

day tournament at Green County High School which featured high school archery teams from around the region. The Dragons placed third in the varsity division and second in the middle school

GCHS archers place third

From staff reports

The Green County High School archery team placed third at the Central Kentucky Tournament the school hosted Friday and Saturday.

GCHS' team score of 3244 was just six points out of second

"The team performed great in the tournament, (and) I think the team is getting better with every tournament," said Coach Chris Penick.

Riley Milby led the Dragons with a third place individual finish, and Haleigh Wright placed fourth. "My hope is that we

Photos by Tom Mills

Dragon archers score their results during the 15-meter flight Saturday. GCHS hosted teams from round the region during the two-day event.

can keep posting good tournaments," Coach scores in the next few

Penick said. "The re-

gion tournament for in March. The KHment is also in March and I hope we will be ready for it. We had one student go to the KHSAA state tourney last year my hope is to take a team in the future.

In the Middle School Division, Green County took second place overall with a score of 2829. Allie Riddle led the Dragons, taking second place individually. Megan Settles placed 3rd place and Ashley Wilhoit was fourth.

Preschool registration preparation underway

Green County Preschool registration will be held Friday, April 17, for all incoming Green County 2020-2021 preschoolers.

The following information is needed for applications: birth certificate, income verification, immunizations, social security card, dental exam, physical exam, and eye exam. If you would like to pick up a packet prior to registration, those will be available at the board

Students must be four by August 1, 2020.

Call the Green County Primary School Family Resource Center for an appointment at 270-932-6619.

School lunch menu Jan. 16-22

The Green County school lunch menu for Jan. 16-22 is:

Thursday, Jan. 16: Chili/grilled cheese or pizza, sweet potato fries, corn, strawberry cup, banana and choice of low fat milk.

Friday, Jan. 17: NASP is the end of Fish nuggets and bread the month and it will or ham and cheese on show whether or not bun, french fries, cole we qualify for state slaw, mixed fruit, apple, Scooby Doo grahams SAA region tourna- and choice of low fat

Monday, Jan. 20: No school.

Tuesday, Jan. 21: Hamburger or chicken fillet on bun, french fries, peas, pineapple, apple, ice cream cup and choice of low fat

Wednesday, Jan. 22: Baked ham or chicken, bread, baked potato, broccoli/cheese sauce, applesauce, grapes and choice of low fat milk.



Upcoming Rotary Speakers

January 21, 2020 - Nancy Stearman January 28, 2020 - Mike Akin/Steven Thomas Hendrickson Corporation

Rotary meets at 12 noon each Tuesday at the Masonic Lodge on Main Street

vis, Eli Thompson, Carsen Thompson and Emily Bradford prepare to step to the shooting line Saturday during the Central Kentucky Tournament in Greesnburg.

Glasscoe takes first in contest

winner of last week's basketball contest.

He correctly predicted the winners of 19 college and high school games in the Record-Herald's bas-

Kyle Glasscoe is the ketball contest.

He wins two Green River Live tickets to the Heart of Kentucky Band, a buffet from Creekside Restaurant, a Phillips Lane gift certificate and a entries.

dinner from Lee's Famous Recipe. He may call the Record-Herald office to arrange for prize pickup.

• Please include a return address on all

Green County High school archers, from left, Jordan Eastham, Nathan Da-

Attention Newlyweds! Your wedding or honeymoon photo will be published Eree Send us your wedding photo If you were married in the last 12 months we would like to publish your favorite wedding photo in the Record-Herald Bridal Section which will

go to the printer soon. We'll include when and where you were married, where you are living and working and the parents of the

bride and groom. Complete the form and mail to P.O. Box 130, Greensburg, KY 42743, email to news2@recordherald.com or deliver to the

> with your photo. Call 270-932-4381 for details. Please submit original photos or CDs.

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> Greensburg 205 South Main St. 270-932-7464