LEGALS 251.866.5998 legals@thecallnews.com

CIRCUIT

CONDEMNATION

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA CV18-903008

STATE OF ALABAMA ex rel ASHLEY M. District Attorney for the 13th RICH Judicial Circuit of Alabama (Mobile County), Plaintiff

JASON LAMOYNE WILSON, Respondent

LEGAL NOTICE

NOTICE TO ANY PERSON(S) CLAIM-ING ANY TITLE TO, INTERÈST IN, OR LIEN UPON THE CURRENCY SUBJECT OF THE CONDEMNATION IN SAID BILL OF COMPLAINT ISSUED OUT OF THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA, EX REL ASHLEY M. RICH, DISTRICT ATTORNEY FOR THE THIRTEENTH JUDICIAL CIRCUIT OF ALABAMA-VERSUS - \$1,741.00, SEIZED FROM JASON LAMOYNE WILSON, CV18-903008

NOTICE is hereby given in the above entitled cause on the day of 29th day of November, 2018 that the above named Plaintiff filed in said Circuit Court a cause of action for the condemnation and forfeiture of the above named currency, Seized from JASON LAMOYNE WILSON.

THAT on said 18th day of November, 2020, CHRIS MCDONOUGH,

Assistant District Attorney, Attorney for the Plaintiff, filed in the above entitled cause an affidavit stating that the whereabouts of the owner of said currency made subject of this condemnation and named as Respondent could not be determined and that no person(s) with any interest in said currency could be located after a diligent search and no method of notice is available excepting by publication.

NOW THEREFORE, any person(s) claiming any title to, interest in, or lien upon the property subject of the condemnation in said bill is hereby commanded to answer or plead by January 15, 2021 or suffer the entry of a default judgment them.

WITNESS my hand this the 19th day of November, 2020 /s JoJo Schwarzauer Clerk of Circuit Court Mobile County, Alabama CHRIS MCDÓNOUGH Assistant District Attorney Mobile Co. Government Plaza 205 Government Street

Mobile, AL 36644-2501 Phone: (251) 574-8400 E-mail: Abby Mason abbymason@mo-

bileda.org Call News Nov. 25, Dec. 2, Dec. 9, Dec. 16, 2020

QUIET TITLE PETITION

LEGAL NOTICE NOTICE TO DEFENDANTS OF COMPLAINT ISSUED OUT OF THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA CASE NO. CV-2020-901693.00 FRANCIS HOLDINGS LLC

LANDS DESCRIBED AS FOLLOWS: IM-PROVEMENTS & LOT 7 BLK L SKYLAND PARK 5TH & 6TH UNITS MBK 9 P 30 #SEC 11 T5S R2W #MP33 01 11 2 000: LINDA WAMBLE; GRAHAM BEASLEY; AND FICTICIOUS PARTIES A-O. Defendants. NOTICE is hereby given in the above entitled cause on the 8th day of August, 2020, the above named Plaintiff filed in said Circuit Court, a cause of action against the above named Defendants to quiet the title to the above described real property in favor of the Plaintiff, extinguishing any rights of NOW THEREFORE, any person claiming an interest in and to the above described real property is hereby commanded to answer or plead by January 8, 2021, to the complaint filed in the above entitled case. WITNESS my hand on this the 6th day of November, 2020 ATTEST

s/JoJo Schwarzauer CLERK OF THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA /s/ Jason D. Smith Jason D. Smith.

ANDERS, BOYETT, BRADY & SMITH, P.C. 3800 Airport Boulevard Suite 203 Mobile, Alabama 36608

(251) 344-0880 jsmith@abblawfirm.com ember 18, 25 and December 2, 9, 2020

LIS PENDENS

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA TYLER MONTANA JUL PRESCOTT and JEAN MARC PRESCOTT, Plaintiffs,

CHARLES DICKINSON (a/k/a "Charles E. Dickinson") (or his heirs or devisees, if deceased). WILLIE E. DICKINSON (or her heirs or devisees, if deceased). SHERRY REID, STATE OF ALABAMA DEPARTMENT OF REVENUE, CAPITAL ONE AUTO FINANCE, INC., and FICTI-TIOUS DEFENDANTS A. B. C. D and E. being those persons or entities occupying, possessing, or claiming the right to occupy or possess certain real property in Mobile County, Alabama identified as Key Nos.: 2696167, 2696158 and 2729738, Defendants

