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MISC. ITEMS

Wanted: Old wooden beams, different lengths. 251-510-0645

Wanted, 22 or 25 pistol, reasonable price. Please leave a message, will return call. 251-206-9165

Wanted: 36" propane gas stove, must be in good condition. 251-242-8906

WORK WANTED

Personal Caregiver, years of experience in mobile area. Reference available. 251-802-1098









ABANDONED VEHICLES

The listed vehicles will be auctioned on December 20, 2020 @ 9:00 a.m. the vehicles are located @ 1850 Shelton Beach Rd, Saraland, AL 36571

2005 Chevrolet Tahoe SILVER 1GNEC13T55R221693 2006 Honda Civic BLUE JHMFA36246S017381 2008 Chevrolet Impala RED 2G1WT58K789114771 2008 Chevrolet Malibu GREY 1G1ZS58F18F132774 2008 Chrysler PT Cruiser RED 3A8FY48B58T111408 2007 Dodge Caliber BLACK 1B3HB48B47D209546 2005 Dodge Caravan WHITE 1D4GP25R45B299133 2006 Dodge Dakota BLUE 1D7HE22K16S694358 2004 Ford Crown Victoria BLUE 2FAFP71W74X170970 2005 Ford Expedition GRAY 1FMPU155X5LA13787 2007 GMC Acadia BLACK 1GKER13727J105092 2008 GMC Yukon WHITE 1GKFC13J58R230205 2006 Hyundai Sonata BLACK 5NPEU46FX6H027814 1997 Mazda B-Series BLACK 4F4CR12AXVTM12938 2005 Mercury Montego BLACK 1MEHM42145G621386 2017 Nissan Altima GREY LN4AL3AP7HN363148 2008 Toyota Avalon SILVER 4T1BK36B98U302397 1997 Toyota Camry TAN 4T1BG22K8VU106254 2013 Toyota Camry BLACK 4T1BF1FK3DU233404 2009 TOYOTA COROLLA GREY 2TL-BU40E79C176689 2000 Volkswagen Jetta BLUE 3VWSC-29M1YM153476 2008 Chrysler PT Cruiser RED 3A8FY48B28T141143

The following abandoned vehicle(s) will be sold at public auction on 12/30/2020 at 9:00 A.M. at 1821 Saint Stephens Rd Prichard

2007 Toyota Camry SILVER

Call News November 25, and December 2, 2020

4T1BF46K67U037532

AL36610



Notice to Contractors Federal Aid Project No. STPAA-0188(505) MOBILE COUNTY, ALABÀMÁ

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on December 04, 2020 and at that time publicly opened for constructing the Planing, Resurfacing, and Traffic Stripe on SR-188 from MP 4.640 to the junction of the Bayou La Batre - Irvington Highway in Bayou La Batre. Length 3.845 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate. The Entire Project Shall Be Completed In Thirty (30) Working Days. A 4.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$7.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations. Cashier's check or bid bond for 5% of bid

(maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$738,956 To \$903,169.

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act. Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110. In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to pregualified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation

The Alabama Department of Transportation. in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award The right to reject any or all bids is reserved. JOHN R. COOPER Transportation Director Call News November 18, 25 & December 2, 2020

BIDS 0.360 mile west of the Tensaw River Bridge

in Mobile. Length 2.935 mi. The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate. The Entire Project Shall Be Completed In Forty (40) Working Days. A 3.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$10.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

From \$2,051,743 To \$2,507,686 The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110. In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award

The right to reject any or all bids is reserved. JOHN R. COOPER Transportation Director

oer 2. 2020



PROPERTY IN MOBILE COUNTY, ALA-BAMA IDENTIFIED AS KEY NO. 01006155. You are hereby notified that on September 3, 2020, a Verified Complaint was filed in the Circuit Court of Mobile County, Alabama, Case No. 02-CV-2020-901859.00, seeking the following real property: MOBILE, AL 36605 Key Number: 1006155

described herein, and THAT CERTAIN REAL

Parcel No.: R023204340004072

CIRCUIT

Legal Description: LOTS 14, 15B & W 25 FT LOT 13 BLK 2 FOREST PARK ADD MBK 3/237 #SEC 34 T5S R1W #MP32 04 34 0 004

The foregoing described lands are referred to herein as the "Property."

