



Buy it, sell it, list it, trade it!

SUN-ADVOCATE CLASSIFIEDS



PUBLISHER'S

NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Amendments Act, the Alabama Fair Housing Law, and the Mobile Code, which make it illegal to advertise any preference, limitations or discrimination based on race, color, religion, sex, national origin, handicap, familial status, or ancestry, or an intention to make any such preference, limitation, or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. **This newspaper will not knowingly accept any advertising for real estate which is in violation of the law.** To report discrimination, call the Office of Fair Housing and Equal Opportunity of the U.S. Department of Housing and Urban Development. (HUD) at (800) 669-9777. The HUD TTY number for the hearing impaired is (212) 708-1455.

REAL ESTATE

HOUSE FOR SALE OR RENT - 2 br./1 ba., 133 Robin's Circle, Lismar, \$400 a month or \$55,000 rent to own. Call 601-260-7446. 10/30.TFC.

LAND FOR SALE - 6 Lots at Lenoir's Landing, power, water, river and county road frontage. \$220,000. Johnson Land Company, 251-423-2198. TFC.

FOR RENT - Trailer lot only, Acre and 1/4. Electric and Water. 334-633-9192. TFC.

HOUSE FOR SALE - 3br/2ba, living, dining, kitchen, and sun-room, double car port. 2 acres of land, 4384 Main St., Pennington, AL. 205-654-2443 or 205-398-2223. TFN.

FOR SALE BY OWNER - 3 br/2 1/2 bath, Custom built home by Rob Hearn in 1974, Formal living room and dining room. Kitchen with breakfast nook, laundry room with pantry space, outdoor utility room, covered carport, newly installed gas fire-

place. \$137,000. Call for viewing 205-459-4747 or 205-499-3697. TFC.

LAND FOR SALE - 13.6 acres mature timber with 3bd/2ba house and barn in Butler, \$110,000; 19 acres with 3bd/2ba hunting camp, 2 food plots, and pond, \$85,000; 2 bd/1 ba camp on the river, \$110,000; 80 acres mature timber and a pine plantation, \$106,000; 100 acres partially clear cut, \$125,000; 163 acre plantation and natural stand, \$285,250; 166 acre plantation with 8 acre lake, \$344,450; 234 acre plantation and natural stand, \$491,400; 400 acre pine plantation with various aged stands, excellent hunting with food plots already in place, \$780,000. Johnson Land company, 251-423-2198.

HOUSE FOR SALE OR RENT - 2 br/1 bath, Newly remodeled, house in Butler and Linden, one partially furnished, 17/20 miles from mill respectively. Call Randy at 205-499-1832. TFC.

AUTOMOBILES

FOR SALE - 2004 Ford Ranger 3.0, Needs heads. Rebuilt transmission. \$1200 obo. 205-301-1482. 05.27.LTS.

MISCELLANEOUS

FOR SALE - 2 cemetery plots at Resthaven on North side by driveway. \$800 for both. 850-974-9505. 07.17. LTS.

HELP WANTED

HELP WANTED - Melvin Forest Management is seeking an Assistant Forestry Technician. Responsibilities include but are not limited to: physical inspection of property and land lines, preparing roads, trails and property for hunting and forestry related activities, and performing routine vehicle and equipment maintenance. Competitive salary is adjusted based on experience. Benefits included. Interested applicants should call 251-771-5445 or visit Melvin Forest Management at 9397 Melvin Road, Melvin, AL 36913.

HELP WANTED - 4 day a week office position available. Resumes only. Butler Dental, 114 S. Mulberry Ave., Butler, AL 36904. 2TC.12/04.

LEGALS

ADVERTISMENT FOR BIDS AND PRE-QUALIFICATION TO BID PROJECTS

Roofing Replacement Projects, Various Campuses: Bay Minette, AL; Fairhope, AL; Gilbertown, AL; Monroeville, AL; Thomasville, AL; OWNER: Coastal Alabama Community College

Project #19009
Sealed proposals for all renovation projects referenced above and described below will be received by Coastal Alabama Community College, on Thursday, December 19, 2019, at 10AM local time, in the Administration Board Room located in the George C. Wallace Administration Building (1900 Highway 31 South, Bay Minette, Alabama 36507), at which times and place they will be publicly opened and read. **ONLY CONTRACTORS WHO HAVE BEEN PRE-QUALIFIED** and have a representative present at a MANDATORY PRE-BID CONFERENCE scheduled for

Thursday, December 12, at 10AM and Friday, December 13, 2019 at times to be determined at each of the locations indicated above will be eligible to bid.

