

LEGAL NOTICES

**NOTICE OF SALE**  
Holmes County Mini Storage, 22476 Depot Street, Lexington, MS, will sell the contents of Unit #10 leased to Michelle Burks on Saturday, April 25, 2020 at 9:00 a.m.  
4-23b

**TRUSTEE'S NOTICE OF SALE**  
WHEREAS Dorothy J. Gatson executed a Deed of Trust to Gulfco of Mississippi, LLC, d/b/a Tower Loan of Richland as beneficiary, with John E. Tucker as Trustee, which Deed of Trust is dated October 29, 2014 and recorded in Book 2014 at Page 3858 in the office of the Chancery Clerk of Holmes County, Mississippi, and;  
WHEREAS default having been made in the payment under said Deed of Trust and the entire debt secured thereby having been declared due and payable in accordance with the terms thereof, and the holder of that Deed of Trust having called upon me as Trustee to execute the trust and make foreclosure thereof according to law and the terms of said Deed of trust for the purpose of raising said sum so secured and unpaid, together with the expenses of selling same, including trustees and attorney fees;  
NOW THEREFORE, I, John E. Tucker, Trustee, do hereby give notice that I will offer for sale at public outcry and sell to the highest bidder for cash in hand the following described real property at the North Front Door of the Courthouse of Holmes County, Mississippi at Lexington, Mississippi on April 24, 2020 during legal hours between 11:00 am and 4:00 pm, such property lying and being situated in Holmes County, Mississippi and more particularly described as follows:  
Begin at the NE corner of Lot 213, and run Westerly along the South side of Old Tchula Road 152 feet; thence run South 6 degrees East 116.5 feet; thence North 82 degrees East 167.5 feet to Tchula Street; thence North 17 degrees 30 minutes West along West side of Tchula Street 98 feet to the point of beginning and close, being a part of Lot 213 in the City of Lexington, Holmes County, Mississippi.  
SUBJECT TO: All oil, gas, mineral rights and rights of way heretofore conveyed and/or reserved.  
I shall convey only such title as is vested in me as Trustee.  
Dated this 24<sup>th</sup> day of March, 2020.  
/s/ John E. Tucker  
John E. Tucker, Trustee  
P. O. Box 320001  
Flowood, MS 39232-0001  
601-992-0936  
601-992-5176  
4-2,9,16,23b

**NOTICE OF SALE**  
Durant Mini Storage, 303 West Madison St., Durant, MS 39063, will sell the contents of Unit #3 leased to Michelle Barron, 5667 Attala Road 4216, Kosciusko, MS 39090 and Unit #48 leased to Wayne Perleet, 3472 Attala Road, Sallis, MS 39160, on Wednesday, May 6, 2020 at 9:00 a.m.  
4-23,30b

**NOTICE OF SALE**  
Holmes County Mini Storage, 22476 Depot Street, Lexington, MS, will sell the contents of Unit #26 leased to Lori Lloyd on Saturday, April 25, 2020 at 9:00 a.m.  
4-23b

**IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI**  
KATHERINE WEATHERBY PLAINTIFF  
VERSUS CAUSE NO. 26CH1:20-CV-31  
UNKNOWN HEIRS OF SALLIE MARY BENTLEY; STATE OF MISSISSIPPI; DISTRICT ATTORNEY OF HOLMES COUNTY; ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN AND TO A LOT OR PARCEL, IDENTIFIED AS PARCEL NUMBER 041-11-062.00 AND SOLD FOR TAXES ON AUGUST 3, 2010, FURTHER DESCRIBED AS PART OF LOT 170, ORIGINAL SURVEY IN THE CITY OF DURANT, HOLMES COUNTY, MISSISSIPPI; AND DOES 1-75, INCLUSIVE DEFENDANTS  
**SUMMONS**  
THE STATE OF MISSISSIPPI  
TO: UNKNOWN HEIRS OF SALLIE MARY BENTLEY; ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN AND TO A LOT OR PARCEL, IDENTIFIED AS PARCEL NUMBER 041-11-062.00 AND SOLD FOR TAXES ON AUGUST 3, 2010, FURTHER DESCRIBED AS PART OF LOT 170, ORIGINAL SURVEY IN THE CITY OF DURANT, HOLMES COUNTY, MISSISSIPPI; AND DOES 1-75, INCLUSIVE  
You have been made a Defendant in the suit filed in this Court by, Plaintiff, seeking Complaint to Confirm Title. Defendants other than you in this action are Unknown Heirs of Sallie Mary Bentley; State of Mississippi and District Attorney of Holmes County.  
You are required to mail or hand deliver a written response to the Complaint filed against you in this action to John M. Gilmore, Attorney for Plaintiff, whose post office address is Post Office Box 151, Durant, Mississippi 39063, and whose street address is 15288 South Jackson Street, Durant, Mississippi 39063.  
YOUR RESPONSE MUST BE MAILED OR DELIVERED NOT LATER THAN THIRTY DAYS AFTER THE 23<sup>rd</sup> DAY OF APRIL, 2020, WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGMENT BY DEFAULT WILL BE ENTERED AGAINST YOU FOR THE MONEY OR OTHER RELIEF DEMANDED IN THE COMPLAINT.  
You must also file the original of your Response with the Clerk of this Court within a reasonable time afterward.  
Issued under my hand and the seal of said Court, this 15 day of April, 2020.  
CHANCERY CLERK OF HOLMES, MISSISSIPPI  
Post Office Box 1211  
Lexington, Mississippi 39095  
BY: /s/ Charlie Luckett, CC  
4-23,30;5-7b