Civil Action No: 2019-900583

TO: CHARLES DICKINSON (a/k/a "Charles E. Dickinson") (or his heirs or devisees, if deceased). WILLIE E. DICKINSON (or her heirs or devisees, if deceased), and FICTI-TIOUS DEFENDANTS A, B, C, D and E, being those persons or entities occupying, possessing, or claiming the right to occupy or possess certain real property in Mobile County, Alabama identified as Key Nos.: 2696167, 2696158 and 2729738,

You are hereby notified that on November 13, 2019, an Amended Verified Complaint was filed in the Circuit Court of Mobile County, Alabama, Case No. 02-CV-2019-900583.00, seeking possession of, and an order quieting title to, the following real property: "PARCEL 1"

Street address: 9621 Hodge Nursery Road, Irvington, AL 36544 Key Number: 2696167 Parcel No.: R023707250000075.041 Legal Description: LOT 10 PECAN VALLEY

SUBDIV UNIT FOUR MBK 71 PG 98 #SEC 25 T6S R3W #MP37 07 25 0 000. #00 1-MANF. HOME #FE CARPORT/7 "PARCEL 2"

Street address: 9641 Hodge Nursery Road, Irvington, AL 36544 Key Number: 2696158 Parcel No.: R023707250000075.040 Legal Description: LOT 9 PECAN VALLEY SUBDIV UNIT FOUR MBK 71 PG 98 #SEC

CIRCUIT

25 T6S R3W #MP37 07 25 0 000. #01 1-1 STY VINYL SIDING W/OP "PARCEL 3"

Key Number: 2729738 Parcel No.: R023707250000075.051 Legal Description: LOT 1 PECAN VALLEY SUBDIV UNIT FIVE MBK 72 PG 122 #SEC 25 T6S R3W #MP37 07 25 0 000

The foregoing described lands are referred to individually as "Parcel 1, 2 or 3", and

collectively as the "Property." The Plaintiffs in said lawsuit demand an order quieting title to the Property in their names, and they also seek an order granting them the exclusive right to possess the Property, and an award of damages against certain defendants for their wrongful occupation of the Property. The Plaintiffs in the action are TYLER MONTANA JUL PRESCOTT and JEAN MARC PRESCOTT. The following are the names of the Defendants to the action: CHARLES DICKINSON (a/k/a "Charles E. Dickinson") (or his heirs or devisees, if deceased), WILLIE E. DICKINSON (or her heirs or devisees, if deceased), SHERRY REID, STATE OF ALABAMA DEPARTMENT OF REVENUE, CAPITAL ONE AUTO FINANCE, INC., and FICTITIOUS DEFENDANTS A, B, C, D and E, being those persons or entities occupying, possessing, or claiming the right to occupy or possess certain real property in Mobile County, Alabama identified as Key Nos.: 2696167, 2696158 and 2729738. All of the said Defendants, as well as any other persons having or claiming any interest in said lands or any portion thereof, are hereby ORDERED and DIRECTED to plead, answer or otherwise respond to the Complaint within thirty (30) days after the final publication of this notice, or suffer judgment by default to be rendered against them, it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint.

Given under my hand this 6th day of November, 2020. /s JOJO SCHWARZAUER Clerk of the Circuit Court of Mobile County, Alabama ATTORNEY FOR PLAINTIFFS TYLER MONTANA PRESCOTT and JEAN MARC PRESCOTT: GRANT BLACKBURN BLACKBURN & CONNER, P.C. Attorneys at Law

Bay Minette, Alabama 36507 (251) 937-1750 E-mail: cjohnson@blackburnpc.com

Call News Nov. 18, Nov. 25, Dec. 2, Dec. 9, 2020

Post Office Box 458

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA CONSUMER MORTGAGE CO. INC.,

EDITH BELLE CORYELL (or her heirs or devisees, if deceased), SFS LLC (an Alabama limited liability company), RON-NIE L. CARSON (or his heirs or devisees, if deceased), FICTITIOUS DEFENDANTS A, B, C, D and E, being those persons or entities occupying, possessing, or claiming any right whatsoever in that certain real property described herein, and THAT CERTAIN REAL PROPERTY IN MOBILE COUNTY, ALABAMA IDENTIFIED AS KEY NO. 01096708. Defendants.

