rotary is Green's passion

BY CLEVIS JEFFRIES  
STAFF WRITER

Green County High School Senior Dalton Green's involvement with Rotary began some three years ago when he became a charter member and officer of the local high school Interact Club, which is Rotary International's youth organization.

His active status has provided him with numerous opportunities in his exposure to Rotary.

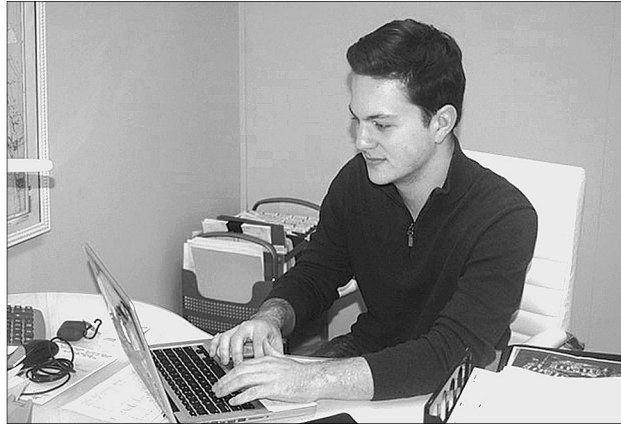
Presently, Green has initiated two projects that directly involve Rotary.

He said, "Because of my internship with Otha Ray and Nancy Stearman in their accounting firm, I have been actively immersed in a number of Rotary projects."

The GCHS senior is currently working on a project with Allen County-Scottsville High School, aiding them in establishing an Interact Club at the school.

Green said that the Interact Club is sponsored by the local Rotary Club and is a self-operating youth subset of Rotary which prescribes to the same goal of "Service Above Self."

He is also working



Dalton Green

with the downtown Louisville Rotary Club in establishing a Rotaract Club for the University of Louisville. The University is one of his options as to where he will attend college this fall.

Rotaract, Green said, is a Rotary-sponsored organization for young adults, ages 18-30, which allows them to exchange ideas and work alongside members of Rotary.

"Previously, the Louisville Rotary Club had sponsored a failed Rotaract Club for U of L, but I believe with the work I have done with Rotary this year, I have the knowledge and background to make the University of Louisville Rotaract charter successful," he said.

Commenting on his future goal, the lo-

cal high school senior said, "With Interact at ACSHS and Rotaract at U of L, I am hopeful that each club will become self-sufficient in the 2019-2020 Rotary year."

These two organizations will be among approximately 23,000 Interact or 11,000 Rotaract Clubs worldwide.

Green hopes to obtain positive results from his projects.

He noted that Rotary adheres to the motto of "Service Above Self," but they also have a secondary motto which reads, "He Profits Most Who Serves Best."

Green said, "Personally, I hope to obtain self-satisfaction in ensuring two additional Rotary-based clubs in District 6710."

Talking about his future plans with Rotary, the GCHS Interact

member said, "I have been able to truly see what Rotary is all about and in short, my future plans would be to work alongside Otha Ray in his District Governor year to help establish and promote successful Rotaract and Interact Clubs throughout District 6710."

Referring to the progress made with the establishment of an Interact Club at Allen County-Scottsville High School, Green said, "I have met with Superintendent Randall Jackson, Career and Technical Center Principal Joseph Cosby, multiple teachers, and Scottsville Rotarians. We are currently in the process of doing the groundwork to establish a much-needed Interact Club for Allen County-Scottsville High School students."

With reference to an active University of Louisville Rotaract Club, he said, "I have been communicating back and forth via phone calls and emails with multiple members of the downtown Louisville Rotary Club. We are currently working on reestablishing the charter by the fall semester of 2019 at U of L. This will allow us to get a head start on recruiting members."

# Registration for preschool ahead

Green County Preschool registration will be held April 12, for all incoming Green County 2019-2020 preschoolers.

The following information is needed for applications: birth certificate, income verification, immunizations, social security card, dental exam, physical exam,

and eye exam. If you would like to pick up a packet prior to registration, those will be available at the board office.

Students must be four by Aug. 1, 2019.

Call the Green County Primary School Family Resource Center for an appointment, 270-932-6619.

# Headstart Hoopla is set for March 15

A registration event for Green County Head Start will be held Friday, March 15 at the Green County Public Library.

The event, named a Headstart Hoopla, will be held from 10 a.m. to 2 p.m. at the library, 112 West Court Street.

The event will accept registration for eligible three- and four-year-olds for the 2019-20 school year.

There will be snacks, games, face painting and more.

For more information regarding the head start program, call 270-932-6618 or

the library at 270-932-7081.

**PUBLIC MEETING**

On behalf of the Green County Board of Education, the Green County Local Planning Committee will convene a public forum and meeting to develop the proposed District Facilities Plan. The public forum will be held on March 14, 2019 at the Green County Board of Education at 5 p.m. local time. The meeting will be held on March 14, 2019 at the Green County Board of Education at 5:15 p.m. local time. The public forum and meeting will be for the purpose of discussing items concerning the District Facilities Plan.

