PAGE 10 COUNTY HERALD THURSDAY, **FEBRUARY**

HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF

BESSIE COBBINS BROWN, DECEASED

NOTICE TO CREDITORS

Letters of Administration having been granted on the 15th day of January, 2020,

y the Chancery Court of Holmes County,

Mississippi to the undersigned Adminis

trator of the Estate of BESSIE COBBINS

to all persons having claims against said es-

tate to present the same to the Clerk of this Court for probate and registration according

to law, within ninety (90) days from the first publication of this notice, or they will be for-

THIS the 15th day of January, 2020.

the performance of the covenants, terms

and conditions of a Deed of Trust dated January 23, 2012, executed by OBEDDIE

Trustee, for MORTGAGE ELECTRONIC

NOMINEE FOR ONE REVERSE MORT-

GAGE, LLC, Original Beneficiary, to secure the indebtedness therein described, as

same appears of record in the office of the

Chancery Clerk of Holmes County, Mississippi filed and recorded February 3, 2012, in

Deed Book 2012, Page 335; and WHEREAS, the beneficial interest of said

Deed of Trust was transferred and assigned to Reverse Mortgage Solutions, Inc.; and WHEREAS, the undersigned, Rubin Lub-

lin, LLC has been appointed as Substitute

Deed of Trust, having requested the under-signed so to do, as Substitute Trustee or

his duly appointed agent, by virtue of the power, duty and authority vested and im-

posed upon said Substitute Trustee shall.

on March 19, 2020 within the lawful hours

of sale between 11:00AM and 4:00PM at

the north door of the Courthouse proceed to

sell at public outcry to the highest and best

bidder for cash or certified funds ONLY, the

following described property situated in Hol-mes County, Mississippi, to wit:

SIPPI, TO-WIT: FROM THE SOUTHWEST

CORNER OF SECTION 25, TOWNSHIP 15 NORTH, RANGE 4 EAST, RUN NORTH

FOR 1980 FEET TO THE POINT OF BE

GINNING, THENCE CONTINUE NORTH FOR 660 FEET TO THE SOUTH SIDE

OF A COUNTY GRAVEL SURFACE PUB-LIC ROAD; THENCE RUN EAST ALONG

ROAD FOR 1146 FEET TO THE WEST

LIC ROAD; THENCE RUN SOUTHERLY

ALONG ROAD FOR 663 FEET; THENCE LEAVE ROAD AND RUN WEST FOR 910

FEET TO THE POINT OF BEGINNING TO

THE NW 1/4 OF SW 1 4 OF SECTION 25,

TOWNSHIP 15 NORTH, RANGE 4 EAST, HOLMES COUNTY, MISSISSIPPI.

PROPERTY ADDRESS: The street adess of the property is believed to be 1759

EDDISVILLE RD, DURANT, MS 39063. In

the event of any discrepancy between this street address and the legal description

of the property, the legal description shall

believed to be good, but I will convey only

such title as is vested in me as Substitute

COLLECT A DEBT. ANY INFORMATION

OBTAINED WILL BE USED FOR THAT

428 North Lamar Blvd, Suite 107

rlselaw.com/property-listing

INDEXING INSTRUCTIONS:

Holmes County, Mississippi.

W ½ of NW ¼, Section 11, Township 13 North, Range 2 East

SUBSTITUTE TRUSTEE'S

WHEREAS, on July 16, 2012, Demet-ica Johnson, executed a Deed of Trust to

Marshall Holt Smith, Jr., Trustee, for the use

and benefit of Holmes County Bank & Trust

Company, which Deed of Trust is on file and

of record in the office of the Chancery Clerk of Holmes County, Mississippi, in Deed of Trust Book 2012 at Page 3234 thereof; and