Only general contractors and those who have completed the pre-qualification process and are certified as qualified will be eligible to bid. Qualification and approval criteria may be obtained from the Architect upon letterhead request and is intended to identify responsible and competent general contractors relative to the requirements of the project. Completed applications for pre-qualification must be received by the Architect by Wednesday, December 4, 2019 at 12:00 p.m. local time. No further requests will be considered after this date and time.

The Owner reserves the right to waive technical errors in pre-qualification applications or abandon the pre-qualification process in whole or in part, should the interests of the Owner appear to be promoted thereby. Bay Minette - Lathen N. Sibert Physical Education Center and

Gymnasium: includes the tear-off of the existing ballasted roofing, flashing, coping, etc. It will be replaced with a new ballasted roof system over new insulation and existing light-weight concrete. Related detailed roofing system work at existing rooftop items and penetrations (vents, HVAC curbs, drains, etc.) is also included.

Bay Minette - Seymore Trammel Science Building: includes the tear-off of the existing ballasted roofing, flashing, coping, etc. It will be replaced with a new modified bitumen roofing system over new insulation and existing light-weight concrete. Related detailed roofing system work at existing rooftop items and penetrations (vents, HVAC curbs, drains, etc.) is also included.

Fairhope - Administrative/Classroom Building: includes the removal of the existing membrane roof system, all existing shingles, fascia and drip edge. Install new membrane roof system where membrane system was removed to include new self-adhered membrane at the hips, valleys and ridges. Install new underlayment and new shingles where existing shingle roof was removed.

Replace damaged wood trim at dormers. Related detailed roofing system work also at existing rooftop items and penetrations, (vents, drains, etc.) is included.

Gilbertown - Classroom and Administration Building: includes the tear-off of the existing ballasted roofing, flashing, coping, etc. It will be replaced with a new modified bitumen roofing system over new insulation and existing light-weight concrete. Related detailed roofing system work at existing rooftop items and penetrations (vents, HVAC curbs, drains, etc.) is also included.

Monroeville - John Dennis Forte Library Building: includes the roof alterations at the existing roof and new gutters, along with downspouts.

Thomasville - Administration Building: includes the roof alterations at the existing roof and new gutters, along with downspouts.

Thomasville - Nursing Building: includes the limited roof alterations and waterproofing at the foundation walls.

General Contractors must bid all renovations in a single bid proposal. Interested companies should request a Pre-Qualification Application from Mr. Edmond Miller or Ms. Stephanie Vaughn: Aho Architects, LLC, 265 Riverchase Parkway East, Suite 204, Hoover, Alabama 35244. 205-983-6000 phone; 205-983-6001 fax.

projects@ahoarch.com
A cashier's check or bid bond payable to Coastal Alabama Community College in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal for each package. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Once the pre-qualification process is complete, the CONTRACT DOCUMENTS may be examined at the following locations: the office of Aho Architects, LLC, (265 Riverchase Parkway East, Suite 204, Hoover, Alabama 35244, Phone: 205-983-6000, Fax: 205-983-6001, E-Mail: projects@ahoarch.com) and at Alabama Graphics, F.W. Dodge, Associated General Contractors (ISqFt), and Reed Construction Data. Copies of the CONTRACT

DOCUMENTS may be obtained from Alabama Graphics, 2801 5th Avenue South, 205-252-8505, contact: Debbie Covarrubias, upon deposit of \$250 per set, which will be refunded in full on the first 2 sets issued to each general contract bidder submitting a bonafide bid, upon return of documents in good condition within ten days of bid

date. Other sets for general contractors, and sets for subcontractors and suppliers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof.

All bidders bidding in amounts exceeding that established by the State Licensing Board for

General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Coastal Alabama Community College (Owner)
Aho Architects, LLC (Architect)
3TC.0570.11/27.

