Public Notices

MINUTES OF THE BOARD OF EDUCATION **Independent School District No. 820** Sebeka, MN 56477

Regular meeting April 8, 2019

The regular meeting was called to order at 6:00 p.m. The following members were in attendance: Nathan Erickson, Charles Funk, Russell Johnson, Eric Nelson, JoAnn Olson, and Bryan Pederson, Absent: Rodney Huttunen, Also present were Superintendent Dave Fjeldheim; Principal Amie Westberg; Business Manager Holly Paulson; Activities Director Jon Lillquist; staff members Maureen Dragseth and Cathy Baumgart; and Review Messenger Reporter Roy Rudderforth.

Pederson moved, Erickson seconded to approve the agenda with the following addition: 7.5.3 Resignation of Spanish Instructor Jamie Linkowitz-Simon. Motion carried unanimously.

Mr. Funk and Mr. Fjeldheim reviewed meetings attended at the MSBA Day at the Capitol. They also met with Representative John Poston and Senator Paul Gazelka to visit about educational funding, policy and special education funding.

Business Manager Holly Paulson reported on (1) 1095s errors were corrected and the file resubmitted on 03/14/2019. They were accepted without errors on 03/15/2019; (2) Billed FED for our FY2019 Federal Dollars Returned to Districts in the amount of \$25.699.46 and are able to use these funds for benefits paid to Sped Staff and towards health insurance noting that using the funds in this manner has no bearing on the maximum calculation for state aid and that we are very close to our maximum for FY2019; the FY2020 Federal Dollars Returned to Districts has been calculated to be \$27,291.58 and that we plan to use those dollars also towards Sped staff benefits also in FY2020; Title I and II Budgets for FY2019 have been revised and submitted to MDEand all Title money is in Title I with the transfer of Title II funds for a total budget of \$152,367.94; MASBO is having monthly webinars and March's topic was on ADMs and the ADM Web Estimates in the new system; submitted REAP application on 03/22/19 and have received confirmation that the application was reviewed and determined to be complete. The amount for FY2020 available is \$19,565; and received PEIP renewal with an increase of 3.8% for single policies and 6.9% and did receive good news on our Delta Dental renewal with a zero increase for our renewal date of 07/01/2019.

Activities Director Jon Lillquist reported on Spring Sports participation numbers: Softball - 39 participants in grades 6-12; Baseball - 37 participants in grades 6-12; Track - 22 participants in grades 7-12 from Sebeka and 23 from Menahga; and Golf has 2 students from Sebeka; and the Section Class will stay pretty much the same.

Principal Westberg reported on Kindergarten Picnic and Information night was held on Monday, April 1st; had Nitro the K-9 dog visited the 3rd grade class on April 1st; MCA testing starting - Science for grades 5,8, &10 during the week of April 8th and grade 3rd - 8th & 11th during the week of April 15th; Reading for grades 3rd - 8th & 10th during the week of April 22nd; 6 students have opted out of the MCA's; Mr. Roberts, Mrs. Kern and Mrs. Westberg attended Sourcewell's first Career Fair where 17 schools participated; Gator Bettin and Tomi Paurus will be honored at the Students of Character Celebration on April 10th - they were nominated by staff and will receive recognition at Madden's; State FCCLA conference was held on March 28th-30th with Julia Keddy, Rebecca Keddy and Elizabeth Rodgers receiving a bronze award for their Illustrated Talk on Kindness, Zoey Ritari received a silver award for her Illustrated Talk on Bullying and Jacob Savela receiving a gold award for his Illustrated Talk on Babysitting; Avery Johnson and Mallory Ritari advanced to Nationals with their Chapter Service Project Display. National FCCLA conference will be held in Anaheim, CA June 30th-July 4th; Sebeka Band students had their sub-section Instrumental music contest in Pillager on April 3rd with students earning "superior" and earning a performance at the State Music contest in Fergus Falls on May 4th; Elementary field trips have all been scheduled; and Summer School for grades 7th & 8th will begin May 28th and run through June 4th.

