

# The Tuscola Journal CLASSIFIEDS

Buy. Sell. Rent. Find. One Call Does It All! 217-253-5086

### ANIMALS

**2 MALE Blue Heelers.** 6 Months old. Had shots. \$160 each. Call 217-849-3282.

**6 WEEK old puppies.** Very cute and playful. ? German Shepherd ? lab. Great parents. Wormed and shots. Ready to go \$500. Call Joseph Yoder at 217-543-3075

### FOR RENT

**ARTHUR: REMODELED** 3 bedroom house. \$795 rent, \$870 security deposit. Tuscola 2 bedroom apartment \$450. No pets no smoking. 217-246-4208 or jared.bladow@gmail.com.

**LARGE REMODELED 1 BEDROOM** Newman, IL apartment, C/A, W/D hook-up, off street parking, trash, lawn care included. R-\$500, dep-\$300. Newman, IL area. M-F, 8:30-4:30. 618-533-0131.

### FOR RENT

**SOUTH CHARLESTON.** 2 mobile homes put together. Free water and trash service. \$450/month. Call 217-849-3282.

**3-BEDROOM UPSTAIRS** apartment, laundry hookups, off-street parking, \$775/month, deposit and references required, no smoking no pets. 369-5241.

**TUSCOLA SMALL** 2-bedroom house, utility room, central air, no smoking, no pets, deposit and references required. \$675 369-5241

**2 BEDROOM,** 1 bath, full basement. Appliances furnished. 1 Car garage, A/C. \$750 Deposit, \$750/month, no smoking, no pets. 1321 S 16th, Mattoon, IL, 61938. Call 217-246-4811.

**ONE BEDROOM** apartment, coin laundry on-site, quiet street, \$475/month, deposit and references required, no smoking no pets 369-5241.

### FOR SALE

**INTERNATIONAL 606** Tractor. In tip top shape. Paint like new. Brand new tires. 217-276-2611.

**SEALY FACTORY** seconds mattress & box. New in plastic, king and queen size \$250-\$325; full \$250, twin \$150. Schlabach Mattress Outlet. Ph. 217-543-3493.

### HELP WANTED

**MARION COUNTY HORIZON** Center is hiring DSP's/CNA's to work with adults with developmental disabilities in Tuscola. Position involves helping men and women with intellectual disabilities live more independent lives in the community. Must have High School diploma or equivalent and a valid drivers license. In-house-training provided. E-mail your resume to raymondhousehm@gmail.com or call (217) 599-1076.

**THE HANGAR** in Oakland. Cook and Bartenders needed. All shifts available. Call Rick at 217-841-3738 or Vickie at 217-349-8613.

**OPENING FOR SMALL ENGINE** & mower repair mechanic. Must be 18 or older. Apply in person at Power Plus Equipment, LLC 904 East Columbia St., Arthur, IL 61911. 217-543-3113

**ERBA HEAD START** is seeking a Sub Teacher - Part-time, partial benefits, 4 days/week. Prefer 2 yr ECE degree. CDL/Bus License required within 90 days of employment. Phone (217) 923-3113 for more information/application or go to www.erbainc.org for application. ERBA is an Equal Opportunity Employer. Deadline for applications is February 11.

### MOBILE HOMES

**LAKEFRONT/ LAKE MATTOON.** Large, newer 2 BR, 2 BA, clean \$19,900. 2BR 1 1/2 BA, new carpet \$14,500. 2 BR 1 BA w/ porch \$8,500. 2 BR 1 1/2 BA, new carpeting \$15,000. All dock, decks, and appliances stay. All on leased lots. Call about specials 549-8217.

### REAL ESTATE

**HOUSE FOR SALE.** 2800 sqft, 19.2 acres, 6 bedroom, 3 bath. Includes a full finished basement, 3 car garage, and 24x36 pole barn. List price \$284,900. 21501 E CR 850 N, Ashmore, IL. View on Zillow or shown by request. Call Kevin 649-4408.