STATE OF ALABAMA IN THE PROBATE COURT CHOCTAW COUNTY CASE NO. A-2019-5320 IN RE: THE ESTATE OF SARA S. RENTZ, DECEASED NOTICE OF APPOINTMENT

Letters Testamentary of said deceased having been granted to the undersigned on the 5th day of November, 2019 by the Honorable MICHAEL W. ARMISTEAD, Judge of the Probate Court of Choctaw County, notice is hereby given that all persons having claims against said estate are hereby required to present same within the time allowed by law or the same will be barred.

TAMMY SPARROW LEWIS, Executrix of the Estate of SARA S. RENTZ
12808 Suqualena Road
Chunky, MS 39323
3TC.0571.11/27.

Notice of Public Hearing NextEra Energy Pipeline Holdings (Lowman), Inc. Petitioner

Docket 32978
APPLICATION FOR APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT, OWN, AND OPERATE AN INTRASTATE NATURAL GAS PIPELINE

NextEra Energy Pipeline Holdings (Lowman), Inc. will present its petition to the Alabama Public Service Commission for a Certificate of Public Convenience and Necessity to construct, own, and operate an intrastate natural gas pipeline pursuant to Ala. Code § 37-2-4. The proposed project includes approximately 51 miles of 16 inch diameter pipeline, extending from near Butler in Choctaw County, Alabama to the Lowman Energy Center near Leroy in Washington County, Alabama. The natural gas will be used to generate electricity. More information, including a map of the proposed pipeline, can be found at the following URL: <http://www.lowmanpipeline.com>.

A public hearing on the above-styled matter is scheduled for Thursday, December 12, at 10:00 a.m. in the Carl L. Evans Chief Administrative Law Judge Hearing Complex, RSA Union Building, 100 North Union Street, Room 900, Montgomery, Alabama. For general inquiries relating to the application, please contact Robert E. Poundstone IV, Bradley Arant Boult Cummings, LLP; 445 Dexter Avenue, Suite 9075, Montgomery, Alabama 36104; (334) 956-7645. For general inquiries related to the public hearing, please contact Walter L. Thomas, Jr., Commission Secretary, Public Service Commission; RSA Union Building, 100 North Union Street, Room 850, Montgomery Alabama 36104; (334) 242-5218.

STATE OF ALABAMA IN THE PROBATE COURT CHOCTAW COUNTY FILE NO. A-2019-5325 IN RE: THE ESTATE OF MAYBELLE G. NEWTON, DECEASED.

NOTICE OF APPOINTMENT
Letters Testamentary of said deceased having been granted to the undersigned on the 5th day of November, 2019, by the Honorable MICHAEL W. ARMISTEAD, Judge of the Probate Court of Choctaw County, notice is hereby given that all persons having claims against said estate are hereby required to present same within the time allowed by law or the same will be barred.

YVONNE NEWTON STEPHENSON, Executor of the Estate of MAYBELLE G. NEWTON, deceased

2431 Cottage Woods Court
Mobile, Alabama 36695
Attorney for Executor:
J. Perry Newton
Attorney at Law
Post Office Box 179
Butler, Alabama 36904.
3TC.0574.12/04.

NOTICE
The following Vehicle was abandoned at 216 Riderwood Dr. Butler, AL 36904 and will be auctioned off December 20, 2019 for more information contact (205)459-7599 Monday-Friday 8am-5pm.

3FAPP13J9PR128919
1993 Ford ESCORT
2000 Buick Century
2G4WS52J9Y1275854
2TC.0575.11/27.

NOTICE OF MEETING
The State Oil and Gas Board of Alabama will hold its regular hearing at 10:00 a.m. on Tuesday, December 10, 2019 and Thursday, December 12, 2019, in the Board Room of the State Oil and Gas Board, Walter B. Jones Hall, University of Alabama Campus, 420 Hackberry Lane, Tuscaloosa, Alabama, to consider among other items the following petition:

DOCKET NO. 12-10-19-08:
Petition by Ram Petroleum, LLC, a foreign limited liability company qualified to do and doing business in the State of Alabama, requesting the State Oil and Gas Board of Alabama to enter an Order extending the shut-in status for the following wells located in the Toxey Field, Choctaw County, Alabama, to-wit:
Emory W. Mosley #3-5 Well, Permit No. 1418
Scott Bolinger #4-3 Well, Permit No. 1473.