**GREEN COUNTY**  
SCHOOL DISTRICT

# FFA students asked to submit essays

Farmers and farm workers stressed by low commodity prices, natural disasters, and other factors are taking their lives in alarming numbers. High school FFA members in six Kentucky counties are invited to write essays about the farmer suicide crisis.

Based on the theme "Think of Me; We're Thinking of You," the essay contest offers \$250 prizes for the best essays from FFA members in Allen, Carter, Graves, Green, Russell, and Scott counties. Contest winners

will be announced at a later date.

"A farmer or farm worker who is feeling crushed by the weight of economic difficulties, crop loss, disease, and other challenges may not be thinking of the people who love and value him and want to help him carry on," Agriculture Commissioner Ryan Quarles said. "Some of Kentucky's farm youth have taken it upon themselves to meet this crisis head-on, and we encourage them to put their thoughts on paper. Their ideas could help

save lives."

Essays must be one or two pages, typed and double-spaced. Essays will be evaluated on the basis of effective content that addresses the theme and subject matter. Spelling and grammar also will be considered. Staff from the Southeast Center for Agricultural Health and Injury Prevention (SCAHIP) and the Kentucky Department of Agriculture (KDA) will evaluate the essays.

Entries must be postmarked by March 25 and mailed to Dale

W. Dobson, Kentucky Department of Agriculture, 111 Corporate Drive, Frankfort, KY 40601. Students must provide an unofficial transcript, a résumé, and a photo with their essays.

For more information about the essay contest, contact Elizabeth Gordon, director of the KDA's Education & Outreach Division, at elizabeth.gordon@ky.gov or (502) 782-4125.

**BID NOTICE**

Green County Schools is accepting bids related to purchasing the following:

- 2 - Hypertherm Powermax 85 Plasma Cutters with 25' hand torch.
- 1 - Hypertherm Powermax 85 with Machine Torch & Remote Pendant
- 1 - National Sheet Metal Machine Shear - NH4825

Bids must be submitted by Tuesday, March 14, 2019 at 12 Noon and will be publicly opened at 1 p.m. CT on March 14 in the Green County Board of Education Conference Room.

**PUBLIC NOTICE**

**ORDINANCE NO. 02-21-2019: AN ORDINANCE ADOPTING ADMINISTRATIVE CODE FOR GREEN COUNTY FISCAL COURT ADOPTED 02-21-2019**

The Green County Fiscal Court did on Thursday, February 21, 2019 at 9 a.m. CDST, meet at the meeting room, second floor of the Green County Courthouse, 203 W. Court St., Greensburg, Kentucky, and approved a third reading and adopted into law Ordinance No. 02-21-2019, as amended. The aforesaid Ordinance amends and replaces the County's prior Administration Code and addresses all administrative matters for the Fiscal Court, including procedural matters and terms of employment for county employees. The full text of the Administrative Code is available for public inspection at the Office of the Green County Judge/Executive, Green County Courthouse, 203 W. Court St., Greensburg, Ky during regular business hours.

# School lunch menu March 7-13

The Green County school lunch menu for March 7-13 is:

**Thursday, March 7:** Chicken noodle soup, grilled cheese or pizza, fresh broccoli cup/ranch, corn, mandarin oranges, banana and choice of low fat milk.

**Friday, March 8:** Chili cheese dog or chicken nuggets, bread, potato smiles, baby carrots, ranch dip, pineapple, apple, sidekicks, and choice of low fat milk.

**Monday, March 11:** Boneless chicken wings/bread or hamburger on bun, cheesy potatoes, peas, mandarin oranges, apple and

choice of low fat milk.

**Tuesday, March 12:** Nacho, beef, cheese or pizza, lettuce, tomato, refried beans, applesauce, orange, Jello, choice of low fat milk.

**Wednesday, March 13:** Mini corn dogs or breaded chicken tenders, breadstick, potato wedges, garden spinach salad, pears, grapes and choice of low fat milk.

**Public Notice**

Commonwealth of Kentucky  
Court of Justice  
Eleventh Judicial District Court  
Green County  
Probate Division  
Ann Mattingly Arnett, Clerk

In compliance with Section 424.30 and Section 424.120 **KENTUCKY REVISED STATUTES**, NOTICE IS HEREBY GIVEN that the following **FIDUCIARY APPOINTMENTS** have been made by the Court.

NAME AND ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY REPRESENTING FIDUCIARY	DATE OF APPT	CREDITORS MUST FILE CLAIMS BY
DENNIS DALE HEDGES PETH 100 Glenview Rd. Greensburg, KY 42743	ROGER HEDGES PETH 1086 Haskinsville Rd. Greensburg, KY 42743	RUSSELL W. GOFF 116 South Main St. Greensburg, KY 42743	02-04-19	08-04-19

**Drugs not welcome in Greensburg or Green County. Call Anonymous Tip Line at 270-405-1031 to report illegal activity.**

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