**FARMLAND FOR SALE:** Scheffer Estate. 48 Acres- PI 141. 20 Acres- PI 139. Unity Township, Piatt Co. N 100 E Rd, Atwood, IL. Call or text message Christie Wells. 217-377-2169.

### SERVICES

**OWEN'S TREE CARE** - trimming and removal. 3rd Generation Arborist, fully equipped and insured, free estimates. Call Owen 217-778-8030. Call for firewood.

**SEPTIC SYSTEM** installation. Conventional and aeration. Licensed and insured. Call Ezell Excavating. 217-832-9066 OR 217-202-2518.

**LAWSON PUMPING** Service-Septics, grease traps, car washes residential & business, root cutter & jetter. Porta-potty rental. (H) 217-728-8899 or (C) 474-8795.

### SERVICES

**FARM BUSINESS CONSULTANTS** - Business and Farm accounting, tax preparation and filing. Call 253-3700.

**HAULING & CLEANUP:** Interested in scrap metal, appliances, chainsaws, bicycles, yard equipment, etc. Will haul about anything. Bad weather, no problem. Call me. Ph: 218-8801.

**KAR APPLIANCE-** Kaufman's Appliance Repair. Used appliance sales and service. 2 miles south of Chesterville in the former Rockome Food Store. David Kaufman 217-254-4495.

### LEGAL NOTICE

**IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DOUGLAS COUNTY, ILLINOIS**

**IN THE INTEREST OF PARKER STRINGFIELD Minor.**  
**No. 2018 JA 18**  
**NOTICE**

**TO: IVAN SCOTT**  
**PLEASE TAKE NOTICE**

that on the 15th day of November, 2018, a petition was filed under the Juvenile Court Act of 1987, by Kate Watson, Douglas County State's Attorney in the Circuit Court of Douglas County, Illinois, entitled "In the Interest of, Parker Stringfield, a minor" and that in Courtroom No. 1 in the Douglas County Courthouse in the City of Tuscola, Illinois, on the 6th day of March, 2019 at the hour of 3:00 p.m., or as soon thereafter as this cause may be heard, an adjudicatory hearing will be held upon the petition to have the child declared to be a ward of the court under that Act. **THE COURT HAS AUTHORITY IN THIS PROCEEDING TO TAKE FROM YOU THE CUSTODY AND GUARDIANSHIP OF THE MINOR, TO TERMINATE YOUR PARENTAL RIGHTS. AND TO APPOINT A GUARDIAN WITH POWER TO CONSENT TO ADOPTION. YOU MAY LOSE ALL PARENTAL RIGHTS TO THE CHILD.** Unless you appear you will not be entitled to further written notices or publication notices of the proceedings in this case, including the filing of an amended petition or a motion to terminate parental rights. Now, unless you appear at the hearing and show cause against the petition, the allegations of the petition may stand admitted as against each of you, and an order or judgment entered. Julie Mills Clerk of the Circuit Court of Douglas County, Illinois DATED: January 11, 2019

### STORAGE

**STORAGE UNITS** for rent in Villa Grove. Call Sid Shanks 217-369-2361.

**TJ'S STORAGE** - Multiple sized units ranging from 5x10-20x45. Outside storage for boats, campers, etc. Credit cards accepted. Ph: 253-6130.

**STORAGE UNITS** for rent in Arthur. Numerous sizes available. Call 217-294-4028.

### LEGAL NOTICE

**TO ALL OWNERS AND OCCUPIERS OF LANDS LYING WITHIN THE BOUNDARIES OF THE DOUGLAS COUNTY SOIL AND WATER CONSERVATION DISTRICT:**

notice is hereby given that an election will be held on the 19th day of February 2019 from 7:00am to 5:00pm at 900 South Washington Street, Tuscola, Illinois. Two directors will be elected to serve the Douglas County Soil and Water Conservation District of the State of Illinois. All persons, firms or corporations who hold legal title or are in legal possession of any land lying within the boundaries of the said district are eligible to vote at said election, whether as lessee, renter, tenant or otherwise. Only such persons, firms, or corporations are eligible to vote.