Deed of Trust and the note secured thereby,

substituted John M. Gilmore, as Trustee therein, as authorized by the terms thereof,

by instrument recorded in the office of the

Book 2019 at Page 895 thereof; and

foresaid Chancery Clerk in Deed of Trust

WHEREAS, default having been made the performance of the conditions and

stipulations as set forth by said Deed of

Trust, and having been requested by the

legal holder of the indebtedness secured

of Trust, will offer for sale and will sell at

(between the hours of 11 o'clock a.m. and

o'clock p.m.) at the North door of the Hol-

mes County Courthouse, Lexington, Missis-

WHEREAS, the legal holder of the said

NOTICE OF SALE

Tel: (877) 813-0992

Fax: (404) 601-5846

THIS LAW FIRM IS ATTEMPTING TO

2-6.2-27:3-5.12b

Title to the above described property is

LAND SITUATED IN THE COUNTY

NOW, THEREFORE, the holder of said

REGISTRATION SYSTEMS.

JANESSA E. BLACKMON, ESQ.

BLACKMON CARR, LLC 215 KATHERINE DRIVE

NOTICE OF SUBSTITUTE

STATE OF MISSISSIPPI

COUNTY OF HOLMES

FLOWOOD, MS 39232

601.933.0374 (F)

| LEGAL NOTICES

112 Spring Street, Lexington, MS 39095 Address

sealed BIDS for PARK ENHANCEMENTS SPLASH PAD (LWCF PROJECT NO. 28-00666) will be received by the City of Lexington in the office of the Mayor in Lexington, MS until MARCH 3, 2020 @ 11:00 A.M. and then at said office publicly opened and

The CONTRACT DOCUMENTS, consisting of the Advertisement for Bids, Information for Bidders, Bid, Bid Bond, Agreement, Payment Bonds, Performance Bond, Notice of Award, Notice to Proceed, Change Order, General Conditions, Supplemental General Conditions, Drawings, Specifica-tions and Addenda may be examined at the

following locations.
(1) Willis Engineering, Inc. 133 South Mound St., Grenada, MS., 38901

(2) Plan House Printing Tupelo, West Main Street, Tupelo, MS 38804

(3) Plan House Printing Hattiesburg, 1A Churchill Street, Hattiesburg, MS 39402

(4) Plan House Printing Gulfport, 14231 way Road, Ste E-7, Gulfport, MS 39503 Bid documents are being made available

via paper or digital copy. Plan holders are required to log-in or register for an account at www.weiplanroom.com to view and order Bid Documents. All plan holders are re quired to have a valid email address for registration. Bid documents are \$100.00 non the website. Questions regarding website registration and online orders please contact Plan House Printing at (662) 407-0193. Electronic bids may be submitted at www. weiplanroom.com. For any questions to the electronic bidding process contact Plan House Printing at (662) 407-0193.

Part of the NW 1/4 Section 3 Township 15 North, Range 1 East, Holmes County, Mississippi

INDEXING INSTRUCTIONS

SUBSTITUTE TRUSTEE'S NOTICE OF SALE

WHEREAS, on June 1, 2012, International Business Consultants, Inc., executed a Deed of Trust to Marshall Holt Smith, Jr., Trustee, for the use and benefit of Holmes County Bank & Trust Company, which Deed of Trust is on file and of record in the office Mississippi, in Deed of Trust Book 2012 at Page 2025 thereof; and
WHEREAS, the legal holder of the said

Deed of Trust and the note secured thereby, therein, as authorized by the terms thereof, by instrument recorded in the office of the aforesaid Chancery Clerk in Deed of Trust Book 2019 at Page 892 thereof; and WHEREAS, default having been made

in the performance of the conditions and stipulations as set forth by said Deed of Trust, and having been requested by the legal holder of the indebtedness secured and described by said Deed of Trust so to do, notice is hereby given that I, John M. Gilmore, Substitute Trustee, by virtue of the authority conferred upon me in said Deed of Trust, will offer for sale and will sell at public sale and outcry to the highest and best bidder for cash, during the legal hours between the hours of 11 o'clock a.m. and 4 o'clock p.m.) at the North door of the Holmes County Courthouse, Lexington, Missis 11:05 A.M., the following described land and property being the same land and property described in said Deed of Trust, situated in