Superintendent Fjeldheim reported on the end of the school year for students and staff noting the last day of school for seniors will be Friday, May 10th with graduation that evening; K-11 will go through Tuesday, May 14th and the last day for staff will be Thursday, May

16th; Health Insurance - PIEP will most likely be our carrier; Legislative update; Information addressing school funding from Sourcewell; Reviewed National BPA costs; Final revenue numbers of the timber sale from the school forest southeast of town; Would like to start with Union negotiations starting the week of April 15th or 22nd for the 2019-2020 and 2020-2021 school years; and no Summer Food Service program this year due to construction.

Under Discussion Items, Mr. Fjeldheim gave an update of the construction project and discussion on the potential date for moving into the new classrooms. A discussion took place on the retirements that have taken place and how to fill those positions, moving kindergarten into one first grade classroom due to only having 19 students in kindergarten this year. Board agreed to use the seniority list to make decisions on staffing when situations of this nature occur. Due to the declining enrollment we have experienced this year, it was recommended to always look for cost containments when opportunities oc-

Nelson moved, Johnson seconded to approve the following consent agenda items: Regular meeting minutes from the March 11th meeting; Treasurer and Investment report for April; Monthly bills totaling \$1,254,786.52 which includes construction bills; Donations received; Resignation from Food Service Supervisor Sue Motzko and thanked her for her 17 years of service to the school district and wished her well on her new position at WDC; Resignation from Speech/Language Pathologist Allie Steffen and thanked her for her two years of service to Sebeka School and wished her well on her new endeavor; Approved the resignation from Spanish Instructor Jamie Linkowitz-Simon on her 5 years of service to the Sebeka School and wished her well on her new endeavor; and K-12 enrollment at 479 students.

Olson moved, Erickson seconded to approve a resolution from the MSHSL for membership for the 2019-2020 school year. The following members voted in favor: Frickson, Funk, Johnson, Nelson, Olson and Pederson; against: none; absent Huttunen. Therefore the resolution was duly passed.

Pederson moved, Erickson seconded to approve the graduating class of 2019 contingent upon all requirements having been completed at the conclusion of the 2018-2019 school year. Motion carried unanimously

Erickson moved Nelson seconded to approve early dismissal of 12:30 p.m. for students K-11 on Tuesday, May 14th. Motion carried unanimously.

Johnson moved, Pederson seconded to approve non-paid time off for Shana Pazdernik-Hensch for 16 days for the 2019-2020 school year. Motion carried unanimously.

The Board reviewed bids received from VCI Environmental, Inc. and Mavo Systems, Inc. for asbestos removal.

Nelson moved. Johnson seconded to approve the low bid from VCI Environmental, Inc. of \$38,800.00 base bid and alt #1 for \$12,075.00 and alt #3 for \$4,370.00 totaling \$55,245.00. There are also several unit prices quoted at a cost per sq. ft. and per lineal foot for some unknown items that could and most likely will show up when removing tile and other building materials from the building that will be demolished. Motion carried unanimously.

Johnson moved, Erickson seconded to non-renew the two-year agreement with Menahga for the cooperative pairing of football. Motion carried unanimously.

Nelson moved, Pederson seconded to pursue a dissolution agreement with Menahga for the paired football program so Sebeka can pursue a 9-man program for the 2019-2020 school year. Motion bassed 5-1 with Erickson, Funk, Johnson, Nelson and Pederson voting in favor and Olson voting against. (Note: In order for Sebeka to form a 9-man football program for this fall (2019 season), a dissolution agreement would have to be signed by both schools and submitted to the MSHSL.).

