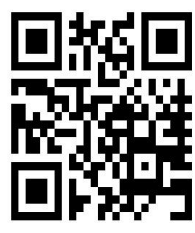


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Card of Thanks

Thanks to everyone who showed us love and sympathy during the illness and passing of our husband, dad, and Poppaw, Delbert Jewell.

Thanks for your loving words, hugs, prayers, visits, Bibles sent in his name, donations to the Aetna Grove Cemetery and delicious food. Also thanks to Del and Pam for the wonderful food.

Thanks to Tony for speaking about his dad, Bro. Kevin Edwards, Bro. Leslie Jewell, Cowherd and Parrott Funeral Home, Taylor Regional Hospital, Jane Todd Hospital, Lake Cumberland Regional Hospital, all the doctors, nurses, CNAs... you all just do not know how deeply loved we feel by all you have done for us.

Our hearts are broken and still need your prayers.

Bettye, Danny, Tony, Perry, Chaz, China, Skylar, Brooke, Emily, Destinee, Macey, Kala and families

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NOTICE OF SALE OF BONDS

Green River Valley Water District (the "District"), will, until the 29th day of October, 2019, at the hour of 12:00 p.m., CDT (local time), receive at the office of the District at 1180 East Main Street, Horse Cave, Hart County, Kentucky 42749, sealed bids for the purchase at not less than par of the District's \$8,062,000 Waterworks Revenue Bonds, Series 2019, consisting of \$5,600,000 of Series A Bonds and \$2,462,000 of Series B Bonds (collectively, the "Bonds"), dated as of the date of delivery, maturing in installments on April 1 of the years 2022 to 2059, inclusive, and bearing interest at such rate as may be established on the basis of competition. The Bonds are issued pursuant to KRS 74.370 and KRS 96.350 to 96.510, inclusive. The maturity and redemption provisions, places of payment and other details are set forth in the Official Notice of Bond Sale. The Bonds will be payable (on a parity with certain outstanding bonds and obligations) only from and secured by a pledge of a fixed portion of the revenues to be derived from the operation of the District's waterworks and water distribution system (the "System").

Bidders shall be limited to institutions or persons having knowledge and experience in financial and business matters who are capable of evaluating the merits and risks of the Bonds and who are not purchasing for more than one account and do not intend to redistribute the Bonds. The District will make available to any such qualified bidder, upon written request, any financial and other material information regarding the District and the System in the District's possession. Bids must be submitted at not less than par value for the entire issue of Bonds. Bidders shall stipulate a single interest rate for the Bonds, in a multiple of 1/8 or 1/10 of 1%.

The U. S. Department of Agriculture, Rural Development ("USDA"), will submit a bid for the purchase of the Bonds. In the event of a receipt of any bid from a nongovernmental lender the rate and terms of which are deemed to be reasonable by USDA, then such USDA bid will be withdrawn. Good faith deposit by cashier's or certified check payable to the District in the amount of \$161,240 is required. The successful bidder or bidders will be furnished, without cost, the approving legal opinion of Stoll Keenon Ogden PLLC, Lexington, Kentucky, Bond Counsel, and customary closing documents, including a nolitigation certificate. Right to reject bids and waive formalities is expressly reserved. Bids are to be made on the Official Bid Form, copies of which, together with the Official Notice of Bond Sale and other information, may be obtained from the District at the above address. /s/ Phillip Doyle, Chairman of the Board of Commissioners

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