Holmes County, State of Mississippi, to-wit

marking the apparent Northeast corner of ship 15 North, Range 1 East, Holmes pearing of South 63 degrees 59 minutes seconds West for a distance of 6,268.69 feet to a 3/8 inch rebar, said rebar mark ing the Point of Beginning of the parcel described herein; thence West along the North Book 152 Page 122 of the records of the Office of Chancery Clerk of Holmes County for a distance of 129.26 feet to a 3/8 inch rebar, said rebar lying in the East right-of-way line of Rosebank - Mr. Olive Road; thence along said right-of-way through a curve to the left said curve having a chord bearing and distance of North 22 degrees 47 minutes 31 329.94 feet radius of 766.20 feet to a 3/8 inch rebar; continue along said right-of-way line North 9 degrees 30 minutes 21 seconds East for a distance of 259.62 feet to a 3/8 inch rebar; continue along said right-of-way ing a chord bearing and distance of North 19 degrees 49 minutes 50 seconds East -238.82 feet, arc length of 240.11 and radius of 666.20 feet; leaving said right-of-way line, thence South 54 degrees 39 minutes 56 seconds East for a distance of 1,022.63 feet to a 3/8 inch rebar; thence South for a distance of 363.20 inch to a 3/8 inch rebar; thence West for a distance of 876.73 feet to a 3/8 inch rebar, said rebar lying in the Northeast line of the aforementioned adjoining parcel; thence North 26 degrees 56 minutes 09 seconds West along said Northeast line for a distance of 140.93 feet to a 3/8 rebar; continue North 18 degrees 02 minutes 34 seconds West along said Northeast line for a distance of 48.86 feet to the Point

Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute

of Beginning.

WITNESS MY SIGNATURE, on this the

4th day of February, 2020. /s/ John M. Gilmore JOHN M. GILMORE Substituted Trustee 2-6,13,20,27b

IN THE MATTER OF BEN COOPER, SR DECEASED CAUSE NO.:20-0004

SUMMONS THE STATE OF MISSISSIPPI

SR Deceased, and to all unknown heirs, legatees, executors, and administrators of BEN COOPER, SR., Deceased, whose names are unknown and whose post ofafter diligent search and inquiry.

You have been made a Defendant in the petition filed in this Court by Ben Cooper, Jr, eeking to determine the heirs at law of Ben than you in this action are: None.

You are summoned to appear and de-fend against the Petition filed against you in his action at 8:45 o'clock a.m. on the 6th day of March, 2020, before the Honorable Judge James C. Walker, at the courtroom of the Holmes County Circuit Courthouse at exington, Mississippi, and in case of your failure to appear and defend a judgment will other things demanded in the Petition.

or other pleading but you may do so if you

Issued under my hand and the seal of said Court, this 27th day of January, 2020

Charlie Luckett Holmes County Chancery Clerk By: /s/ Charlie Luckett BRYANT W. CLARK (MSB #100965)

NOTICE OF SALE

abandoned motor vehicle as set forth in Section 63235 of the Mississippi Code of 1972, as amended: One 1997 Toyota Tacoma, VIN # 4TAWM-

Time and date of sale: 10:00 a.m., Friday

February 7, 2020 at ACO Investments, 150 New Hope Road, Lexington, MS 39095. 1-23.30:2-6p

ADVERTISEMENT FOR PROPOSALS (Competitive Negotiation)

The Town of Pickens, Mississippi, hereby requests proposals from qualified firms or individuals for engineering services in relation to its proposed 2020 Community Development Block Grant Public Facilities oplication for infrastructure improvements.