JoAnn Olson

Clerk of Sebeka School District

Review Messenger 5-22c

14. Pursuant to the power of sale

MORTGAGE TO BE FORECLOSED. YOU ARE NOTIFIED that default has occurred in the conditions of the following described Mortgage: 1. Date of Mortgage: **December**

24, 2015 2. Mortgagors: Samuel J. Waln,

NOTICE OF MORTGAGE

FORECLOSURE SALE

INFORMATION REGARDING

DATE: April 17, 2019

a single person

Mid-Central 3. Mortgagees:

Federal Savings Bank 4. Recording Information: Recorded on December 31, 2015, as Document Number 243163, in the Office of the County Recorder of Wadena County, Minnesota.

5. Assignments of Mortgage, if any: NONE

INFORMATION REGARDING MORTGAGED PREMISES

6. Tax parcel identification number of the mortgaged premises: 22.470.071 0

7. Legal description of the mortgaged premises: Lots Four (4) and Five (5), Block Seven (7), Sleeper's Addition to the Village of Wadena, Minnesota.

8. The physical street address, city, and zip code of the mortgaged premises: 413 2nd St. NW, Wadena, MN 56481

OTHER FORECLOSURE DATA

9. The person holding the Mortgage: is not a transaction agent. as defined by Minn. Stat. 58.02, subd. 30. The name(s) of the residential mortgage servicer and the lender or broker, as defined in Minn. Stat. 58.02. is/are Mid-Central Federal Savings

10. If stated on the Mortgage, the name of the mortgage originator, as defined in Minn. Stat. 58.02. is Mid-Central Federal Savings Bank.

INFORMATION REGARDING **FORECLOSURE**

11. The requisites of Minn. Stat. 580.02 have been satisfied.

12. The original principal amount secured by the Mortgage was \$34,000.00.

13. At the date of this notice the amount due on the Mortgage, including taxes, if any, paid by

the holder of the Mortgage, is: \$29.101.97.

in the Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Wadena County, Minnesota, at public auction on June 26, 2019: at 10 a.m., at Todd County Law Enforcement Center, 115 Third Street S., Long Prairie, MN 56347.

15. The time allowed by law for redemption by Mortgagor or Mortgagor's personal representatives or assigns is six (6) months after the date of sale.

16. Minn. Stat. 580.04(b) provides, "If the real estate is an owner-occupied, single-family dwelling, the notice must also specify the date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under section 580.30 or the property redeemed under section 580.23." If this statute applies, the time to vacate the property is 11:59 p.m. on **December** 26, 2019.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORT-GAGOR'S PERSONAL REP-RESENTATIVES OR ASSIGNS. MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL OR-DER IS ENTERED UNDER MINNESOTA STATUTES, SEC-TION 582 032. DETERMINING. AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESI-DENTIAL DWELLING OF LESS THAN FIVE UNITS. ARE NOT PROPERTY USED IN AGRICUL-TURAL PRODUCTION, AND ARE ABANDONED."

Name of Mortgage or Mortgage Assignee: Mid-Central Federal Savings Bank PO Box 277

Staples, MN 56479

Name and address of Attorney for Mortgagee and Mortgage Assignee: Thomas H. Sellnow

Sellnow Law Office 229 Central Avenue Long Prairie, MN 56347 320-732-1919 p 320-732-1922 f File No. 18-3316

> Review Messenger 5-1,8,15,22,29;6-5c





Ask A Trooper

Question: When on a freeway, and an emergency vehicle is approaching from the rear but not the same lane, is it the law to pull over and stop? Stopping on the freeway can be very dangerous.

Answer: Minnesota state laws says that upon the immediate approach of an authorized emergency vehicle the driver shall yield the right-ofway and shall immediately drive to a position parallel to and as close as possible to the right-hand edge or curb of the highway clear of any intersection, and shall stop and remain in this position until the authorized emergency vehicle has passed. If on a one-way roadway, the driver shall drive to the closest edge or curb and

Every situation varies when emergency vehicles are responding to an incident and yield and move over and is state.mn.us). there enough time for this to be done in a safe manner.

