AFFIDAVIT OF SERVICE BY POSTING AND PUBLICATION

Sue Uhrinak, City Clerk-Treasurer for the City of Cass Lake, being duly sworn, states that on March 13, 2019 she caused the attached City of Cass Lake Resolution, Number 05-2019, Declaring Building to be Hazardous and Ordering Removal or Repair, to be posted on the exterior and front door of the structure on the property at 232 Second Street Northeast, in the City of Cass Lake, State of Minnesota, and to be published for four consecutive weeks in the officially designated newspaper of the City of Cass Lake. A courtesy copy has also

been mailed to Melissa Lauderbaugh, the daughter of Delbert Braman, at 46708 255th Ave Laporte, MN 56461.



CASS LAKE-BENA SCHOOL DISTRICT #115 BOARD OF EDUCATION REGULAR BOARD MEETING MINUTES MAY 1, 2019

Bena Schools was held Wednesday, May 1, 2019, beginning at 6 p.m. in the Cass Lake-Bena High School Media Center. Meeting called to order by Matt Erickson, Chairperson at 6 p.m. Members present: Matt Erickson, Rick Haaland, Cindy Kingbird, Jennie Reyes and Dave Yates. Members absent: Lenny Fineday, Terri Vail and Camdyn Fineday, Student Council Representative. Agenda Approval

A Regular School Board Meeting of the Board of Trustees of Cass Lake-

A. A motion by Haaland, second by Yates and unanimously carried to approve the agenda for the regular school board meeting of Wednesday, May 1, 2019. Public Comment - None

Consent Agenda

A. A motion by Reyes, second by Haaland and unanimously carried to

accept the consent agenda as presented: Meeting Minutes

a. April 17, 2019 - Regular Meeting

Accounts payable pre-payment listing for the month of May in the amount of \$227,343.36.

Approve the recommendation from Administration to tenure the following licensed staff: a. Anthony Schouten - Middle School

b. Rebecca Gregg - Middle School

- c. Lynnea Kaehne Middle School
- d. Petra Neadeau Middle School
- e. Liza Boxum ALC
- f. Joel Brockway ALC

Accept the resignation from Randy Sproul, Middle School Custodian effective May 19, 2019.

Approve the one year leave of absence request for Carmen Urman, seventh Grade Volleyball Coach effective August 1, 2019 to August 1, 2020.

Hearing of Reports

- A. Josh Grover Elementary School B. Sue Chase - Middle School
- C. Bryan Hackbarth High School
- D. Allen Masten Student Council
- E. Ellen Skogen ALC
- F. Rochelle Johnson Superintendent 1. Update - Tribal Consultation Meeting
- N. Cindy Kingbird and Jennie Reyes School Board
 - 1. Presentation by Matt Erickson, Chairperson
 - a. Brian Stoebner Section 8A 2019 Speech Coach of the Year
- A. Update by Rochelle Johnson, Superintendent 1. Staffing Report
- 2. 2019-20 School Calendar
- New Business
- **Upcoming Meetings and Events**

A. Tuesday, May 7, 2019: 28th Annual Retirement and Recognition

- Banquet 5:30 p.m. Bemidji Eagles Club B. Wednesday, May 15, 2019: Regular School Board Meeting 6 p.m. -
- High School Media Center C. Friday, May 17, 2019: Elementary School Princess and Brave Contest
- and Pow-Wow 10:00 a.m. ALC Gymnasium; Middle/High School Princess and Brave Contest and Pow-Wow 1:30 p.m. - High School Gymnasium; Feast 4:30 p.m. - High School Commons Area Crowning of Royalty and Out-Going Specials 6 p.m. - High School D. Wednesday, May 22, 2019: Honors Breakfast 8:30 a.m. - High School
- Commons Area; Senior Feast 5:30 p.m. High School Commons Area Thursday, May 23, 2019: Eighth Grade Celebration 6 p.m. - High
- School Commons Area F. Tuesday, May 28, 2019: Kindergarten Celebration 9 a.m. - Elementary
- School Gymnasium
- G. Wednesday, May 29, 2019: Fourth Grade Celebration 10:30 a.m. -Elementary School Gymnasium; ALC Annual Picnic 11 a.m. -
- H. Friday, May 31, 2019: High School/ALC Graduation 7 p.m. High School Gymnasium

A. A motion by Reyes, second by Kingbird and unanimously carried to adjourn the meeting at 6:15 p.m

Cass Lake Times

DON'T ADVERTISE ...