The Scope of Work will consist of preparation of preliminary cost estimates, prepa ration of plans and specifications for advertisement of bids; evaluation of bids and commendation of contract award; prepa ation of the contract in accordance with CDBG. Federal. State and local laws and regulations; conducting pre-construction conference in coordination with project administrator; inspecting construction in progress; and advising the mayor and board of aldermen and the project administrator on contractor payments

The Town of Pickens is an Equal Opportunity Employer. The Town of Pickens encourages Minority-owned Business En terprises (MBEs) and Woman-owned Business Enterprises (WBEs) to submit propos als. The Town of Pickens also encourages Section 3 eligible businesses to submit proposals. Section 3 of the Housing and Urbar Development Act of 1968, as amended (12 U.S.C. 17010) requires, to the greatest extent feasible, that the Town of Pickens and its contractors that participate in the above referenced Program give opportunities for job training and employment to lower incomes residents of Pickens. Section 3 also requires that contracts for work in connection with the Section 3 area be awarded to qualified Section 3- eligible business con-

mit proposals by the time and date stated nd must include the following:

 Qualifications - List of qualifications of each staff person to be assigned to project.

2. Experience - Information regarding the experience of the firm. This information should include types of project activities

3. Capacity for Performance - Identify the umber and title of staff available to be as signed to provide services and capacity to erform the work within the time limitation 4. Familiarity - Knowledge of the type of

problems applicable to the project. All proposals will be rated on the follow ing system to determine the best proposal cations - 30; Experience - 30; Capacity - 30;

Familiarity - 30: Total: 120 Points.

Proposals will be reviewed by the board of aldermen using the above selection criteria. Each member of the board will as sign points to each criterion based on the content of the proposal. Negotiations will be conducted to determine a mutually satisfactory contract first with the firm receiving the highest accumulated points, as rated by

Final award will be made to the responsile proposer whose proposal is determined to be the most advantageous to the Town with a contract contingent upon funding for Proposals should be in a sealed enve-

ope marked "ENGINEERING PROPOSAL Pickens – 2020 CDBG Infrastructure Improvements." Proposals should be submitted to the Town of Pickens, 163 N. Second Street or P.O. Box 297, Pickens, Mississippi 39146 no later than 5:00 p. m. on February The Town reserves the right to reject any

and all proposals. For more information, contact Rio Win-

ters, North Central Planning and Development District, Winona, Mississippi, at (662)283-2675, or write to 28 Industrial Park Blvd., Winona, Mississippi 38967.

/s/ William Primer, Mayor Town of Pickens 2-6,13b THE WICKER REPORT By: United States Senator Roger Wicker

New Technologies Promise New Jobs, Opportunities

strong and expanding. Unemployment is at record lows, inflation is under control, wages

LEGALS

Part of SE 1/4 of NW 1/4 and part of S 1/2, Section 36, Township 14 North, Range 2 East, Holmes County, Mississippi.

rica Johnson, executed a Deed of Trust to Marshall Holt Smith, Jr., Trustee, for the use and benefit of Holmes County Bank & Trust of record in the office of the Chancery Clerk

substituted John M. Gilmore, as Trustee therein, as authorized by the terms thereof, aforesaid Chancery Clerk in Deed of Trust

in the performance of the conditions and stipulations as set forth by said Deed of Trust, and having been requested by the and described by said Deed of Trust so to do, notice is hereby given that I, John M. Gilmore, Substitute Trustee, by virtue of the authority conferred upon me in said Deed public sale and outcry to the highest and best bidder for cash, during the legal hours (between the hours of 11 o'clock a.m. and 4 o'clock p.m.) at the North door of the Holmes County Courthouse, Lexington, Missis sippi, on the 28th day of February, 2020 at property being the same land and property described in said Deed of Trust, situated in

Begin at the Southwest corner of the Northwest ¼ of Section 36, Township 14 North, Range 2 East, Holmes County, Mis-

