

## GCMS Volleyball has awesome season



Photo submitted

The Green County Middle School seventh grade volleyball team finished their season with a perfect 14-0 record. The Lady Dragons swept the playing field and finished as regular season and conference champions. Eighth grade wrapped up the season as regular season champions. The team is coached by Rachel Houchens, Kate Scott and Joy Coffey.

## Lindi Comptom named 2019 Rogers Scholar

The Center for Rural Development has selected Green County High School student Lindi Compton to participate in the 2019 Rogers Scholars program.

Compton will join 66 high school students from Southern and Eastern Kentucky this summer for the 22nd annual Rogers Scholars youth leadership program.

Rogers Scholars, The Center's flagship youth program, was established through the vision of U.S. Congressman Harold "Hal" Rogers (KY-05) that "no young person should have to leave home to find his or her future."

The intensive one-week summer program provides valuable leadership skills and exclusive college scholarship opportunities for high school students in 45 Kentucky communities to build their skills as the region's next generation of business and entrepreneurial



Lindi Compton

leaders.

"Rogers Scholars is an amazing program designed to give our youth a leg up in expanding their leadership skills while exposing them to new and creative ideas for our region of Southern and Eastern Kentucky," said Lonnie Lawson, President and CEO of The Center for Rural Development.

Each graduate earns potential access to exclusive college scholarship opportunities from some of the state's top-ranked col-

leges and universities. To be eligible, students have to complete a community service project in their hometown.

The 2019 Rogers Scholars program will be held June 9-14 on the campus of Lindsey Wilson College in Columbia, KY and July 14-19 on the campus of Morehead State University in Morehead, KY. There is no tuition charge to attend the program and lodging and food are provided free of charge to participants.

Compton is the daughter of Mike and Karen Compton of Greensburg.

Since 1998, more than 1,200 high school students from Southern and Eastern Kentucky have graduated from Rogers Scholars. The program provides opportunities for students to apply for scholarships from 19 Kentucky colleges and universities.

For more information about the Rogers Scholars program, contact Allison Cross,

community liaison and youth programs coordinator

at The Center, across@centertech.

com or call 606-677-6019.

COMMONWEALTH OF KENTUCKY  
ELEVENTH JUDICIAL CIRCUIT  
GREEN CIRCUIT COURT  
CIVIL ACTION NO. 18-CI-00093  
DIVISION II

THOMAS G. BARDIN and  
TAMERA BARDIN

PLAINTIFFS

VS.

NOTICE OF MASTER COMMISSIONER'S SALE

SHEILA MARTINEZ; UNKNOWN SPOUSE  
OF SHEILA MARTINEZ; ASHLEY MILLER;  
MICHAEL MILLER; DEUTSHE BANK  
NATIONAL TRUST COMPANY; MTAG  
AS CUSTODIAN FOR MGD-KY, LLC;  
APEX FUND SERVICES CUSTODIAN FOR  
CERES; and COMMONWEALTH OF  
KENTUCKY, COUNTY OF GREEN

DEFENDANTS

\*\* \*\* \*

By virtue of orders of the Green Circuit Court in the above referenced civil action, entered on March 18, 2019, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder:

PLACE OF SALE: District Courtroom, 2nd Floor, Green County Judicial Center, 200 West Court Street, Greensburg, Kentucky.

DATE AND TIME OF SALE: Friday, April 12, 2019, at or about 10:00 a.m. central time, 11:00 a.m. eastern time.

AMOUNT OWED: \$2,094.12 through March 31, 2019, plus accrued statutory simple interest at a rate of 12% per annum, or \$8.47 per month, from and after April 1, 2019, until paid; plus actual expenses incurred and expected to be incurred in the amount of \$1,355.49; plus actual attorney fees incurred and expected to be incurred in the amount of \$2,362.50 for a total claim of \$5,812.11 up to and including March 31, 2019, plus court costs and attorney fees, and for any and all other fees and costs expended herein.

PROPERTY ADDRESS: 610 L. W. Shirley Road, Greensburg, Kentucky 42743  
Map ID: 66-23.02\_03

TERMS: (a) The foregoing parcel of real estate shall be sold as a whole on terms of cash payment in full, or a bond with good and sufficient surety(s), bearing interest at the rate of 12% per annum from the date of sale and payable to the Master Commissioner within 30 days from the date of sale. If bond is given, the sum of ten percent (10%) shall be paid on date of sale by either cash, certified or cashier's check and said bond shall have the force and effect of a judgment and shall be and remain a lien on the property sold as an additional security for the payment of the purchase price. Surety on said bond must be acceptable to the Master Commissioner and pre-approved by the Master Commissioner at least by noon, two (2) business days before the sale date, to secure the unpaid balance of the purchase price. The bond surety must be present at the sale and execute the Sale Bond and the Affidavit of Surety.  
(b) The purchaser of the subject property shall be responsible for satisfaction of any current year state, county and city real estate taxes not yet due and payable and all taxes due thereafter, and any delinquent State, County and/or City real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action, and shall take said property subject to all easements, restrictions, zoning regulations, stipulations, and agreements of record affecting the real property, any assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose; and any right of redemption that may exist in favor of the Defendants.  
(c) The Master Commissioner shall immediately withdraw the sale and remand it from the docket if directed to do so at any time prior to the commencement of bidding at the sale, by order of the Court.  
(d) The Master Commissioner does not warrant title nor the physical condition of the subject property and any prospective purchaser shall satisfy themselves of the title and physical condition before the sale.

For additional information, please go to [www.jdhpsc.com](http://www.jdhpsc.com) and select Master Commissioner, Upcoming.

John D. Henderson, Green County Master Commissioner

## GC School lunch menu April 11-17

The Green County school lunch menu for April 11-17 is:

**Thursday, April 14:** Chili, grilled cheese or pizza, sweet potato fries, golden corn, strawberry cup, banana and choice of low fat milk.

**Friday, April 15:** Fish nuggets with bread or ham and cheese on bun, french fries, cole slaw, mixed fruit, apple, Scooby Doo grahams, and choice of low fat milk.

**Monday, April 18:** Hamburger or chicken fillet on bun, french fries, peas, pineapple, apple, ice cream cup, and choice of milk.

**Tuesday, April 19:** Deli sub or pizza, romaine lettuce, tomato, dill pickle spear, baked beans, peaches,

oranges, baked chips and choice of low fat milk.

**Wednesday, April 20:** Baked ham

or chicken, bread, baked potato, broccoli/cheese sauce, applesauce, grapes and choice of low fat milk.

Drugs not  
Welcome  
in Greensburg or  
Green County  
Call Anonymous  
Tip Line at 270-  
405-1031 to report  
illegal activity.



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**Ashley Kerekes, M.D.**  
Board Certified

