

Farm Bureau Annual Membership Meeting



Green County Farm Bureau's annual membership meeting was held Friday. Farm Bureau officers and directors for 2020 are: Seated, from left, Honorary Director Jerry Bagby, Young Farmer Chair Erin Arnett, Secretary/Treasurer Deanna Scott, President Tony Skaggs, Second Vice President Stacy Sidebottom, and Women's Chair Sundown Clark. Middle, from left, Directors Sarah Hodges, Phyllis Milby, Arnold Matney, Brian Scott, Eddie Durham, and Alan Froggett. Back, from left, Directors James Bonta, Wilburn Bonta, Doug Clark, James M. Lobb, and Larry P. Clark. First Vice President Ricky Arnett, Directors Donald D. Shuffett, Dale Houk, and Honorary Directors Robert Larimore, Charles Noe, Billy G. Wright, and Hubert G. Wright were absent from photo.



Dylan Walker will represent Green County Farm Bureau at district in the Outstanding Youth Contest Nov. 2 at the Lera B. Mitchell Clubhouse in Glasgow.



Hailee Scott will participate in the Variety Contest, representing Green County Farm Bureau during district competition Nov. 2.

Photos by Clevis Jeffries

Rotary

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They must be classified at the time of application as a high school junior for the Frankfort tour and be between their high school junior and senior year to participate in the Washington, D.C. youth tour.

The Washington, D.C. tour, an all-expenses paid trip for participants, includes going to Capitol Hill, visiting all the sites, including the Smithsonian Institution, and having access to their Congressmen.

Director Dennis said that the student selection process varies among the different rural electric cooperatives. Taylor County RECC, students are required to submit an application, an essay and provide a reference to be eligible for the Washington, D.C. youth tour.

"We want these students to make friends with other students from all across the state."

Opportunities are also afforded to participating students, she said, to stay in contact with each other.

Dennis noted that the Kentucky Living magazine is one of the promotional tools used by the state rural electric cooperatives and students participating in the Washington, D.C. youth tour each year are featured on the cover of the magazine.

With the January 2020 application deadline, students selected will participate in the Frankfort tour in March and the Washington, D.C. youth tour in June.

SVFD to have open house, soup supper, Halloween events

Summersville Fun Days Correspondent



Marilyn Milby

The Summersville Volunteer Fire Department will have their annual Halloween open house Oct. 31 beginning at 4 p.m. CT with a free soup supper for the community to enjoy.

All are welcome and any items from any type soup, hotdogs or deserts will be appreciated by anyone able to contribute toward the meal.

Ribeye sandwiches will be sold for \$6 each.

We encourage as many as possible to come by and enjoy a relaxing evening of community fellowship.

For those interested in a little extra excitement the haunted Summersville Fire Department will be in full operation under the guidance of the firemen for four nights on the evenings of Oct. 19, 25-26 and Oct. 31.

There will be plenty of off-the-road parking for all interested in the tour, if you dare!

For a \$5 fee you will be guided through by the firemen of SVFD. This will be open for any age group as in the previous years with added thrills to delight, amaze and terrify!

Kids' tours through the haunted firehouse will be from 6 to 7 p.m. CT each night. Adults may go through with their children or wait for the scarier ex-

treme adult tour from 7 - 9:30 p.m.

The SVFD will, also, be giving goodies for all the trick or treaters Oct. 31 at the firehouse.

Anyone can come by and watch the little spooks.

For any additional questions contact Chief David R. Milby or any other fireman. We will be expecting you-ooooooooo!!



Warren Beeler, Executive Director, Governor's Office of Agricultural Policy, spoke to the audience during the annual meeting Friday evening.



Incoming Farm Bureau President Tony Skaggs presented outgoing President Larry P. Clark a personalized knife, crafted by David Davis of Trammell Creek Handmade Knives. Clark served as president beginning in 2002.

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74,423 miles

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5.3 V-8, 4x4, Ky. rebuilt title, heated seats, dual climate.
15,351 miles

\$26,900



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