### LEGAL NOTICE

**ADVERTISEMENT FOR BIDS**

Separate sealed bids for the Building Project will be received at the Village Hall, 105 East First Street, Hammond, IL 61929 until 1:00 pm February 28, 2019. Then, at said office, such bids will be publicly opened and read aloud at the March 13, 2019, Village Board Meeting at 6:45 pm. The Bid Specifications may be obtained by requesting a copy of the Bid Specification Packet in person at the Village Hall, 105 East First Street, Hammond, IL 61929. The general prevailing rate of wages in the locality for each craft or type of worker needed to execute the contract or perform such work, also the general prevailing wage for legal holiday and overtime work, as ascertained by the public body or by the Department of Labor shall be paid for each craft or type of worker needed to execute the contract or to perform such work. A copy of the most recent Illinois Department of Labor Prevailing Wages for Piatt County available at the time of the Bid Documents were prepared are included with the bid specifications.

Last week's puzzle solution:

Grid with solution: PAC, MATRIMONIAL, HOUSE OF WORSHIP, ESENCE, POTABLE, LC, SLR, AC, LIRA, CBS, LOPI, ONG, ONES, PIAL, SON, EPI, SABER, OCA, ED, SIDA, PARE, ASLEEP, NAB, SNIB, NE, CUB, SB, INDWELL, TRAINEE, TREASURER, ISLAND, OBSE, VANTLY, BED, DIS.

Grid with numbers for clues.

### CLUES ACROSS

- 1. Sheep sounds
5. Turn up
11. Statements of support
14. Spells
15. Evildoer
18. One-time baseball stadium staple
19. Activities
21. WWII-era US President
23. Soft, flexible leather
24. Proverb
28. Wish (Hindu)
29. Injury treatment
30. Red Sox ace
32. "Deadliest Catch" captain
33. Baseball stat
35. Where marine life lives
36. Heartbeat test
39. Signs on the dotted line
41. Atomic #24
42. Bind securely
44. Swiss Nobel Peace Prize winner
46. Fragrant brown balsam
47. Where you were born
49. Sells a ticket for more than its price
52. Where goods are presented
56. Jewish salutation
58. Fruits
60. Poorly educated
62. Microorganism
63. Depicted

### CLUES DOWN

- 1. Ballplayer's tool
2. Hairdo
3. From a distance
4. Belt one out
5. Revising a text
6. More (Spanish)
7. Beloved Spielberg alien
8. BBQ dish
9. Provoke
10. Within
12. Canadian flyers
13. Smugly smile
16. Buffalo
17. Lake in the Kalahari Desert
20. Grab
22. Rural delivery
25. Equally
26. It's sometimes passed
27. Citizens who are qualified to vote
29. Greek letter
31. Body part
34. Boxing result
36. News
37. Predatory semiaquatic reptiles
38. Cockatoo
40. The NFL's big game (abbr.)
43. Leguminous east Indian tree
45. News reporting organization
48. A nemesis of Batman
50. Legal term
51. Not all
53. A way to greet
54. Knot in a tree
55. Satisfy
57. Russian space station
58. A baby's mealtime accessory
59. Stitch together
61. \_\_\_ and behold

The Journal Classifieds
Date(s) ad is to run:
Classification:
Item Description:
Contact Name:
Contact Phone:
Address: City: Zip
Please enclose \$15.00 for the first 15 words, 40c for each word thereafter. THE TUSCOLA JOURNAL PO Box 170 - Tuscola, IL 61953
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APARTMENTS
Pembroke Apartments and Iron Horse Townhouses
801-803-805 E. Pembroke (\$560 to \$625)
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Two and three bedroom apts. & townhouse available now!
Stove, fridge, A/C, and WD hook up in all units. (Dishwashers and washers/dryers available in some units)
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Call Premier Properties (217) 549-9068 for info or application details

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Place your ad in The Tuscola Journal Business Guide by calling us at (217) 253-5086, or stopping by in person at 115 W. Sale St. Tuscola, IL. Mail your info to: PO Box 170, Tuscola, IL 61953 or email: ads@thetuscolajournal.com or by fax: (217) 253-5460.