Civil Action No: 2020-901562 TO: EDITH BELLE CORYELL (or her heirs or devisees, if deceased), RONNIE L. CARSON (or his heirs or devisees, if deceased), FICTITIOUS DEFENDANTS A, B, C, D and E, being those persons or entities occupying, possessing, or claiming any right whatsoever in that certain real property described herein, and THAT CERTAIN REAL PROPERTY IN MOBILE COUNTY, ALABAMA IDENTIFIED AS KEY

NO. 01096708 You are hereby notified that on July 22, 2020, a Verified Complaint was filed in the Circuit Court of Mobile County, Alabama, Case No. 02-CV-2020-901562.00, seeking possession of, and an order guieting title to. the following real property:

Street address: 5109 Geoffrey Dr., Mobile,

Key Number: 01096708 Parcel No.: R023302104001042 Legal Description: IMPROVEMENTS & LOT 53 CANTERBURY HGTS 1ST UNIT MBK 11 PG 70 #SEC 10 T5S R2W #MP33

The foregoing described lands are referred to herein as the "Property."

02 10 4 001

The Plaintiff in said lawsuit demands an order quieting title to the Property in its name, and it also seeks an order granting it the exclusive right to possess the Property. The Plaintiff in the action is CONSUMER MORTGAGE CO., INC. The following are the names of the Defendants to the action: EDITH BELLE CORYELL (or her heirs or devisees, if deceased), SFS LLC (an Alabama limited liability company), RON-NIE L. CARSON (or his heirs or devisees, if deceased), FICTITIOUS DEFENDANTS A, B, C, D and E (being those persons or entities occupying, possessing, or claiming any right whatsoever in that certain real property described herein), and THAT CERTAIN REAL PROPERTY IN MOBILE COUNTY, ALABAMA IDENTIFIED AS KEY NO. 01096708.

The said Defendants, as well as any other persons having or claiming any interest in said lands or any portion thereof, are hereby ORDERED and DIRECTED to plead, answer or otherwise respond to the Complaint within thirty (30) days after the final publication of this notice, or suffer judgment by default to be rendered against them, it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint.

Given under my hand this 6th day of November, 2020. /s JoJo Schwarzauer Clerk of the Circuit Court of Mobile County, Alabama ATTORNEY FOR PLAINTIFFS CONSUMER MORTGAGE CO., INC.: GRANT BLACKBURN BLACKBURN & CONNER, P.C. Attorneys at Law

Post Office Box 458

(251) 937-1750

Bay Minette, Alabama 36507

Call News Nov. 18, Nov. 25, Dec. 2, Dec. 9, 202

E-mail: cjohnson@blackburnpc.com

DISTRICT



CIVIL ACTION

IN THE DISTRICT COURT OF MOBILE COUNTY, ALABAMA Civil Action No. DV-2020-901546

PEN AIR FEDERAL CREDIT UNION,

LELAND C. DRISKELL, III, and KAREN D. DRISKELL, Defendants.

NOTICE OF PUBLICATION To: Leland C. Driskell, III and Karen D. Driskell, Defendants named above You are hereby notified that the abovestyled action seeking a judgment against the Defendants, Leland C. Driskell, III and Karen D. Driskell, was filed against you in said court on June 22, 2020, and that by reason of an order for service of summons by publication entered by the court on November 13, 2020, you are hereby commanded and required to file with the clerk of said court and serve upon Philip D. Mahoney, Esquire, whose address is Post Office Box 2767, Mobile, Alabama 36652, an answer to the complaint within thirty (30) days of the last date of publication, to-wit:

by the 18th day of January, 2021. JoJo Schwarzauer, Clerk of Court JoJo Schwarzauer Signature of Clerk Philip D. Mahoney, Esquire HELMSING, LEACH, HERLONG, NEW-

& ROUSE, P.C 150 Government Street, Suite 2000 Mobile, Alabama 36602 (251) 432-5521; (251) 432-0633 (fax) mcw@helmsinglaw.com Call News November 25 and December 2, 9, 16, 2020

MAN



FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain Mortgage executed by Bryan Breaux and Brenda Breaux, husband and wife, to Vickey Johnson dated April 15th, 2009 and recorded in Real Property Book 6521, Page 53, of the records in the Office of the Judge of Probate, Mobile County, Alabama; and said default continuing; notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said Mortgage, sell at public outcry for cash, at the Government Street entrance of the Mobile County Courthouse at 205 Government Street, Mobile, Alabama, to the highest bidder, on December 17th, 2020, during the legal hours of sale, the following described real property situated in the County of Mobile, State of Alabama, to-wit:

Commencing at the Southwest corner of Section 36, Township 6 South, Range 4 West; then run North a distance of 600 feet; then run East 30 feet to the point of beginning; then run North 88 degrees, 50 minutes, 45 seconds East 142.86 feet to a point; thence North 00 degrees, 03 minutes, 42 seconds East 137.46 feet to a point; then run Northwardly 10.03 feet; thence run South 88 degrees, 50 minutes, 50 seconds West 133.01 feet; thence run South 00 degrees, 03 minutes, 42 seconds West 138.5 feet to the point of beginning. SUBJECT TO:

1. Except therefrom such oil, gas and other minerals in, on and under said real property, together with all rights in connection therewith, as have previously been reserved by

or conveyed to others than the grantor. Easements, reservations, restrictions. rights-of-way and setback lines as reserved and shown on record Map of subdivision. 3. All matters of Public record including any utility easements as recorded in the Office of the Judge of Probate, Mobile County, Alabama.

4. Any prior reservations or conveyance of minerals, together with release of damages of minerals of every kind of character, including but not limited to oil and gas in,

on and under subject property. Said sale will be made for the purpose of paying said indebtedness and the expenses incidental to said sale, including a reason-

able attorney's fee. Vickey Johnson as holder of said Mortgage William C. Poole, LLC

Attorneys at Law 917 Western America Circle

Suite 210 Mobile, Alabama 36609 (251) 344-5015

THIS IS AN ATTEMPT TO COLLECT A DEBT ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain Vendors Lien Deed executed by Stephen Charles Sledge and Angela Jeanette Sledge, a husband and wife, to Powers Investments LLC., An Alabama Limited Liability Company dated December 24th, 2013, and recorded in Land Record Book 7120, Page 1970, of the records in the Office of the Judge of Probate, Mobile County, Alabama; and said default continuing; notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said Vendors Lien Deed, sell at public outcry for cash, at the Government Street entrance of the Mobile County Courthouse at 205 Government Street, Mobile, Alabama, to the highest bidder, on December 17th, 2020, during the legal hours of sale, the following described real property situated in the County of Mobile, State of Alabama, to-wit: Lot 4, Lundy Estates, as shown in Map Book 68, Page 82, as recorded in the Office of the Judge of Probate of Mobile County. SUBJECT TO:

1. Except therefrom such oil, gas and other minerals in, on and under said real property, together with all rights in connection therewith, as have previously been reserved by or conveyed to others than the grantor. 2. Easements, reservations, restrictions, rights-of-way and setback lines as reserved

and shown on record Map of subdivision.

FORECLOSURE

3. All matters of Public record including any utility easements as recorded in the Office of the Judge of Probate, Mobile County,

4. Any prior reservations or conveyance of minerals, together with release of damages of minerals of every kind of character, including but not limited to oil and gas in, on and under subject property.

5. Setback, lines, easements and other matters shown on plat recorded at Map Book 68, Page 82 aforesaid records.

6. Oil, gas and mineral rights as recorded in Real Property Book 3855, Page 728. 7. Easement granted to Mobile County as recorded in Deed Book 617, Page 487. 8. Agreement with Mobile County Board of

Health as recorded in Real Property Book

4185, Page 520. 9. Covenants to run with the land, date 8/22/97, recorded in Real Property Book 4498, Page 0367.

10. Any rights, easements, interest or claims which may exist by reason of or reflected by the following facts shown on the survey dated 1/3/96 by Rowe Surveying & Engineering Co., Inc.

Said sale will be made for the purpose of paying said indebtedness and the expenses incidental to said sale, including a reasonable attorney's fee. Powers Investments LLC, An Alabama

Limited Liability Company as holder of said Vendors Lien Deed William C. Poole, LLC Attorneys at Law 917 Western America Circle Suite 210