- IF You have all the business in your community.
- None of your customers have access to other
- People quit moving and being born.
- People love you so much that they just can't stand to buy from anyone else.
- " Out of Sight Out of Mind Out of Business"

Cass Lake Times 335-2290 · cltimes1@arvig.net





9 - 6 THURSDAY/FRIDAY 9 - 4 SATURDAY

MAYO CIVIC CENTER, ROCHESTER

CASS LAKE-BENA SCHOOL DISTRICT NO. 115 Regular School Board Meeting • Wednesday, June 5, 2019 6:00 p.m. – Cass Lake-Bena High School Media Center

~ AGENDA ~

- 1. Call to Order Roll Call of Attendance
- 3. Pledge of Allegiance
- Agenda Approval
 - Public Comment
- 6. Consent Agenda
 - A. Approve the following meeting minutes:
 - I. May 15, 2019 Regular School Board Meeting B. Approve accounts payable list

 - C. Approve the hire of SY 2019-20 staff
 - D. Other
- 8. Hearing of Reports
- 9. Old Business
 - A. Update by Rochelle Johnson, Superintendent
 - Staffing Report
- B. Other 10. New Business
 - A. Discussion Item
 - Response from Leech Lake Tribal Council regarding the equal value land proposal.
 - B. Motion to revise the 2019-20 school calendar as presented.
- C. Other 11. Personnel
- A. Motion to accept the retirement of Boni Loewe, ALC Secretary effective June 21, 2019 and to thank her for 26 years of service with the school district.
- B. Other
- 12. Upcoming Meetings and Events
 - A. Wednesday, June 19, 2019 Regular School Board Meeting
 - 6 p.m. High School Media Center B.Other
- 13.Adjournment

CASS LAKE-BENA SCHOOL DISTRICT #115 **BOARD OF EDUCATION** REGULAR BOARD MEETING MINUTES APRIL 17, 2019

A Regular School Board Meeting of the Board of Trustees of Cass Lake-Bena Schools was held Wednesday, April 17, 2019, beginning at 6 p.m. in the Cass Lake-Bena Cultural Center. Meeting called to order by Matt Erickson, Chairperson at 6 p.m. Members present: Matt Erickson, Rick Haaland, Cindy Kingbird, Jennie Reyes, and Dave Yates. Members absent: Lenny Fineday,

A. A motion by Haaland, second by Yates and unanimously carried to approve the agenda for the regular school board meeting of

Terri Vail and Camdyn Fineday, Student Council Representative. Pledge of

ednesday, April 17, 2019 with the following changes 10. New Business (A) - Suspend the discussion regarding the 2019-20 school calendar to a future unknown date.

10. New Business (B) - Motion to approve the second reading and adoption of the 2019-20 school calendar with the deletion of the two hour Monday morning late start.

Public Comment - Yodi Blomgren and Evette Mesarina A. A motion by Reyes, second by Kingbird and unanimously carried to

Allegiance was recited. Recess - potluck dinner was served.

accept the consent agenda as presented:

a. April 3, 2019 - Regular Meeting

Accounts payable pre-payment listing for the month of April in the amount of \$435,239.05. Hire of the following individuals contingent upon the successful completion of background check and drug screening results:

a. Lance Koland, Middle School Custodian Family Medical Leave request for Betty Premo, Food Service Staff effective March 27 - June 3, 2019.

Family Medical Leave request for Jenna Stodgell, Elementary School Teacher effective August 27 to November 25, 2019. Resignation of Samantha Robinson, Middle School Para-Educator effective April 8, 2019.

Hearing of Reports

- A. Aaron Cook, Finance
- B. Josh Grover, Elementary School C. Sue Chase, Middle School D. Bryan Hackbarth, High School
- 1. Mariah Ortiz, Student Council E. Ellen Skogen, ALC F. Luann Frazer, Indian Education G. Karolyn Roebuck, Grants, Testing and Compliance
- H. Lisa Maki-Kuhn, CLEA I. Rochelle Johnson, Superintendent
- Rick Haaland and Matt Erickson, School Board
- A. Update by Rochelle Johnson, Superintendent

