

Soccer season ends



Kloe Jewell scored two goals against Hart County last week as the Dragons picked up their second win of the year, heading into the district tournament. Earlier in the season, Green County lost to Hart County 5-3 and 10-0.

Photos by Angelina Alcott & Dale Curry



Leading season scorer Brianna Purvis traps an aerial pass by the Lady Raiders. The Lady Dragons played in the first round of the 18th District Tournament in Taylor County Monday evening.



Olivia West runs up and under to scoop a goal shot by Hart County. West saved 20 shot attempts in the first round of the 18th District Tournament in Taylor County Monday, October 12. West ends the 12-game season with a total of 186 saves.



Senior Autumn Sidebottom wins battle of the footwork against an opponent in the second half. The Lady Raiders led at the end of the first half 4-0 and advanced with a 10-0 win over the Lady Dragons. The season record made history with 2 wins, 9 losses, and 1 draw.

Allen Loy wins football contest, again

Allen Loy missed only two games in the Oct. 7 football contest. However, due to Covid cancellations, the contest is much more difficult this year.

Loy wins a Lincoln Jamboree ticket for both a show and meal,

a buffet from Creekside Restaurant, a Phillips Lane gift certificate and a dinner from Lee's Famous Recipe.

He may contact the Record-Herald office at 270-932-4381 to arrange for pickup of

prizes.

***All contestants should mark submissions "Contest" and include a return address. Rules are listed at right.*



4-H Forestry Club starting soon

Kentucky has an extremely diverse forest system with 48 percent of the state being covered in forestland. Most of these lands are owned by private landowners, families like here in our community. Green County 4-H is considering the creation of a Forestry Club for interested youth. Youth will learn about trees and the habitats they provide to wildlife.

Meetings are being planned monthly in person at the 4-H office and possible field trip sites. Some of the meetings will focus on 4-H fair exhibits like leaf prints and leaf collections.

Deadline for news and advertising is 2 p.m. central time Monday. However, earlier is always better.



Green County 4-H Youth Development
Tyrone Gentry
Green County Extension Office
(270) 932-5311
www.GreenCounty4-H.org

The club is free to join for any Green County youth ages 9-18.

Two big projects of the 4-H Forestry Club are growing white oak tree from an acorn and a forestry-related community service project for early spring 2021.

We are planning for the club meetings to be held on early school release Fridays, once a month with meetings ending by 4 p.m. The starting date will be shared with those who register by the deadline.

To register, scan the QR code with your phone's camera to load the registration site or visit the Green County 4-H website and complete

the short six-question registration form.

The deadline to register is October 23.

If you would like to know more, contact the Green County 4-H Office at 270-932-5311.

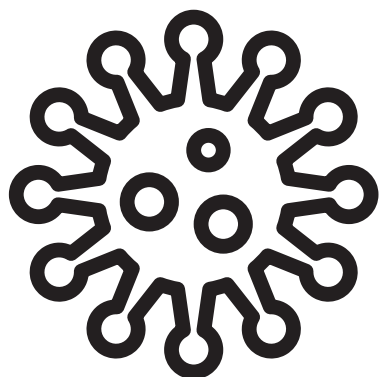
Crossword Puzzle Answers

	P	A	S	C	A	L			S	C	H
M	U	L	B	E	R	R	Y		R	A	M
A	N	A	E	R	O	B	E		M	E	N
T	I	T	L	E					A	J	A
T	I	C							C	H	I
A	N	O	N						H	A	G
J	E	R	E	M	I	A	D		I	T	
E	N	T	E	R	T	A	I	N	M	E	N
				D	A			I	D	E	A
				D	D	T			A	A	R
			H	A	L	E				G	E
	M	A	C	E					A	T	H
C	U	B	E	D			R	A	N	C	H
A	C	E	S				A	D	E	N	O
D	K	R					T	O	W	E	R

Crossword puzzle found on page 5A

More than 1,200 Kentuckians have died from Covid-19.

Source: USAFacts.org



Covid-19 is on the ballot.

Vote Nov. 3



FIND VOTER INFORMATION AT dailyyonder.com/voteKY

Paid for by the nonpartisan Center for Rural Strategies—Whitesburg, KY

Football Contest Rules

To enter the contest, contestants may use either this page or an identical page obtained at no charge at the Record-Herald office, 102 West Court Street, Greensburg. You do not have to purchase a paper or anything else to be eligible to win. Only one entry per person. Contestants must circle their winning teams on the page. Should contestants get the same number of games correct, the tie will be broken by the tie-breaker. All entries must be MAILED to the Greensburg Record-Herald, P.O. Box 130, Greensburg, KY 42743. All entries must have an automated postmark no later than FRIDAY, 5 p.m., of this week. To be eligible for the Grand Prize and bonus, an entry must be received by Saturday morning. **Mark all envelopes FOOTBALL CONTEST. NO ENTRIES WILL BE ACCEPTED IN PERSON** at any participating stores or at the Record-Herald. The grand prize will be awarded when a contestant picks the winners of 24 different games. For each week that no one wins, the amount will increase by \$25.

Public Notice

Commonwealth of Kentucky
Court of Justice
Eleventh Judicial District Court
Green County
Probate Division
Ann Mattingly Arnett, Clerk



In compliance with Section 25.185 and Chapter 242 **KENTUCKY REVISED STATUTES**, NOTICE IS HEREBY GIVEN that the following **SETTLEMENTS OF ACCOUNTS** have been filed in the office of the clerk and exceptions to same, if any, must be filed before on which date at 1:00 p.m. prevailing time a hearing will be held in the Green County Judicial Center.

NAME OF WARD OR DECEDENT	NAME OF FIDUCIARY	CAPACITY OF FIDUCIARY	KIND OF SETTLEMENT
JAMES KEITH DAVIS	KENDEL DAVIS	ADMINISTRATRIX	FINAL

In compliance with Section 424.30 and Section 424.120 **KENTUCKY REVISED STATUTES**, NOTICE IS HEREBY GIVEN that the following **FIDUCIARY APPOINTMENTS** have been made by the Court:

NAME AND ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY REPRESENTING FIDUCIARY	DATE OF APPT	CREDITORS MUST FILE CLAIMS BY
WILLIAM MARSHALL LOWE 103 West Court St., Greensburg, Ky 42743	JOHN HENDERSON 103 West Court St., Greensburg, Ky 42743	JOHN HENDERSON 103 West Court St., Greensburg, Ky 42743	8-31-20	03-01-21
HARRY AMBROSE BROWN JR., 2816 Sand Ridge Rd., Greensburg, Ky 42743	TAMMY POSEY 9617 Applewood Court Crestwood, Ky., 40014	JOHN D. HENDERSON 103 West Court St., Greensburg, Ky 42743	9-14-20	3-14-21
SARA R. MURRAY 118 Circle Dr., Greensburg, Ky 42743	SHAUN MURRAY 3968 Columbia Hwy., Greensburg, Ky 42743	R. ADAM STEARMAN 101 N. Public Sq., Greensburg, Ky 42743	9-14-20	03-14-21
JOHN ANTHONY HELM 9758 Columbia Hwy., Greensburg, Ky 42743	PATRICIA THOMPSON 220 Huntington Way Columbia, Ky 42728	RUSSELL W. GOFF P.O. Box 280 Greensburg, Ky 42743	9-30-20	03-30-21