Mobile, Alabama 36609 (251) 344-5015 THIS IS AN ATTEMPT TO COLLECT A DEBT ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Bobby Lockett, originally in favor of Whitney Bank, on June 20, 2008, said mortgage recorded in the Office of the Judge of Probate of Mobile County, Alabama, in Book 6420 Page 712; the undersigned Reverse Mortgage Solutions, Inc, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Mobile, Mobile County, Alabama, on January 15, 2021, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Mobile County, Alabama, to-wit: Lot 4, Block 2, of Cary Place, according to map recorded in Deed Book 156, Page 596 of the records in the Office of the Probate Court of Mobile County, Alabama.. Property street address for informational purposes 832 Criterion St., Prichard, AL 36610. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WAR-RANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUB-JECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage,

as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the

Birmingham, AL 35205 https://linkprotect.cudasvc.com/ url?a=https%3a%2f%2fwww.tblaw.com& c=E,1,W7WfeEMoimXJeyOjU5rE67xRC KXmsbvcbhPbR5Ai5j306NHd_ZmtBAI-UP1GS4fxZVVrvDTtc073gcJUCD4O4D-HvGc8JING9Vt-PbEjh&typo=1 TB File Number: 20-02352 Call News 11/25/2020, 12/02/2020, 12/09/2020

indebtedness secured by the real estate.

This sale is subject to postponement or

cancellation. Reverse Mortgage Solutions,

Inc, ("Transferee") Tiffany & Bosco, P.A.

2311 Highland Avenue South, Suite 330,

NOTICE OF FORECLOSURE Default having been made in the payment

when due of the indebtedness secured by that certain mortgage executed by Mt. Tabor Missionary Baptist Church, Inc., to Thames, Jackson, Harris Company, Inc., conveying the real property hereinafter described, which said mortgage is dated March 2, 2011, and recorded in Real Property Book 6758, Page 67 of the records in the Office of the Judge of Probate, Mobile County, Alabama, and said default having continued and still remaining uncorrected, Thames, Jackson, Harris Company, Inc., hereby gives notice that pursuant to the power of sale and the authority contained in said mortgage, it will sell at public outcry to the highest bidder for cash, at the front door of the Court House of Mobile County, Alabama, facing Government Street nearest the corner of Government and Joachim Streets, 205 Government Street, Mobile, Alabama, during the legal hours of sale on the 6th day of January, 2021, the property described in and conveyed by said mortgage, which property is situate in the County of Mobile, State of Alabama, described as follows:

PARCEL A: Lot 41 of Wilson's Ninth Addition, according to the plat thereof recorded in Deed Book 156, page 119, of the records in the Office of the Judge of Probate Court of Mobile County, Alabama, and more particularly described as commencing at a point on the West side of Ryland's Lane 120 feet South of the Southwest corner of Ryland's Lane and Davis Avenue, thence running Southwardly on the West side of Ryland's Lane 41 feet 2 inches, thence Westwardly 151 feet 6 inches, thence North 41 feet 2

inches, thence Eastwardly 154 feet to the Place of Beginning. Property address is 385 Ryland's Lane, **FORECLOSURE**

Mobile, AL 36603.

PARCEL B: Lot 14 in Square 33, Camp Ground Tract, according to plat thereof recorded in Deed Book 99, Page 243 of the records in the Office of the Judge of Probate, Mobile County, Alabama.

Property address is 1305 Basil Street, Mobile, AL 36603.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying the debts and obligations secured by said mortgage and the costs and expenses of foreclosure, including a reasonable attorney's fee.

THAMES, JACKSON, HARRIS COMPANY,

Holder of said Mortgage J. GORDON HOUSE, JR. Attorney at Law 311-C S. Sage Avenue Post Office Box 7145 Mobile, Alabama 36670

NOTICE OF FORECLOSURE

Default having been made in the payment when due of the indebtedness secured by that certain vendor's lien reserved in deed from Cathy Strenth to Danny Plummer conveying the real property hereinafter described, which said vendor's lien deed is dated June 5, 2019, and recorded in Instrument Number 2019031823 of the records in the Office of the Judge of Probate, Mobile County, Alabama, and said default having continued and still remaining uncorrected, Cathy Strenth hereby gives notice that pursuant to the power of sale and the authority contained in said vendor's lien deed, she will sell at public outcry to the highest bidder for cash, at the front door of the Court House of Mobile County, Alabama, facing Government Street nearest the corner of Government and Joachim Streets, 205 Government Street, Mobile, Alabama, during the legal hours of sale on the 14th day of December, 2020, the property described in and conveyed by said vendor's lien deed, which property is situate in the County of Mobile, State of Alabama, described as follows:

Lot 1, Roberts Highlands, as shown on that certain map or plat recorded in Map Book 96, Page 90, in the Office of the Judge of Probate of Mobile County, Alabama. Property address is 11160 Roberts Road, Chunchula, AL 36521.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Said sale will be made for the purpose of paying the debts and obligations secured by said vendor's lien and the costs and expenses of foreclosure, including a reasonable attornev's fee.

CATHY STRENTH Holder of said Vendor's Lien J. GORDON HOUSE, JR. Attorney at Law 311-C S. Sage Avenue Post Office Box 7145 Mobile Alabama 36670

FORECLOSURE NOTICE Default having been made in the payment of the indebtedness described in and secured by that certain Mortgage executed by BMW Partnership, LLP to Wachovia Bank. National Association, dated October 16. 2006 and recorded in Real Property Book 6078. Page 1180 of the Office of the Judge of Probate of Mobile County, Alabama, purchased and assigned to Ahmad Alfuqaha by Absolute Assignment and Assumption of Mortgage dated April 9, 2020 and recorded at Instrument number 2020021417 of the records in the Office of the Judge of Probate of Mobile County, Alabama, notice is hereby given that the undersigned, as holder of said Mortgage, will under and by virtue of the power of sale clause contained in said Mortgage, sell at public outcry for cash to the highest bidder during the legal hours of sale on December 7, 2020, at the Government Street entrance of the Courthouse of Mobile County, Alabama, the following described real property situated in the County of Mobile, State of Alabama, described in said Mortgage herein above referred to viz: Lot 1, Daughdrill-Clark Subdivision, according to plat thereof recorded in Map Book 28, Page 114 of the records in the office of the Judge of Probate, Mobile County, Alabama Property Address: 3606 Lott Rd., Eight Mile. Al 36613

Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee. Ahmad Alfuqaha

Holder of Said Mortgage The Mims Firm, P. C. Attorneys at Law 952 Government St Mobile, Alabama 36604 Call News November 18, 2020, November 2

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain Mortgage executed by THREE NOTCH MANAGEMENT, LLC. a Limited Liability Company, to FIRST COMMUNITY BANK, n/k/a THE FIRST, a National Banking Association, successor by merger with First Community Bank, dated July 22, 2014 and recorded in Land Record Book 7170, page 1615, et seq. (Instrument #2014036985), of the Probate Records of Mobile County, Alabama; which Mortgage was amended by Modification of Mortgage dated December 7, 2016 and recorded in Land Record Book 7455, Page 1247, et seq. (Instrument #2016068551), in the aforesaid Probate Records; and the undersigned holder of said Mortgage having declared the entire indebtedness due and payable in accordance with the terms and conditions of said Mortgage, notice is hereby given that the undersigned, under and by virtue of the powers contained in said Mortgage, will sell at public outcry for cash to the highest bidder during the legal hours of sale on the 18th day of December, 2020, in front of the front or main door of the Courthouse of Mobile County Alabama, Mobile Government Plaza, in Mobile, Alabama, the following described real property lying and being situated in the County of Mobile

FORECLOSURE

State of Alabama, to-wit: LOT 1, LYNN'S PLACE, according to the plat thereof recorded in the Probate Office of Mobile County, Alabama, in Map Book

71, at page 42.

Less and except, however, the following lands: Beginning at the existing Northeast corner of Lot 1, Lynn's Place, as per plat recorded in the Probate Office of Mobile County, Alabama, in Map Book 71, at Page 42, and run North 89 degrees 55 minutes West 522.24 feet to the existing Northwest corner of said Lot 1, Lynn's Place; thence run South 00 degrees 23 minutes 51 seconds West along the West line of said Lot 1, Lynn's Place, 5.63 feet; thence run South 89 degrees 54 minutes 45 seconds East 522.25 feet to the East line of said Lot 1, Lynn's Place; thence run North 00 degrees 19 minutes 48 seconds East along said East line of Lot 1, Lynn's Place, 5.67 feet to the Point of beginning.

Said sale is made for the purpose of paying the indebtedness secured by said Mortgage and all charges as provided therein and the expense incident thereto, including a reasonable attorney's fee.