Petitioner is requesting the Board to extend the shut-in status for said wells for a one-year period or to the next regularly scheduled meeting of the Board following said one-year period pursuant to Rule 400-1-4-.17(2) of the State Oil and Gas Board

See LEGALS, page 13

GOJACKSONGROUP.COM

Jackson Realty Group, LLC

FOR SALE

(205) 419-9291

BEDFORD PINES APARTMENTS RECENTLY RENOVATED!

1 & 2 Bedroom apartments

Features include:

Refrigerator with icemaker,

Range, microwave

Washer & dryer hookups

Carpet/Tile - blinds - central Heat/Air

Playground - community room

Fitness room - computer lab

On-Site Manager and Maintenance Personnel

Within walking distance to Choctaw General Hospital

For deaf and hearing impaired only:

TDD# 1-800-548-2547 (v)

1-800-548-2548 (t/a)

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

Apply at On-Site Rental Office

820 Vanity Fair Ave. Butler, Alabama

205-459-5161

bedfordpines@morrowapts.com

Southern Oaks LAND & REALTY

www.499home.com

Ron A. Mason, REALTOR, Broker CRS, SRS, GRI, e-pro
Cell: 205-499-4663 (205) 459-4800 or (205) 459-4RON
219 South Mulberry Avenue, Butler, AL
Donna B. Grice, Agent

JUMP IN GET NOTICED ALA-SCAN

STATEWIDE CLASSIFIED ADVERTISING NETWORK

Make a HUGE SPLASH reaching over 800,000 households statewide or target your ad regionally for the most cost-effective media buy anywhere!

Statewide: \$210*
2 Regions: \$150*
1 Region: \$99*

We can place your ad in other states, too! Please ask for details.

* Rate includes 25 words - additional words \$7.50 each. Ads run 1 time in each paper.

Map of Alabama showing newspaper circulation regions: North Region (39 papers), Central Region (42 papers), South Region (36 papers).

HERE'S MY CARD CLASSIFIEDS

AUTOMOTIVE

JENKINS AUTO VISION, Jason Jenkins, Owner; 1297 Narrow Road, Butler; Quality Paint and Body Work, paintless dent removal, headlight restoration, windshield repair. www.jenkinsautovision.com. 1-205-457-2199.

BUILDING/REMODELING

MILLER'S HOME REPAIR, LLC, Junior and Belinda Miller, owners; Roofing, Vinyl siding, add-ons, porches, windows, doors, floors, etc. 4214 Ararat Road, Toxey, AL 36921, 205-457-1901 home, 334-341-1870

cell. Give us a call for a free estimate.

BAMACRETE -- We sell gravel, sand; custom hauling of driveway materials, Ready-Mix concrete for all your needs. 904 N. Mulberry, Butler, 36904. 205-459-2244.

VETERINARY SERVICES

CLARKE CO. (MISS.) ANIMAL CLINIC, 106 Westwood Ave., Quitman. General surgery, routine exams, vaccinations, worming, dental care, emergency care and farm calls. Mon., Tues., Thurs., and Fri., 7:30 a.m. - 5 p.m.; Wed., 7:30 a.m. - noon; Sat., 9 - 11 a.m. Phone 601-776-5326. 20137.03/19

HOW TO PLACE YOUR AD

CLASSIFIEDS AND LEGALS

\$8.00 min. per insertion per week
(up to 20 words; more than 20 words, add .42 cents per word.)

DEADLINE Friday, 4 p.m.

EARLY DEADLINES may apply to weeks that include state/federal holidays.

PHONE:

251-843-6397

BY FAX:

251-843-3233

BY E-MAIL:

Send classifieds to typesetter @choctawsun.com

Send Legals to legals@choctawsun.com

BY U.S. MAIL:
P.O. Box 269
Gilbertown, AL 36908

IN PERSON:
13440 Choctaw Avenue
Gilbertown
M-T-Th-F,
8 a.m. - 4 p.m.
Wednesday
8 a.m. - noon

IN BUTLER
Drop off items at:
Southern Oaks Land & Realty LLC
815 North Mulberry

We accept cash, checks, money orders and credit