Section 36, Township 14 North, Range 2 East, Holmes County, Mississippi; thence run North 12 chains, 70 links; thence run West 22 chains, 73 links to starting point; thence run North 28 chains, 18 links to the chains, 67 links along the quarter section line to road; thence run South 10 degrees West along said road to a point a distance of 12 chains, 70 links due North of the South chains, 44 links to the starting point and close and containing 62 acres, more or less, in the South ½ of Section 36, Township 14 North, Range 2 East, Holmes County, Mississippi, less and excepting therefrom the undivided one-half interest in the oil, gas and minerals reserved by H. H. Neilson and E. T. Neilson in the deed from them to Cecil Johnson dated October 14, 1953 the Land Deed records of Holmes County,

believed to be good, but I will convey only such title as is vested in me as Substitute

WITNESS MY SIGNATURE, on this the 4th day of February, 2020 /s/ John M. Gilmore

sippi, on the 28th day of February, 2020 at described in said Deed of Trust, situated in Holmes County, State of Mississippi, to-wit

Begin at the Northeast corner of the W 1/2 of NW 1/4 of NW 1/4 of Section 11, Township 13 North, Range 2 East; thence run South 8.91 chains to center of public road; thence North 79 degrees West along center of said road for 5.09 chains; thence North 7.94 chains to the North line of said Section 11 thence East 5.00 chains to the POINT OF BEGINNING, and close; and being 4 acres, more or less, in the Northeast corner of W ½ of NW ¼ of NW ¼ of Section 11, Township 13 North, Range 2 East; and ALSO 3.64 acres off of the East side of the W ½ of SW 1/4 of the NW 1/4 of Section 11, and the W ½ of the E ½ of the SW ¼ of the NW ¼ of Section 11. All of the foregoing being in Section 11, Township 13 North, Range 2 East, Holmes County, Mississippi, and containing in the aggregate 17.72 acres, more or less, and being subject to prior mineral reservations of record.

Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute

4th day of February, 2020. /s/ John M. Gilmore

Substituted Trustee 2-6,13,20,27b

The American economy is are surging for workers, and retirement and investment accounts are growing with a rising stock market. But new technologies have the potential to create even more opportunities for our country. American leaders need to establish the best plans and poli-

> my in the future. I am working with the Trump Administration to prepare America for what we call "Industries of the Future" jobs involving artificial intelligence, quantum information science, advanced manufacturing, and the next generation of wireless communications technology (5G).

cies to strengthen our econo-

In the future American economy, these promising new technologies will automate mundane tasks, freeing human employees to pursue new creative challenges. And they will allow designers to create products with microscopic precision and in mass quantities at lower costs. These advances could revolutionize entire industries, create jobs, improve quality

LEGALS

Part of Lot 2, Town of Tchula,

SUBSTITUTE TRUSTEE'S NOTICE OF SALE

WHEREAS, on June 13, 2014, Internaa Deed of Trust to Marshall Holt Smith, Jr. Trustee, for the use and benefit of Holmes
County Bank & Trust Company, which Deed of Trust is on file and of record in the office Mississippi, in Deed of Trust Book 2014 a

Page 2491 thereof; and
WHEREAS, the legal holder of the said Deed of Trust and the note secured thereby substituted John M. Gilmore, as Truste therein, as authorized by the terms thereof by instrument recorded in the office of the aforesaid Chancery Clerk in Deed of Trus Book 2019 at Page 893 thereof; and

WHEREAS, default having been made in the performance of the conditions and tipulations as set forth by said Deed o Trust, and having been requested by the egal holder of the indebtedness secured and described by said Deed of Trust so to do, notice is hereby given that I, John M. Gilmore, Substitute Trustee, by virtue of the authority conferred upon me in said Deed of Trust, will offer for sale and will sell at public sale and outcry to the highest and best bidder for cash, during the legal hours (between the hours of 11 o'clock a.m. and 4 o'clock p.m.) at the North door of the Hol mes County Courthouse, Lexington, Missis sippi, on the 28th day of February, 2020 at 11:15 A.M., the following described land and roperty being the same land and property lescribed in said Deed of Trust, situated Holmes County, State of Mississippi, to-wit