The Plaintiff in said lawsuit demands an order quieting title to the Property in its name, and it also seeks an order granting it the exclusive right to possess the Property, and an award of damages against certain defendants for their wrongful occupation of the Property. The Plaintiff in the action is CONSUMER MORTGAGE CO., INC. The following are the names of the Defendants to the action: MARVIN J. MADDEN, JR., DISCOVER BANK, a Delaware Corporation, FICTITIOUS DEFENDANTS A, B, C, D and E, being those persons or entities occupying, possessing, or claiming any right whatsoever in that certain real property described herein, and THAT CERTAIN REAL PROPERTY IN MOBILE COUNTY, ALA-BAMA IDENTIFIED AS KEY NO. 01006155. All of the said Fictitious Defendants, as well as any other persons having or claiming any interest in said lands or any portion thereof, are hereby ORDERED and DIRECTED to plead, answer or otherwise respond to the Complaint within thirty (30) days after the final publication of this notice, or suffer judgment by default to be rendered against them, it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint. Given under my hand this 19th day of

November, 2020 /s JoJo Schwarzauer Clerk of the Circuit Court of Mobile County, Alabama ATTORNEY FOR PLAINTIFFS CONSUMER MORTGAGE CO., INC.: GRANT BLACKBURN BLACKBURN & CONNER, P.C. Attorneys at Law Post Office Box 458 Bay Minette, Alabama 36507 (251) 937-1750 È-mail: cjohnson@blackburnpc.com Call News Nov. 25, Dec. 2, Dec. 9, Dec. 16, 2020

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA Civil Action Number: 2020-901755 FERNANDO BROWN, Plaintiff,

STEVE YOUNG; and fictitious parties A; B; C; D; E; F; G; H; I; J; K and L; being those persons, firms, partnerships, corporations other legal entities whose violation of law and/or whose tortuous and/or wrongful conduct caused and/or contributed to the Plaintiff's damages or injuries whose true name or names are unknown to Plaintiff but whose names will be added by amendment when ascertained, Defendants. PUBLICATION NOTICE To: Steve Young

For: Negligence - Motor Vehicle Accident on November 3, 2019

You are hereby notified that Fernando Brown filed a Complaint on August 20, 2020, in the MOBILE County Circuit Court

CIRCUIT

of Defendant is unknown, or, the resident Defendant has been absent for more than thirty days since the filing of this suit, or that Defendant avoids service and avers facts showing such avoidance.

You are required to answer or plead to the complaint on or before January 15, 2021 or suffer the entry of a Default Judgment against you.

Done this 19th day of November, 2020 /s JoJo Schwarzauer

Clerk of the Circuit Court, Mobile County, Alabama

Attorney for Plaintiff: Fred J. Moore, III 8 N Dearborn St Mobile, AL 36602 Phone: 251-445-4444 E-Mail: fjm@moorelaw-al.com Call News Nov. 25, Dec. 2, Dec. 9, Dec. 16, 2020

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA Civil Case No. 02-CV-2020-902106 HISTORIC MOBILE, LLC, Plaintiff,

PARCEL OF REAL PROPERTY SITU-ATED IN MOBILE COUNTY, ALABAMA, HAVING PARCEL IDENTIFICATION OF Parcel No. R022906400003148.01, and legally described as: The West half of that property described as follows: Beginning at a point on the East side of Dearborn Street 100.6 feet Southwardly from the Southwest corner of Dearborn and Congress Streets, which point is the Southeast corner of the lot heretofore conveyed by the said Lucian A. Cowan, Jr. to Birdie Brown, thence running Westwardly along the South line of said lot so conveyed to Birdie Brown 110 feet to a fence, thence Southwardly along a fence 48.7 feet to the corner thereof, thence deflecting 89 degrees, 52 minutes to the left, run Eastwardly along a fence 110 feet to the West line of Dearborn Street, thence Northwardly along the West line of Dearborn Street 50.3 feet to the place of beginning, said property being bounded on the North by said lot so conveyed to Birdie Brown; on the East by Dearborn Street, on the South by property now or formerly of Hard, and on the West by property formerly belonging to the Estate of Mary E. Oarter in the Office of the Judge of the Probate of Mobile County, Alabama, AND