I my experience in responding to emergencies, I had seen drivers that had not seen or heard me behind them and this had created a very dangerous situation. Some drivers noticed my presence too late and apply the brakes very hard at freeway speeds. Other dangerous situations that I see are lane changes as I am about to pass them on the left.

I talk about driving with 100% of your attention on the task of driving. By eliminating distractions, you will be able to see and hear an approaching emergency vehicle and other potential dangerous situations that you may encounter.

If you find yourself with an emergency vehicle approach-

ing you very quickly, safely slow down and move over as soon as you are able to and yield to them. Also watch out for the vehicles in front of you in the event that they brake abruptly.

TRP. JESSE GRABOW

Minnesota State Patrol

Safety Education Officer

Law enforcement understands that there are some situations where motorists are not able to come to a complete stop, like on a freeway, so officer discretion will come into play.

A portion of state statutes were used with permission from the Office of the Revisor of Statutes. If you have any questions concerning traffic related laws or issues in Minnesota, send your questions to Trp. Jesse Grabow -Minnesota State Patrol at 1000 Highway 10 West, Detroit Lakes, MN 56501-2205. (You can follow him on Twitter @MSPPIO NW or how much room there is to reach him at, jesse.grabow@

SECTION 00 03 00 ADVERTISEMENT FOR BIDS

TITLE: Menahga Schools 2019 Boiler Replacement LOCATION OF WORK: Menahga Schools, 216 Aspen Avenue

Southeast, Menahga, MN 56464

OWNER: Menahga School District #821, 216 Aspen Avenue Southeast, Menahga, MN 56464

ENGINEER: Obermiller Nelson Engineering 2201 12th St. North, Fargo, ND 58102 - (701) 280-0500

PROJECT DESCRIPTION: Provide three new 1.5MBH heating water boilers and connect to heating water system, natural gas piping, and electrical panels. Bids are solicited as a single prime of the mechanical discipline. Work to be performed over the summer and early fall 2019. Substantial completion date is on or before Septemher 2 2019

BID DATE AND LOCATION: Sealed bids will be received at Menahga Schools District Business Office, 216 Aspen Avenue Southeast, Menahga, MN 56464 then publicly opened and read aloud. Bids will be received and stamped-in prior to 10:00 AM local time on June 12th, 2019. Please check in at District Office. **EXAMINATION OF DOCUMENTS:** For Electronic access to

the bidding documents please contact the Project Engineer at (701) 280-0500. The Project Engineer can also provide locations of Builders Exchange's holding plans for contractors to access. Bidders are responsible for any and all costs associated with the production of plans and specifications for their use. BIDDING REQUIREMENTS: Each bidder must comply with the

following requirements to reassure acknowledgment recognition of their bids: • Bids must be accompanied by bid security in form of certified

check, cashier's check, or bid bond in amount of 5% of base bid submitted, made payable to owner, as guarantee that bidder will, if awarded, enter into contract in accordance with contract documents and submitted bid.

· Submit bid in duplicate on the prescribed form, which is furnished with the specification, with full name and address of the

· Completely fill in all blank spaces on the Bid Form, in ink or typewriter, in both words and figures.

· Sign in longhand, executed by a principal duly authorized to enter into an agreement. If a bidder is a co-partnership, then signatures on the bid shall be by an authorized member of the firm, with names and addresses of each member of partnership.

· Base bid and all alternate bids shall be stated both in writing and in figures. In all cases, written and numerical figures must agree; otherwise at Owner's option, it shall be cause for rejection of bid. Complete form without alteration.

· Submit alternate prices (bid) for either increasing or decreasing the cost as called for on bid form and Description of Alternates. Submit a bid for all unit prices.