**ADVERTISEMENTS FOR BIDS**  
**City of Lexington - C. A. Moore Airport AIP Project No. 3-28-0042-021-2020**  
Sealed bids will be received until **May 22, 2020, at 3:00 P.M.**, and then publicly opened and read at **Lexington City Hall, 112 Spring Street, Lexington, MS 39095**, for furnishing all labor, materials and equipment and performing all work necessary for the construction of **City of Lexington - C. A. Moore Airport, FY 2020 Airport Improvements, AIP Project No. 3-28-0042-021-2020, Holmes County, Mississippi**.  
Copies of the bid documents including project drawings and technical specifications are on file and may be inspected at the following locations:  
**Gardner Engineering, P.A., 111 South Madison Street, Kosciusko, MS 39090 Lexington City Hall, 112 Spring Street, Lexington, MS 39095**  
A complete set of bid documents may be obtained from Gardner Engineering, P.A., 111 South Madison Street, P. O. Box 1197, Kosciusko, MS 39090, Telephone 662-290-0708, for a fee of \$100.00, none of which is refundable.  
Each proposal must be accompanied by a bid guaranty in the amount of five (5) percent of the total amount of the bid. The bid guaranty may be by certified check or bid bond made payable to **City of Lexington**.  
Bids may be held by the **City of Lexington** for a period not to exceed 60 days from the date of the bid opening for the purpose of evaluating bids prior to award of contract.  
The right is reserved, as the **City of Lexington** may require, to reject any and all bids and to waive any informality in the bids received.  
This project is subject to the requirements of the Davis-Bacon Act, as amended. The Contractor is required to comply with wage and labor provisions and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor.  
This project is subject to the requirements of 49 CFR Part 26 Disadvantaged Business Enterprise Participation. The owner has established a contract goal of **8.09** percent participation for small business concerns owned and controlled by qualified disadvantaged business enterprises (DBE). The bidder shall make and document good faith efforts, as defined in Appendix A of 49 CFR Part 26, to meet the established goal.  
Award of contract is also subject to the following Federal provisions:  
Executive Order 11246 and DOL Regulation 41 CFR PART 60 - Affirmative Action to Ensure Equal Employment Opportunity  
DOL Regulation 29 CFR Part 5 - Davis Bacon Act  
DOT Regulation 49 CFR PART 29 - Governmentwide Debarment and Suspension and Governmentwide Requirements for Drug-free Workplace  
DOT Regulation 49 CFR PART 30 - Denial of Public Works Contracts to Suppliers of Goods and Services of Countries that Deny Contracts to Suppliers of Goods and Services of Countries that Deny Procurement Market Access to U.S. Contractors (Foreign Trade Restriction).  
TITLE 49 United States Code, CHAPTER 501 - Buy American Preferences  
The principal items of work under this contract are:  
- Replacement of the airport lighting system  
DATE: April 16, 2020  
4-23,30b

**NOTICE OF SALE**  
Holmes County Mini Storage, 22476 Depot Street, Lexington, MS, will sell the contents of Unit #45 leased to Steven Burns on Saturday, April 25, 2020 at 9:00 a.m.  
4-23b

**NOTICE OF SALE**  
Holmes County Mini Storage, 22476 Depot Street, Lexington, MS, will sell the contents of Unit #63 leased to Sedric Garnett on Saturday, April 25, 2020 at 9:00 a.m.  
4-23b

**NOTICE OF SALE**  
Goodman Mini Storage, 9989 Main Street, Goodman, MS 39079, will sell the contents of Unit #4 leased to Greater Fairview Baptist Church, P.O. Box 548, Pickens, MS 39146, Unit #6 leased to Freda D. Hill, P.O. Box 385, Ridgeland, MS 39158, Unit #16 leased to Tanika Stiff, P.O. Box 441, Goodman, MS 39079, Unit #32 leased to Brenda Blanden, 3461 Highway 51, Goodman, MS 39079 and Unit #39 leased to Sandra Jones, 59 Goodman Drive, Apt. A-9, Goodman, MS 39079, on Wednesday, May 6, 2020 at 12 noon.  
4-23,30b

**NOTICE TO BIDDERS**  
The Holmes County Consolidated District Board of Education will receive sealed bids in the Office of the Superintendent of Education until 5:00 p.m., on Friday, May 8, 2020 for Food Service and Janitorial/Maintenance Supplies and Propane.  
Bid specifications may be obtained from the Office of the Superintendent of Education, 313 Olive Street, P.O. Box 630, Lexington, MS, 39095, between the hours of 8:00 a.m. to 5:00 p.m. All bids must be sealed and labeled: "Food Service and Janitorial/Maintenance Supplies and Propane" and delivered or mailed to the address above.  
The Holmes County Consolidate School District Board of Education reserves the right to reject any/all bids.  
Approved By:  
/s/ James L. Henderson  
James L. Henderson, Phd - Superintendent of Education  
4-23,30b

**IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI**  
SARAH MARCH PLAINTIFF  
VS. CIVIL ACTION, FILE NO: 2020-35W  
JERRY BLAKES, DOROTHY DIXON, AND THE UNKNOWN HEIRS AT LAW OF EVELEAN PATTON DEFENDANTS  
**SUMMONS**  
(By Publication)  
STATE OF MISSISSIPPI  
COUNTY OF HOLMES  
TO: JERRY BLAKES, DOROTHY DIXON, AND THE UNKNOWN HEIRS AT LAW OF EVELEAN PATTON  
**NOTICE TO DEFENDANT(S)**  
YOU HAVE BEEN MADE DEFENDANTS IN THE SUIT FILED IN THIS COURT BY SARAH MARCH SEEKING TO PARTITE THE REAL PROPERTY LOCATED IN THE NW ¼ OF SE¼ OF SECTION 24, T16N, R2E, HOLMES COUNTY, MS, AND FOR DETERMINATION OF HEIRS AT LAW OF EVELEAN PATTON.  
You are Summoned to appear and defend against said Complaint for Partition of Real Property and for Other Relief filed against you in this action at **8:45 a.m. on the 29<sup>th</sup> day of May 2020**, in the Holmes County Circuit Court Complex, 22549 Depot Street, Lexington, MS 39095, and in case of your failure to appear and defend a Judgment will be entered against you for the things demanded in the Complaint for Partition of Real Property and for Other Relief.  
You are not required to file an answer or other pleading but you may do so if you desire.  
Issued under my hand and the seal of this Court, this 14<sup>th</sup> day of April 2020.  
Charlie Luckett,  
Chancery Clerk  
Holmes County  
Chancery Court  
(SEAL) By: /s/Charlie Luckett  
Clerk  
Don A. McGraw, Jr. - MSB# 2621  
Montgomery McGraw, PLLC  
P.O. Box 1039  
Canton, MS 39046  
Telephone No: 601-859-3616  
Email: Dmcgraw@montgomerymcgraw.com  
Attorney for Plaintiff  
4-23,30;5-7b

Ag commissioner provides guidance on essential ag-related businesses to industry

Press Release

Commissioner of Agriculture and Commerce Andy Gipson provided a letter and additional guidance to members of the agriculture and commerce sectors regarding the operation of essential agribusinesses during the statewide “Shelter in Place,” which was established by Executive Order 1466 and signed by Governor Tate Reeves on April 1, 2020.

“As a result of the many questions that the Mississippi Department of Agriculture and Commerce has received from those in the agriculture and commerce sectors inquiring as to who is considered ‘essential’ and whether employees’ work travel will be impacted during the

‘Shelter in Place’ that goes into effect tomorrow, I have provided a letter and a guidance document to assist our agribusinesses as they continue their essential work. Agriculture and the industries that support agriculture are necessary for the food supply chain. Without agriculture, Mississippi would not have the food, fiber, fuel, and shelter necessary to maintain public health and safety,” said Commissioner Gipson.

Commissioner Gipson continued, “But let me be clear to everyone including those in essential businesses: this virus is dangerous and extremely contagious. If you can stay home, you should. If you can limit your travel, you should. You should take every necessary step to

protect yourself, your family and your neighbors. Being designated as essential workforce is not a license to cruise or ignore guidance from the CDC or the Mississippi Department of Health. Be responsible. Take care of business and then ‘shelter in place.’”

Agriculture businesses and workers have the authority under the Governor’s orders to remain open, operate and perform work as necessary to provide their essential services, which includes travel.

The letter from the Commissioner may be a useful tool for those in these sectors to download to their phones or print and keep in the vehicle while performing essential business functions. The guidance document outlines certain sections of

Governor Reeves’ Executive Order 1463 pertaining to agriculture. It provides a listing of “Essential Business of Operation” for agriculture and gives a partial listing of essential businesses that are related to agriculture and Mississippi’s food and supply chain.

The Department’s Agriculture and Livestock Theft Bureau will be contacting local law enforcement officers to communicate that agriculture and related industries are essential businesses and should be permitted to operate and travel.

This information is also being provided to associations and leaders in the agriculture and commerce community to provide to their members and constituents, along with their own guidance and credentials.

The letter and guidance document are found on the Department’s website at [mdac.ms.gov/COVID19](http://mdac.ms.gov/COVID19), along with additional resources related to COVID-19 emergency.

LEGALS

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The Holmes County Consolidate School District Board of Education reserves the right to reject any/all bids.  
Approved By:  
/s/ James L. Henderson  
James L. Henderson, Phd - Superintendent of Education  
4-23,30b

Please submit all legal notices to [heraldlegals@gmail.com](mailto:heraldlegals@gmail.com)

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