CLARA DICKENSON MITCHELL, GEALDEAN DICKENSON FLETCHER, GORDON DICKENSON, JR, BENNIE THEODORE DICKENSON, UNKNOWN HEIRS OF ELSIE DIXON (aka DICKEN-SON) MINGO, deceased, and FICTITIOUS DEFENDANTS A,B,C, & D, being those persons or entities claiming an interest in that certain parcel of real property being more particularly described above, whose identities are unknown to the Plaintiff, but who will be added by amendment when ascertained, Defendants.

NOTICE OF PUBLICATION The Defendants in the above-styled action, who are unknown, must answer Plaintiff's Bill to Quiet Title by the 15th day of January, 2021 or thereafter a judgment by default may be

entered against them in Case Number CV-2020-902106, Circuit Court of Mobile County, Alabama. Done this the 19th day of November, 2020 /s JoJo Schwarzauer Circuit Clerk of Mobile County Attorneys for Plaintiff: James H. Oppenheimer and Gregory P. Bru Armbrecht, Jackson P O Box 290 Mobile, AI 36601-0290

The bracket range is shown only to provide

The Bracket Estimate On This Project Is

11-12 (12-39) 11		
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CALL NEWS

7870 STATE STREET CITRONELLE, AL 36522 www.TheCallNews.com 251-866-5998

2004 Dodge Ram 1500 VIN#1D7HA16D94J224079 all News November 25 and December 2, 2020 The following abandoned vehicle(s) will be sold at public auction on 12/30/2020 at 9:00 A.M. at 2304 Dukes Ave Mobile AL 36617 1998 Lexus LS400 VIN#JT8BH28FXW0127674 Call News November 25 and December 2, 2020 Bay City Paint & Body Inc 6220 Theodore Dawes Rd, Theodore, Ala. will auction off the following abandoned vehicles on December 28, 2020 @ 9:00 a.m. 2005 FORD FOCUS 1FAFP34N15W266988 2003 KAWASAKI ZX636-B JKBZJB153A004032 2004 TOYOTA CAMRY 4T1BE30K54U887313 Call News Nov. 18, 25, 2020

Notice to Contractors Federal Aid Project No. NH-HSIP-0016(527) MOBILE COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on December 04, 2020 and at that time publicly opened for constructing the Planing, Resurfacing, Guardrail Steel Blockout Replacement, and Traffic Stripe on SR-16 (US-90) from 0.340 mile east of the Cochrane Bridge to