Owner may make such investigations as he deems necessary to determine the ability and responsibility of the bidder to perform the work, and any bidder shall furnish to Owner all such information and data for this purpose, as the Owner may request. Owner reserves the right to reject any bid if the evidence submitted by, or investigation of, such bidder fails to satisfy the Owner that such bidder is properly qualified to carry out the obligations of the contract and to complete the Work contemplated therein. The competence and responsibility of bidder will be considered in making an award, including, but not limited to: (1) proof of financial responsibility, (2) quality of similar work, (3) amount of experience with similar projects, (4) facilities, personnel and equipment, (5) reputation for performance, and (6) ability to complete the work within specified time. Owner reserves the right to reject any Bid where there is reasonable doubt as to the qualifications of the bidder.

Owner reserves the right to (1) accept bidder's Base Bid only, (2) accept any one or more of bidder's Alternate Bids, in any order regardless of the order in which they were listed, (3) reject all Bids, (4) award contract based on his investigation of bidders, as well as acceptance of alternates, all of which Owner deems to be in his best interest, (5) waive informalities or minor irregularities in bids and waive minor irregularities or discrepancies in bidding procedure.

Upon award of Contract, Contractor shall provide AIA A312 Performance and Payment Bonds in the amount of 100% of Contract Sum in accordance with General Conditions and Amendments to General Conditions

BIDDING DOCUMENTS & SITE REVIEW: Each bidder (including subcontract bidder where appropriate) is required to visit the site and to fully inform himself and record his own investigations as to the extent of the Work, the extent of the work performed by other contractors under other construction packages, conditions under which the Work is to be performed, existing buildings and streets, conditions of the area, existing utilities and other features, type of soil, available facilities and difficulties that may be encountered in connection therewith, and other relevant items which will affect his bid or the Work.

Prior to submitting a bid, each bidder is required to examine all of the bidding requirements, all Contract Documents, all drawings and specifications for the Project (including those primarily for other Subcontracts), become thoroughly familiar with the scope of the Project and all factors and items of work which will affect his bid or the Work, whether shown or specified in documents primarily for Work of others or Work of this Contract.

No extras will be allowed to the Contractor as a result of misunderstanding of the extent of scope of the Work as a result of his failure to study and record his own findings. Submission of a bid shall be proof that such examinations have been made and that bidder has recorded his own investigation and has become thoroughly familiar with all contract documents (including all addenda). The failure or omissions of any bidder to examine any form, instrument or document shall in no way relieve any bidder from any obligation in respect to his bid.

PRE-BID CONFERENCE: A pre-bid conference will be held at 10:00 AM on June 5, 2019 at Menahga Schools District Business Office, 216 Aspen Avenue Southeast, Menahga, MN 56464. Please report to the District Office for the pre-bid walkthrough meeting. Access to the building will be through the District Office entrance located on the east side of the building. No extras will be allowed because of the bidder's misinterpretation to the amount of work involved, bidder's own error, negligence, or failure to examine the site. Attendance is not required but strongly recommended. Bidding contractor is responsible for the information presented at Pre-bid meeting.

START DATE: A notice to proceed is anticipated to be delivered to the awarded contractor shortly after bid opening. Pre-construction and submittals work related to the project is to commence immediately after receipt notice to proceed. Start date is expected to be June 13, 2019.

SUBSTANTIAL AND COMPLETION DATE: Owner requires work to be substantially complete on or before September 2, 2019. Milestone dates are listed in Summary of Work, Section 01 01 00. Bids shall reflect all costs necessary to meet this schedule requirement. Bids shall reflect all costs necessary to meet the schedule requirements.

Review Messenger 5/22.29:6-50

Attention Wadena County Residents

Household Hazardous Waste Mobile Collection Event



Friday, May 24th Menahga: Fire Hall 9 am - 12 pm Sebeka: County Garage 12:30 pm - 3:30 pm



Free Collection of Household Hazardous Items Paint • Aerosols • Garden Pesticides • Cleaners Oil • Oil Filters • Rechargeable Batteries **NOW ACCEPTING SHARPS IN SEALED CONTAINERS**

Household Waste Only - No Business Waste Accepted No Electronics or Appliances Accepted For more information, please call 218-631-2474