60 feet evenly off the East side of Lot 2 of the City of Tchula, according to old survey of said City of Tchula, appearing of record in Plat Book 1 at page 16 and in Plat Book 3-G at page 25 of the Holmes County records less 100 feet off the North end thereof, al of which being more particularly described as follows: Begin at the Southeast corner of said Lot 2 and run Northerly along the East line of said Lot 2 for 120 feet; thence run Westerly, parallel with the South line of said Lot 2 for 60 feet; thence run Southerly parallel with the East line of said Lot 2 for 120 feet to the South line of said Lot 2 thence run Easterly along the South line of said Lot 2 for 60 feet to the POINT OF BEGINNING and close. And being all that property heretofore conveyed unto Grace Community Church by Deed dated June 29 2001 and recorded in the Land Deed Book 224 at page 215 in the records of the Chancery Clerk's Office of Holmes County

Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute

WITNESS MY SIGNATURE, on this the 4th day of February, 2020. /s/ John M. Gilmore

JOHN M. GILMORE,

Substituted Trustee

are approximately 29,000 tower climbers prepared to install 5G equipment. However, he and other experts project a need of 20,000 additional workers to meet rising demand and even more to lay fiber to support wireless connections and install radios and other essential equipment.

> Addressing these challenges will be critical for the U.S. to deploy 5G networks quickly.

Trump Administration officials and my colleagues on the Commerce Committee to win the race to 5G and to ensure the United States is prepared to capture the maximum benefit from other Industries of the Future. If we get the policy right, these technological innovations will help maintain America's status as the

Preparing for the Jobs of the Future America has benefitted immensely from investments in science, technology, and research. Some of the same technologies and infrastructure that were developed for national defense have later

of life, and promote national

grown beyond their intended

uses and formed the founda-

tion of our modern economy.

For example, investments in aviation and the interstate highway system now connect more Americans to centers of economic activity than ever before. Early computers and military communications network experiments have been transformed into the smart phones many Americans carry in their pockets. Most young people today have never even heard of a road atlas, an essential collection of state and city maps I relied on before the advent of mapping apps.

To realize the full potential of emerging industries, America needs to take the lead on creating these technologies before our rivals use them to build economic and military advantages of their own.

Earlier this month I introduced bipartisan legislation to ensure that our government remains focused on this task. The Industries of the Future Act of 2020 would double the baseline investment in these programs by 2022 and increase support of these next generation technologies to at least \$10 billion by 2025.

More Workers Needed to Deploy 5G In addition to funding, there

is also a need for new workers to deploy the 5G networks to take advantage of these technologies. As chairman of the Senate Commerce Committee, I recently held a hearing to consider these workforce challenges. Jimmy Miller, Chairman of the National Association of Tower Erectors and President and CEO of Gulfport-based MillerCo, which maintains cell towers and other wireless infrastructure, told the committee there

I will continue to work with

world's strongest economic 2-6,13,20,27b and military power.

Wicker Promotes Industries of the Future

SUBSTITUTE TRUSTEE'S NOTICE OF SALE
WHEREAS, on July 16, 2012, Demet-

of Holmes County, Mississippi, in Deed of Trust Book 2012 at Page 3216 thereof; and WHEREAS, the legal holder of the said

Book 2019 at Page 894 thereof; and WHEREAS, default having been made

11:30 A.M., the following described land and Holmes County, State of Mississippi, to-wit

sissippi; thence run East along the quarter thence run North 8 chains: thence run East 15 chains; thence run South 8 chains to the quarter section line; thence run West along said quarter section line 15 chains to the starting point to close, and being 12 acres in the Southeast 1/4 of the Northwest 1/4 of Section 36, Township 14 North, Range 2 East, Holmes County, Mississippi. Also: Begin at the Southeast corner of

2-6.13.20.27b

and described by said Deed of Trust so to do, notice is hereby given that I, John M. Gilmore, Substitute Trustee, by virtue of the uthority conferred upon me in said Deed WITNESS MY SIGNATURE, on this the public sale and outcry to the highest and best bidder for cash, during the legal hours

JOHN M. GILMORE.