NOW ACCEPTING BIDS

Address: 1	16545 Hwy 45, Citronelle, AL 36522			ι	Jnit: Unit 01	CASE NO. DR-2020-900834.00 V TAWANDA JOHNSON, PLAINTIFF
Location:	1-Roof Approx. Wall	SF: 0		Ceiling	/Floor SF: 0	vs. JAMES BELL, DEFENDANT
Spec #	Spec	Quantity	Units	Unit Price	Total Price	JAMES BELL (Defendant), whose v
Trade: 15	Roofing					abouts is unknown, must answe
1 4580	TEAR OFF AND REROOF SHINGLES	100.00	SQ			by DECEMBER 28, 2020 or, there
	and dispose of all roofing and defective		50			a Judgment by Default may be rer against him/her in the above styled
	g. Cut a 1″ wide vent at ridge board. Re					The defendant's written answer m
	to 16 sf of sheathing per 100 sf of roo					filed with the Court and a copy mailed
	ne board or CDX plywood of matching					plaintiff's attorney of record at the ac
	ss. INSTALL NEW EASY LAY UDL SYN					Done this 16TH day of OCTOBER, 2
	INDERLAYMENT. Install performed white					JoJo Schwarzauer, Circuit Clerk
	n, drip edge 26GA, and vent pipe boots					Attorney for plaintiff:
	RCHITECTURAL shingle with a 30 yr war					1003 W CLARKE AVE
	eplace all flashing. Install shingle-ove					PRICHARD, AL 36610
	nt. CONTRACTOR IS RESPONSIBLE FOI					Call News November 4, 11, 18, 25, 2020
	ING ROOF. IT IS MANDATORY TO ATTENI					COMPLAINT
	BID WALK THROUGH IN ORDER TO BID ON					IN THE CIRCUIT COURT OF
	JECT. ALL MATERIALS EXCEPT NAILS WIL					MOBILE COUNTY, ALABAMA
	ISHED BY OWNER. BIDS ARE DUE BACI	_				Civil Action No: 02-CV-2020-901
	MBER 3, 2020 AT 2:00 P.M. IN A SEALED					CONSUMER MORTGAGE CO.,
	PE. BIDS WILL BE OPENED ON FRIDAY					VS.
	ER 4, 2020 AT 10:00 A.M. CONTRACTOR	-				MARVIN J. MADDEN, JR., DISC
	ISE THIS BID FORM ONLY. THERE IS ONLY					BANK, a Delaware Corporation, I TIOUS DEFENDANTS A, B, C, D and
ONE BID I	ITEM. CONTRACTOR IS RESPONSIBLE FO	R				ing those persons or entities occupying
PERMIT, I	INSURANCE NAD LICENSE. SHINGLES TO	C				sessing, or claiming any right whatso
-	NAPPROX. FIVE DIFFERENT UNITS, QUAN		_			that certain real property described h and THAT CERTAIN REAL PROPER
TITY MAY	VARY.		Loc	ation Total		MOBILE COUNTY, ALABAMA IDENT
		Total for HV		nit Init 01		AS KEY NO. 01006155, Defendants TO: FICTITIOUS DEFENDANTS A,
		ddress Gran				D and E, being those persons or e
		auress Gran		UI HWI 453	•	occupying, possessing, or claimin
	Bidder:					right whatsoever in that certain real pr

DIVORCE

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA DOMESTIC RELATIONS DIVISION NOTICE OF DIVORCE ACTION CASE NO. 02-DR-2020-500013.00S JENNIFER EDWARDS, PLAINTIFF

HATEM ALGHAMDI, DEFENDANT Hatem Alghamdi (Defendant), whose whereabouts is unknown, must answer the plaintiff's Petition for Divorce and other relief by DECEMBER 28, 2020 or, thereafter, a Judgment by Default may be rendered against him/her in the above styled case. The defendant's written answer must be filed with the Court and a copy mailed to the plaintiff's attorney of record at the address provided below. Done this 28TH day of OCTOBER, 2020. JoJo Schwarzauer, Circuit Clerk Jennifer Edwards. Pro-Se 7040 Day Drive Theodore, AL 36582 601-307-8258 all News November 4, 11, 18, 25, 2020

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA DOMESTIC RELATIONS DIVISION NOTICE OF DIVORCE ACTION E NO. DR-2020-900834.00 WHH NDA JOHNSON, PLAINTIFF

BELL, DEFENDANT

COMPLAINT

right whatsoever in that certain real property

ainst the Defendant Steve Young. Af fidavit having been filed herein that service of process cannot be made because either the residence of Defendant Steve Young is unknown and cannot with reasonable diligence be ascertained, or, the identity of Defendant is unknown, or, the resident Defendant has been absent for more than thirty days since the filing of this suit, or that Defendant avoids service and avers facts showing such avoidance. You are required to answer or plead to the

complaint on or before January 15, 2021 or suffer the entry of a Default Judgment against you Done this 19th day of November, 2020 /s JOJO SCHWARZUER

Clerk of the Circuit Court of Mobile County, Alabama

Attorney for Plaintiff: Fred J. Moore. III 8 N Dearborn St Mobile, Al 36602 Phone: 251-445-4444 E-mail: fjm@moorelawfirm-al.com Call News Nov. 25, Dec. 2, Dec. 9, Dec. 16, 2020

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA Case No.: CV-2020-000076.00 RELIABLE PROPERTIES, LLC, Plaintiff

BONNER CONSTRUCTION, INC, Defendant.