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said mortgage and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. Said property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption

of all parties entitled thereto The First, a National Banking Association Holder of said Mortgage Gregory S. Combs, Esq. FERNANDEZ, CRANE & COMBS, L.L.C. Attorneys for Holder of Mortgage Post Office Box 162 Mobile, Alabama 36601 (251) 433-0738 ber 18, November 25 and December 2, 2020

Foreclosure Notice

(MOBILE COUNTY) Default having been made in the payment of assessments and other sums relating thereto (collectively, the "Debt") owed by Cody M. Ronk ("Owner") to Springhill Oaks Owners Association, Inc. (the "Association"), said Debt being secured and evidenced by that certain Verified Statement of Lien recorded on May 11, 2020 at Instrument #2020-027454, and that certain Verified Statement of Lien recorded on July 14, 2020 at Instrument #2020-041659, of the records in the office of the Judge

of Probate of Mobile County, Alabama (collectively, the "Lien"), and said default continuing, and the entire indebtedness secured by said Lien being now due and payable, Association, being the holder of the Debt and Lien and pursuant to the power of sale contained in the Declaration described below, will proceed to sell at public outcry, for cash, to the highest bidder, between 11:00 a.m. and 4:00 p.m. on December 11, 2020, at the front door of the Mobile County Courthouse in the City of Mobile, Alabama, the following described real property described in said Lien, being situated in Mobile County, Alabama, and more particularly described as follows, viz: Unit 203, Springhill Oaks, a condominium, according to that certain Declaration of Condominium and Exhibits thereto dated July 14, 1981 and recorded in Apartment Ownership Book 20, Page 1 of the records in the office of the Judge of Probate of Mobile County, Alabama as amended by instrument recorded at Apartment Ownership Book 20, Page 65 of said records, as further amended by instrument recorded at Instrument #2020-062436 of said records (collectively, the "Declaration"), together with an undivided one sixty-fourth (1/64th)

declared in said Declaration to be appurtenant to the above described unit. SAID PROPERTY AND ALL IMPROVE-MENTS THEREON SHALL BE SOLD IN ITS CURRENT "AS IS, WHERE IS" CONDI-TION, WITH ALL FAULTS AND DEFECTS. The said sale is being made for the purpose $% \left\{ \mathbf{r}^{\prime}\right\} =\mathbf{r}^{\prime}$ of paying the Debt secured by said Lien and the expenses incident to the said sale. including a reasonable attorney's fee. SPRINGHILL OAKS OWNERS ASSOCIA-

interest in the common area and facilities

TION, INC. Holder of Lien/Debt THIS INSTRUMENT PREPARED BY: J. Stephen Harvey, Esq. McDowell Knight Roedder & Sledge, L.L.C Post Office Box 350 Mobile, Alabama 36601 Tel: (251) 432-5300 Call News November 11, 18 and 25, 2020

Foreclosure Notice (MOBILE COUNTY) Default having been made in the payment

of assessments and other sums relating

thereto (collectively, the "Debt") owed by Melanie D. Waters ("Owner") to Springhill Oaks Owners Association, Inc. (the "Association"), said Debt being secured and evidenced by that certain Verified Statement of Lien recorded on May 11, 2020 at Instrument #2020-027455, and that certain Verified Statement of Lien recorded on July 14, 2020 at Instrument #2020-041660, of the records in the office of the Judge of Probate of Mobile County, Alabama (collectively, the "Lien"), and said default continuing, and the entire indebtedness secured by said Lien being now due and payable, Association, being the holder of the Debt and Lien and pursuant to the power of sale contained in the Declaration described below, will proceed to sell at public outcry, for cash, to the highest bidder, between 11:00 a.m. and 4:00 p.m. on December 11, 2020, at the front door of the Mobile County Courthouse in the City of Mobile, Alabama, the following described real property described in said Lien, being situated in Mobile County, Alabama, and more particularly described as follows, viz: Unit 114, Springhill Oaks, a condominium, according to that certain Declaration of Condominium and Exhibits thereto dated July 14, 1981 and recorded in Apartment Ownership Book 20, Page 1 of the records in the office of the Judge of Probate of Mobile County, Alabama as amended by instrument recorded at Apartment Ownership Book 20, Page 65 of said records, as further amended by instrument recorded at Instrument #2020-062436 of said records (collectively, the "Declaration"), together with an undivided one sixty-fourth (1/64th) interest in the common area and facilities declared in said Declaration to be appurtenant to the above described unit. SAID PROPERTY AND ALL IMPROVE-

MENTS THEREON SHALL BE SOLD IN ITS CURRENT "AS IS, WHERE IS" CONDI-TION, WITH ALL FAULTS AND DEFECTS. The said sale is being made for the purpose