1. Staffing Report **New Business**

- A. A motion by Haaland, second by Yates and unanimously carried to approve the second reading and adoption of the 2019-20 school calendar with the deletion of the two hour Monday morning late start.
- B. A motion by Haaland, second by Erickson and unanimously carried to approve the purchase of equipment from Ken's Bus Service as presented. **Upcoming Meetings and Events**
- A. Thursday, April 18, 2019: Licensed (CLEA) Negotiation Committee Meeting 5 p.m. - High School ISS Room
- B. Friday, April 19, 2019: Anishinabe Quiz Bowl Tournament 8:30 a.m. -High School Cultural Center
- Saturday, April 27, 2019: Prom Grand March 6 p.m. High School Commons Area Wednesday, May 1, 2019: Regular School Board Meeting 6 p.m. -
- High School Media Center Tuesday, May 7, 2019: 28th Annual Retirement and Recognition
- Banquet 5:30 p.m. Bemidji Eagles Club Wednesday, May 15, 2019: Regular School Board Meeting (Pot-luck)
- 6 p.m. High School Cultural Center G. Friday, May 17, 2019: Elementary School Princess and Brave Contest and Pow-Wow 10:00 a.m. - ALC Gymnasium; Middle/High School Princess and Brave Contest and Pow-Wow 1:30 p.m. - High School Gymnasium; Feast 4:30 p.m. - High School Commons Area; Crowning of Royalty and Out-Going Specials 6 p.m. - High School
- Thursday, May 23, 2019: Eighth Grade Celebration 6 p.m. High School Commons Area
- Wednesday, May 22, 2019: Honors Breakfast 8:30 a.m. High School Commons Area; Senior Feast 5:30 p.m. - High School Commons
- J. Tuesday, May 28, 2019: Kindergarten Celebration 9 a.m. Elementary School Gymnasium
- Wednesday, May 29, 2019: Fourth Grade Celebration 10:30 a.m. -Elementary School Gymnasium; ALC Annual Picnic 11 a.m. -
- L. Friday, May 31, 2019: High School/ALC Graduation 7 p.m. High School Gymnasium

5-29/2019

A. A motion by Yates, second by Reyes and unanimously carried to adjourn the meeting at 6:53 p.m. Cass Lake Times

MINNESOTA QUILT SHOW &

JUNE 13 - 15, 2019



MNESO

ATV riders can explore Minnesota trails for free June 7-9

DEPARTMENT OF NATURAL RESOURCES



Aitkin and Itasca counties,

where riders will use the Soo

Line Trail to connect to great

communities and trail loops.

these and many other trails,

check out www.mndnr.gov/

ohv.

For more information about

Always put safety first

when out on the trails. Safety

training is recommended for

everyone who operates an

ATV. It is required for ATV

Anyone under age 18 must

wear a DOT certified helmet

while driving or riding an

the ATV they are operating

and be able to properly reach

and control the handlebars

and reach the foot pegs while

conditions, Youth ATV Safe-

ty training, full OHV regula-

tions, and other OHV infor-

mation can be found online at

PUZZLE

SOLUTIONS

www.mndnr.gov/ohv.

Trail maps, updates on trail

sitting upright on the ATV.

Kids 16 and under must fit

Minnesotans with an allterrain vehicle registered for Regional Trail System in private or agricultural use won't need to pay the additional registration fee (\$53.50 for three years) to ride the state's public ATV trails, Friday through Sunday, June 7-9. Out-of-state riders can explore Minnesota ATV trails that weekend as well, without the need for a nonresident trail pass (\$21 annually). "We see this weekend as

a great opportunity to showcase the wide variety of state riders born after July 1, 1987. and grant-in-aid trails across Minnesota," said Erika Rivers, DNR Parks and Trails Division director. "There are many privately registered ATVs across the state that, during this weekend, can give the public trails a try for free." This is the fourth year that

Minnesota is providing ATV riders with free access to more than 3,000 miles of state forest and grant-in-aid (GIA) trails during "No Registration Weekend." The event falls on the second weekend in June each year. Some places to explore include:

The Iron Range Off-Highway Vehicle (OHV) State Recreation Area. This 1,200acre OHV park in Gilbert has 36 miles of scenic trails for riders of all abilities. The 100-mile trail system

in Nemadji State Forest in Pine County, which connects to the Matthew Lourey State Trail and the Gandy Dancer Trail for more riding opportunities. Gafvert Campground offers first-come, first-served camping. The 29-mile Spider Lake

and ponds, go up and down

a variety of hills, and view

overlooks from the ridges

throughout the forest.

4 2 5 6 3 7 8 1 7 8 1 2 9 4 5 3 6 2 6 4 3 5 9 8 1 5 7 4 2 8 6 9 3 8 9 3 6 7 1 2 4 5 3 7 5 9 4 2 1 6 8 1 9 8 3 5 4 7 2 4 2 8 7 1 6 3 5 9 trail system in Foot Hills State Forest, Cass County, where riders will curve around lakes

Cass County Most Wanted

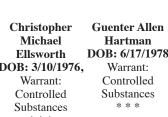
Anyone who knows the location of any person(s) pictured or listed in this column is asked to please contact your local law enforcement agency or the Cass County Sheriff's Department at (800-450-2677. For your own safety do not try to apprehend them. Please call law enforcement immediately.



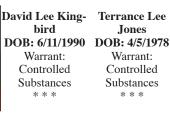
Matthew Thomas Blackmarr DOB: 2/1/1979 Warrant: Controlled Substances

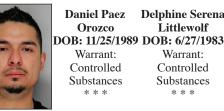
Gerber DOB: 9/18/1977 Warrant: Controlled Substances

Scott Lee











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