Ag Tag program



Photo submitted

Green County FFA members, along with Kentucky Agriculture Commissioner Ryan Quarles, show off the Farm License/Ag Tags in front of the Green County Courthouse Monday. With a donation of \$10, the purchase of this tag will support the Kentucky agriculture youth programs of FFA, 4-H and KDA.

Interest meeting at GCHS March 20

Green County Schools will host a meeting Wednesday, March 20 to gauge interest for new pro-

fishing, drama, soccer and wrestling.

grams including bass County High School Concourse at 5 p.m. CT. The meeting is open

The meeting will to students that will be be held in the Green entering grades 6-12 in the fall of 2019. Each interested student will need to be accompanied by a parent/

Headstart registration event is Friday

A Headstart registration event will be held Friday, March 15 at the Green County Public Library.

held from 10 a.m. to 2 p.m. at the library, 112 West Court Street.

The event, a Head- cept registration for

start Hoopla, will be eligible three- and four-year-olds for the 2019-20 school year.

There will be The event will ac- snacks, games, face painting and more.

For more information regarding headstart call 270-932-6618 or the library at 270-932-

Preschool registration set for April 12

Green County Preschool registration will be held Friday, April 12, for all incoming Green

Signature

Signature_

County 2019-2020 preschoolers.

Students must be four by Aug. 1, 2019.

Call the Green County Primary School Family Resource Cenrequired information ter for an appoint- needed for registering.

ment at 270-932-6619. They will provide the

DYW Junior set for March 23; registration now

The Green County Distinguished Young Woman Junior program will be held Saturday, March 23 at the Green County Primary School.

The program is a camp for girls in grades preschool through fifth grade.

Registration will begin at 11 a.m. CT with the camp from 12 to 4:30 p.m.

The program will be presented to the public at 4:30 p.m. CT.

The cost is \$40 with a discount offered for siblings. Participants will receive a shirt, lunch, snacks, a medal presented on stage, and two tickets to the program at 4:30 p.m.

Students will learn a short opening, fitness, talent as a group, and self-expression routines. The girls will perform the routines they have learned for family and friends. The performance is not judged. The goal is to offer a fun-filled day with friends while gaining self-confi-

The DYW Junior participants will also perform at Green County Distinguished Young Woman program in September and walk in the Cow Days parade.

For more information call 270-932-1374.

GC School Lunch

Menu 3/14-3/20

The Green County school lunch menu for March 14-20 is:

Thursday, March 14: Chili, grilled cheese or pizza, sweet potato fries, golden corn, strawberry cup, banana and choice of low fat milk.

Friday, March 15: Fish nuggets with bread or ham and cheese on bun, fries, cole slaw, mixed fruit, apple, Scooby Doo grahams, milk. Monday, March 18: TBA.

Tuesday, March 19: Hamburger or chicken fillet on bun, french fries, peas, pineapple, apple, ice cream, milk.

Wednesday, March 20: Deli sub or pizza, romaine lettuce, tomato, dill pickle spear, baked beans, peaches, oranges, chips, milk.



EASTER PARADE OF LITTLE PEOPLE CO

To be published in the Record-Herald April 17. Deadline is April 12.

Mom, Dad, Grandpa, Grandma, Here's a Chance to Show Off the Pride and Joy of Your Family!

Valuable prizes will be given away!

Youngsters through age 6 are eligible to have their photos published in the April 17 issue of the Record-Herald. Entry fee is \$16 per child. Original photos may be up to 8x10. All photos will be printed in color.

EACH PARENT MUST SIGN THIS PHOTO RELEASE FORM.

Name of Child	
SexAgePhone	
Parents Name:	
Grandparents Names	
Person Placing Ad	
You have my permission to publish the enclosed photo and information is accurate best of my knowledge.	



Print your child's name on the back of the photo. Photos will be held for 30 days following April 17 for pickup or send a selfaddressed stamped envelope for return. Enclose \$16 to cover costs of publishing the photo in the April 17 issue. Mail to: Record-Herald, P.O. Box 130, Greensburg, KY 42743 or deliver to: 102 W. Court Street, Greensburg.