Notice of service by Publication This matter having come before the Court on Plaintiff's Motion for Service by Publication with affidavit having been filed, and the Court having Granted the same, the Defendant, Bonner Construction, Inc. is hereby commanded to answer or plead to the complaint on or before January 15, 2021 or suffer the entry of a Default Judgment against it. Given under my hand this 19th day of November, 2020. /s JoJo Schwarzauer Circuit Clerk of Mobile County Attorney for Plaintiff: James H. Oppenheimer Armbrecht, Jackson, P O Box 209 Mobile, AL 36601-0290 Phone: 251-405-01329 E-mail: jho@ajlaw.com Call News Nov. 25, Dec. 2, Dec. 9, Dec. 16, 2020

NOTICE OF PUBLICATION

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA CASE NO.: CV-2020-901483 COLE WATSON, Plaintiff,

MONTREE DICKINSON III, Defendant PUBLICATION NOTICE To: Montree Dickinson III For: Negligence – Motor Vehicle Accident on July 12, 2019 You are hereby notified that Cole Watson filed a Complaint on July 10, 2020, in the MOBILE County Circuit Court against the Defendant Montree Dickinson III. Affidavit having been filed herein that service of process cannot be made because either the residence of Defendant Montree Dickinson III is unknown and cannot with reasonable diligence be ascertained, or, the identity

Phone: 251-405-1329 E-mail: jho@ajlaw.com Call News Nov. 25, Dec. 2, Dec. 9, Dec. 16, 2020

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA CASE NO.: CV20 - 900104 LPP MORTGAGE, INC. f/k/a LPP MORT-GAGE LTD, Plaintiff,

MARILYN DINKINS f/k/a MARILYN PERRY DAVIS, Defendant.

NOTICE OF PUBLICATION

TO: The above named Defendant and her heirs or devisees, if deceased, whose whereabouts are unknown and which cannot be ascertained after the exercise of reasonable diligence, and to any and all other persons claiming any right, title, estate, lien or interest in the above described matter. You are hereby notified that on the 14th day of January, 2020, a complaint for ejectment was filed in the Circuit Court of Mobile County, Alabama whereas the Defendant as named above is party to the instant action. Defendant, Marilyn Dinkins f/k/a Marilyn Perry Davis, is hereby directed to plead, answer or otherwise respond to the Complaint on or before the 15th day of January, 2021, else suffer judgment by default to be rendered against her, it being intended that this notice shall be used to perfect service against all parties who have not been personally served with a copy of the Complaint. Given under my hand this 19th day of November, 2020 s JoJo Schwarzauer Circuit Court Clerk of Mobile County Prepared by T. Riley Wolfe (WOL025) Attorney for the Plaintiff Wolfe, Jones, Wolfe, Hancock, Daniel & South, LLC

905 Bob Wallace Avenue Huntsville, Alabama 35801 (256) 534-2205 È-máil: jsteincamp@wolfejones.com Call News Nov. 25, Dec. 2, Dec. 9. Dec. 16, 2020

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA Civil Action No.: CV-2020-901493 GABRIELLE BUTTS RICE, Plaintiff PLAINTIFF REQUESTS TRIAL BY JURY

STEVE LAMAR YOUNG; ANTHONY FLA-NAGAN; et al., Defendants. NOTICE OF PUBLICATION Notice is hereby given to Anthony Flanagan whose whereabouts are unknown, that he must answer the Complaint filed by Plaintiff in the above-referenced matter by the 8th day of January, 2021, or thereafter a judgment by default may be rendered against him in this matter. Done this 6th day of November, 2020 /s JoJo Schwarzauer Circuit Clerk of Mobile County, Alabama Plaintiff's Attorney: Donald R. Riggins, Jr. (RIG013) Andy Citrin Injury Attorneys P.O. Box 2187 Daphne, Alabama 36526 Phone no. 334-888-8080 donnie@citrinlaw.com Call News November 18, 25 and Decer mber 2, 9, 2020

Bidder: