

LEGAL NOTICES

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF DABNEY DEANNE BARHAM, DECEASED CIVIL ACTION, FILE NO. 20-0038 NATHAN LOYD BARHAM, EXECUTOR NOTICE TO CREDITORS

Letters Testamentary having been granted on the 28th day of April, 2020, by the Chancery Court of Holmes County, Mississippi, to the undersigned upon the Estate of Dabney Deanne Barham, deceased, notice is hereby given to all persons having claims against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice, or they will be forever barred.

This the 28th day of April, 2020.
s/ Nathan Loyd Barham
Executor of the Estate of
Dabney Deanne
Barham, deceased
s/ Katherine B. Riley
Katherine B. Riley, MSB #99109
Don Barrett, P.A.
Post Office Box 927
404 Court Square North
Lexington, MS 39095
Telephone: 662-834-2488
Fax: 662-834-2628
Attorney for Estate

5-7,14,21,28b

Notice of Availability
Hill Burton Uncompensated Services
Holmes County Hospital Lexington, MS will provide uncompensated care under the Hill-Burton funding program during the 2020-2021 fiscal year starting July 1, 2020.

All Services at this facility will be available as uncompensated services to persons whose family income is not more than the Poverty Income Guidelines (Category A) established by the Department of Health and Human Services. Holmes County Hospital will consider all applications and services will be provided up to the extent of the facility's annual obligation as outlined by the Health and Human Services division of the federal government.

This notice is published in accordance with 42 CFR 124.504 Notice of Availability of Uncompensated Services. Comments may be made to the Current allocation plan.

5-7,14,21,28b

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI KATHERINE WEATHERBY PLAINTIFF VERSUS CAUSE NO. 226CH1:20-CV-31 UNKNOWN HEIRS OF SALLIE MARY BENTLEY; STATE OF MISSISSIPPI; DISTRICT ATTORNEY OF HOLMES COUNTY; ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN AND TO A LOT OR PARCEL, IDENTIFIED AS PARCEL NUMBER 041-11-062.00 AND SOLD FOR TAXES ON AUGUST 3, 2010, FURTHER DESCRIBED AS PART OF LOT 170, ORIGINAL SURVEY IN THE CITY OF DURANT, HOLMES COUNTY, MISSISSIPPI; AND DOES 1-75, INCLUSIVE DEFENDANTS

SUMMONS
THE STATE OF MISSISSIPPI
TO: UNKNOWN HEIRS OF SALLIE MARY BENTLEY; ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN AND TO A LOT OR PARCEL, IDENTIFIED AS PARCEL NUMBER 041-11-062.00 AND SOLD FOR TAXES ON AUGUST 3, 2010, FURTHER DESCRIBED AS PART OF LOT 170, ORIGINAL SURVEY IN THE CITY OF DURANT, HOLMES COUNTY, MISSISSIPPI; AND DOES 1-75, INCLUSIVE

You have been made a Defendant in the suit filed in this Court by Plaintiff, seeking Complaint to Confirm Title. Defendants other than you in this action are Unknown Heirs of Sallie Mary Bentley; State of Mississippi and District Attorney of Holmes County.

You are required to mail or hand deliver a written response to the Complaint filed against you in this action to John M. Gilmore, Attorney for Plaintiff, whose post office address is Post Office Box 151, Durant, Mississippi 39063, and whose street address is 15288 South Jackson Street, Durant, Mississippi 39063.

YOUR RESPONSE MUST BE MAILED OR DELIVERED NOT LATER THAN THIRTY DAYS AFTER THE 23RD DAY OF APRIL, 2020, WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR RESPONSE IS NOT SO MAILED OR DELIVERED, A JUDGMENT BY DEFAULT WILL BE ENTERED AGAINST YOU FOR THE MONEY OR OTHER RELIEF DEMANDED IN THE COMPLAINT.

You must also file the original of your Response with the Clerk of this Court within a reasonable time afterward.

Issued under my hand and the seal of said Court, this 15 day of April, 2020.

CHANCERY CLERK OF HOLMES, MISSISSIPPI
(Seal)
Post Office Box 1211
Lexington, Mississippi 39095
BY: /s/ Charlie Luckett, CC
4-23,30;5-7b

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF ALBERTA COOPER, DECEASED CAUSE NO.:20-0046

SUMMONS
THE STATE OF MISSISSIPPI
TO: The Heirs-at-Law of ALBERTA COOPER Deceased, and to all unknown heirs, legatees, executors, and administrators of ALBERTA COOPER, Deceased, whose names are unknown and whose post office and street addresses are unknown after diligent search and inquiry.

You have been made a Defendant in the petition filed in this Court by Ben Cooper, Jr, seeking to determine the heirs at law of Alberta Cooper, Deceased. Defendants other than you in this action are: None.

You are summoned to appear and defend against the Petition filed against you in this action at 8:45 o'clock a.m. on the 19th

REQUEST FOR PROPOSALS
SPEECH LANGUAGE
THERAPY SERVICES

The Holmes County Consolidated School District through the Office of Special Education as part of its requirement to implement the provisions of Individuals with Disabilities Education Act ("IDEA") and Mississippi Policies and Procedures State Board Policy 7219 Regarding Children with Disabilities is soliciting written proposals from potential providers for live, online speech therapy (telepractice) and traditional face-to-face therapy for K-12 students with a wide range of speech-language IEP goals (such as articulation, fluency, language and/or pragmatics), including students with highly-specialized needs (such as stuttering or autism).

Scope of services may consist of, but will not be limited to, direct therapy with students, consultation and collaboration with teachers and other professional staff, development of an Individual Education Plan ("IEP"), progress monitoring, case management, evaluations and screenings. Services must be aligned with IDEA, current Mississippi Policies and Procedures Regarding Children with Disabilities, the Family Educational Rights and Privacy Act and are expected to have positive outcomes based on each student's related service speech-language therapy goals.

Proposals will be accepted until 10:00 am on Friday, May 29, 2020. The RFP can be accessed via the Holmes County Consolidated School District website: www.holmesccsd.org or by contacting Dr. Sharon Williams at shwilliams@holmesccsd.org.

4-30;5-7,14,21b

day of June, 2020, before the Honorable Judge James C. Walker, at the courtroom of the Holmes County Circuit Courthouse at Lexington, Mississippi, and in case of your failure to appear and defend a judgment will be entered against you for the money or other things demanded in the Petition.

You are not required to file an answer or other pleading but you may do so if you desire.

Issued under my hand and the seal of said Court, this 27 day of April, 2020.

CHARLIE LUCKETT
(Seal) Holmes County
Chancery Clerk
By: /s/ Charlie Luckett D.C.
BRYANT W. CLARK (MSB #100965)
4-30;5-7,14b

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI SARAH MARCH PLAINTIFF VS. CIVIL ACTION, FILE NO: 2020-35W JERRY BLAKES, DOROTHY DIXON, AND THE UNKNOWN HEIRS AT LAW OF EVELEAN PATTON DEFENDANTS SUMMONS (By Plaintiff)

STATE OF MISSISSIPPI
COUNTY OF HOLMES
TO: JERRY BLAKES, DOROTHY DIXON, AND THE UNKNOWN HEIRS AT LAW OF EVELEAN PATTON

NOTICE TO DEFENDANT(S)
YOU HAVE BEEN MADE DEFENDANTS IN THE SUIT FILED IN THIS COURT BY SARAH MARCH SEEKING TO PARTITE THE REAL PROPERTY LOCATED IN THE NW ¼ OF SE¼ OF SECTION 24, T16N, R2E, HOLMES COUNTY, MS, AND FOR DETERMINATION OF HEIRS AT LAW OF EVELEAN PATTON.

You are Summoned to appear and defend against said Complaint for Partition of Real Property and for Other Relief filed against you in this action at 8:45 a.m. on

ADVERTISEMENT FOR BIDS

Separate sealed Bids will be received by the Town of Goodman, Mississippi, for Town of Goodman Lagoon Improvements, CDBG Project No. 1136-19-197-PF-01, Holmes County, Mississippi, Project No. 46-19, until 2:00 P.M., Local Time, on June 8, 2020, at Goodman Town Hall, 9912 Main Street, Goodman, MS 39079, at which time and place bids will be opened and read aloud.

The Notice and Instruction to Bidders, Form of Bid, Form of Contract, Plans and Specifications, Form of Bid Bond, Performance and Payment Bond, and other Contract Documents are on file and open to public inspection at the following addresses:

Gardner Engineering, P.A., 111 South Madison Street, Kosciusko, MS 39090
Goodman Town Hall, 9912 Main Street, Goodman, MS 39079

Copies may be obtained from the office of Gardner Engineering, P.A., at the following location upon payment of \$100.00, none of which is refundable.

Gardner Engineering, P.A.
P. O. Box 1197
111 South Madison Street
Kosciusko, MS 39090
Telephone 662-290-0708

The Owner reserves the right to waive any informalities or to reject any and all bids.

Each bidder must deposit with his bid, security in the amount, for and subject to the conditions provided in the Notice and Instructions to Bidders.

Bidders must comply with Section 3 of the HUD ACT of 1968, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and the President's Executive Order No. 11246.

All bids submitted in excess of \$50,000 by a prime or subcontractor to do erection, building, construction, repair, maintenance, or related work, on public projects must comply with Section 31-3-21, Mississippi Code of 1972, must have a "Certificate of Responsibility" license. Where applicable, the foregoing certificate number and license number must be indicated on the exterior of the sealed bid envelope before it can be opened.

Certification of Nonsegregated Facilities: The Contractor must complete the Certification of Nonsegregated Facilities included in the specifications.

The work to be performed under this Contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended 12 U.S.C. 1701u (Section 3). CDBG regulations governing the grant require that, to the greatest extent feasible, opportunities for contracting, subcontracting, training, and employment arising in connection with this CDBG project will be extended to Section 3 businesses and Section 3 residents.

Minority and women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material, and/or supply needs.

The Town of Goodman is an Equal Opportunity Employer. The Town of Goodman hereby notifies all Bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

CONTRACT ITEMS

The principal items of work under this contract are:
- Clearing work
- Lagoon levee repairs to include borrow excavation and riprap
- Extension of a 6" PVC gravity sewer main

TOWN OF GOODMAN, MISSISSIPPI
BY: /s/ Latoyia Gordon
Town Clerk
DATE: May 1, 2020

5-7,14b

Please submit all legal notices to heraldlegals@gmail.com

the 29th day of May 2020, in the Holmes County Circuit Court Complex, 22549 Depot Street, Lexington, MS 39095, and in case of your failure to appear and defend a Judgment will be entered against you for the things demanded in the Complaint for Partition of Real Property and for Other Relief.

You are not required to file an answer or other pleading but you may do so if you desire.

Issued under my hand and the seal of this Court, this 14th day of April 2020.

Charlie Luckett,
Chancery Clerk
Holmes County
Chancery Court
(S E A L) By: /s/Charlie Luckett
Clerk

Don A. McGraw, Jr. - MSB# 2621
Montgomery McGraw, PLLC
P.O. Box 1039
Canton, MS 39046
Telephone No: 601-859-3616
Email: Dmcmgraw@montgomerymcgraw.com
Attorney for Plaintiff
4-23,30;5-7b

NOTICE OF INTENT TO REQUEST
RELEASE OF FUNDS

May 7, 2020
Town of Goodman
9912 Main Street
Goodman, MS 39079
662-472-2263

On or about May 18, 2020 the Town of Goodman will submit a request to the Mississippi Home Corporation for the release of Home Investment Partnership Program funds under Title 1 of the Housing and Community Development Act of 1974, as amended, to undertake a project known as 2018 Goodman HOME project for the purpose of rehabilitating four (4) homes and reconstructing/replacing two (2) homes with funding from the HOME Rehabilitation Grant funds.

The site addresses included in the project area are: 37 Grove Hill Lane Goodman, MS 39079 (Mobile Home Replacement), 6936 Hwy 51 Goodman, MS 39079 (demolition and reconstruction), the rest are rehabilitation: 2206 Church Street Goodman, MS 39079 100 Derrick Street Goodman, MS 39079 2306 Church Street Goodman, MS 39079 396 Julian Street Goodman, MS 39079 using \$467,102.00 of HUD funds in the Home Investment Partnership Program.

The activities proposed are categorically excluded under HUD regulations at 24 CFR Part 58 from National Environmental Policy Act (NEPA) requirements or alternative an Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at the Town of Goodman Town Hall at 9912 Main Street, Goodman, MS 39079 and at North Central Planning and Development Districts office located at 28 Industrial Park Blvd, Winona, MS 38967 and may be examined or copied weekdays 8:00 A.M to 5:00 P.M.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Town of Goodman at P.O. Box 397 Goodman, MS 39079-0397. All comments received by May 15, 2020 at 5:00 p.m. will be considered by the Town of Goodman prior to authorizing submission of a request for release of funds.

ENVIRONMENTAL CERTIFICATION

The Town of Goodman certifies to Mississippi Home Corporation that Anthony McMullen in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. Mississippi Home Corporation's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Town of Goodman to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

Mississippi Home Corporation will accept objections to its release of fund and the Town of Goodman's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Town of Goodman; (b) the Town of Goodman has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by Mississippi Home Corporation; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Mississippi Home Corporation administration office at 735 Riverside Drive, Jackson, MS 39202, Att.: Shirley Thompson. Potential objectors should contact Mississippi Home Corporation to verify the actual last day of the objection period.

Anthony, McMullen-Mayor, Town of Goodman

5-7,14b

NOTICE OF INTENTION TO DIVERT OR WITHDRAW FOR BENEFICIAL USE
THE PUBLIC WATERS OF THE STATE OF MISSISSIPPI

Notice is hereby given that on the 14th day of January, 2020, Mrs. E. J. Hines of 1501 Lakeland Drive, Jackson, MS 39716 filed application (s) for a permit to continue to divert or withdraw the public water of the State of Mississippi for beneficial use, from the Mississippi River alluvial aquifer in the county of Holes for irrigation subject to existing rights, the following amount (s) of water at the indicated location (s):

Application No.	Acres	Location:
GW-04542	150	NE ¼, of the NE ¼, of Sec 28, T16N, R01W
GW-36365	250	NE ¼, of the SW ¼, of Sec 28, T16N, R01W
GW-43441	160	NE ¼, of the NE ¼, of Sec 28, T16N, R01W

And field application (s) for a permit to continue to divert or withdraw the public water of the State of Mississippi for beneficial use, from Horseshoe Lake in the county of Holmes for irrigation subject to existing rights, the following amount (s) of water at the indicated location (s):

Application No.	Acres	Location:
SW-01850	150	NE ¼, of the NE ¼, of Sec 28, T16N, R01W

Any person, firm, association or corporation, deeming that the granting of the above application(s) will be truly detrimental to their rights to utilize the waters of said source, may protest in writing to the Permit Board of the State of Mississippi, C/o Kay Whittington, P.O. Box 2309, Jackson, Mississippi 39225, setting forth all reasons why said application(s) should not be approved. If not protested, the permit(s) will be issued on/after ten days following publication date.

If protested, the application (s) will be taken for consideration by the Permit Board of the State of Mississippi in its offices at 515 East Amite Street, Jackson, Mississippi 39201, on, or after, the 14th day of April, 2020, at which time all interested persons may appear and be heard by the Permit Board.

YMD Joint Water Management District
/s/ Alice Causey
Alice Causey
Permit Compliance Analyst

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INVITATION FOR BIDS
DHUD FORMAT 4238-A

Separate sealed bids for the construction of **WATER SYSTEM IMPROVEMENTS, CDBG NO. 1136-19-172-PF-01** will be received by the **CITY OF DURANT** at their **CITY HALL LOCATED AT 253 WEST MULBERRY STREET, DURANT, MS 39063** until **MONDAY, JUNE 1ST, 2020 at 10:00 A.M.** at which times all Bids will be publicly opened and read aloud.

The Project consists of the following approximate quantities:

Mobilization	1	LS
Elevated Tank 6" Altitude Valve Replacement	1	LS
Elevated Tank Riser Joint Replacement	1	LS
Chemical Feed-Alum and Lime Equipment Replacement, Includes Plumbing and Related Work	1	LS
Chemical Feed-Chlorine Feed and Building Addition	1	LS
Chemical Feed Electrical and IC&M Improvements	1	LS
Pumping Upgrades - Replace existing settled water pumps with new high service pumps. Includes electrical, IC&M and piping improvements	1	LS
Yard Piping Modifications	1	LS

ADDITIVE ALTERNATES:
Aerator Blower and Vent Screen Replacement 1 LS
Remove, Clean and Reinstall Aerator Slats 1 LS
Replace Aerator Slats With New PVC Slats 1 LS
Chemical Feed Building Improvements - Includes step and hand rail repair, second floor door replacement, second floor exhaust fan and second floor interior paint. 1 LS

Each bid must be submitted in a sealed envelope addressed to the **CITY OF DURANT**, marked on the outside as **"WATER SYSTEM IMPROVEMENTS, CDBG NO. 1136-19-172-PF-01"** Any bid for a sum in excess of \$50,000.00 shall contain on the outside or exterior of the envelope of such bid the contractor's current certificate of responsibility number, and no bid shall be opened or considered unless such contractor's current certificate number appears on the outside or exterior of the envelope or unless there appears a statement on the outside or exterior of such envelope to the effect that the bid enclosed does not exceed \$50,000.00.

Bids will be accepted only under the name of the Bidder to whom contract documents have been issued by the Engineer.

Contract Documents, including Drawings and Specifications, are on file at the **CITY HALL LOCATED AT 253 WEST MULBERRY STREET, DURANT, MS 39063** and at the Office of Cook Coggin Engineers, Inc., 703 Crossover Road, Tupelo, Mississippi 38801.

Bidders are encouraged to register for an account at www.cceplanroom.com to view or order Contract Documents. The only requirement for registration is a valid email address. Contract Documents are distributed only as paper copies and are available only from Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804. Bid documents can also be purchased through Plan House Printing. The non-refundable cost of the Bid Documents is \$150.00. All payments for Bid Documents shall be made payable to Plan House Printing and Graphics, 607 West Main Street, Tupelo, MS 38804. Questions regarding website registration and online orders please contact Plan House Printing at (662) 407-0193.

A certified check or bank draft, payable to the order of the **"CITY OF DURANT"** negotiable U.S. Government bonds (at par value), or a satisfactory Bid Bond executed by the Bidder and an accepted Surety, in an amount equal to five percent (5%) of the total of the Bid shall be submitted with each bid. The successful bidder will be required to furnish a Payment Bond and Performance Bond each in the amount of 100 percent of the contract amount.

This project is financed by a Community Development Block Grant and is subject to the rules and regulations thereof.

The successful bidder must comply with Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u). CDBG regulations governing the grant require that, to the greatest extent feasible opportunities for contracting, subcontracting, training and employment arising in connection with this CDBG project will be extended to Section 3 businesses and Section 3 residents.

Minority and Woman Owned Business Enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material and/or supply needs.

The **CITY OF DURANT** is an Equal Opportunity Employer, and hereby notifies all Bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

The successful bidder must comply with the Davis-Bacon Act which requires that all laborers and mechanics shall be paid at rates not less than those determined by the Department of Labor to be prevailing for the locality in which the project is located.

The Owner reserves the right to reject any or all bids or to waive any informality in the best interest of the Owner.

Bids may be held by the Owner for a period not to exceed 90 days from the date of the opening of Bids for the purpose of reviewing the bids and investigating the qualifications of Bidders, prior to awarding of the Contract.

DR. HENRY ROBINSON, JR., MAYOR
CITY OF DURANT

4-30;5-7b

HOLMES COUNTY BOARD OF SUPERVISORS
SECTION 900

NOTICE TO CONTRACTORS:
Sealed bids will be received by the Board of Supervisors of Holmes County, Mississippi at the Holmes County Courthouse, Lexington, Mississippi, until 1:00 pm on the 9th day of June, 2020 and shortly thereafter publicly opened for the construction of 0.148 miles of BRIDGE REPLACEMENT on the RAYNER ROAD being known as Project No. ERBR-26(01) in Holmes County, Mississippi.

PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

ITEM	QUANTITY	UNIT
ROADWAY ITEMS:		
MOBILIZATION	LUMP SUM	LS
CLEARING AND GRUBBING	LUMP SUM	LS
REMOVAL OF BRIDGE AT STA. 12+75.00	1,000	UN
UNCLASSIFIED EXCAVATION (FM)	4,870,000	CY
BORROW EXCAVATION (FME)(CONTRACTOR FURNISHED, CLASS 9)	2,000,000	CY
GRANULAR MATERIAL (LVM), (CLASS 4, GROUP B)	650,000	CY
RIGHT-OF-WAY MARKERS (TYPE I)	12,000	EA
MAINTENANCE OF TRAFFIC	LUMP SUM	LS
ADDITIONAL CONSTRUCTION SIGNS	0,000	SF
REFLECTORIZED TRAFFIC OBJECT MARKER (ENCAPSULATED LENS)(TYPE 3)	4,000	EA
EROSION CONTROL ITEMS:		
AGRICULTURAL LIMESTONE	3,540	TON
COMMERCIAL FERTILIZER (13-13-13)	1,770	TON
SEEDING	1,770	AC
VEGETATIVE MATERIALS FOR MULCH	3,450	TON
TEMPORARY SILT FENCE (TYPE I) (AOS 0.15 - 0.84)	1,200,000	LF
LOOSE RIPRAP, 300 LB.	260,000	TON
WATTLÉS 20"	500,000	LF
BRIDGE ITEMS:		
TEST PILE	2,000	EA
CONVENTIONAL STATIC PILE LOAD TEST	0,000	EA
14" PRESTRESSED CONCRETE PILING	1,930,000	LF
BRIDGE CONCRETE, CLASS "A"	218,690	LF
31" PRESTRESSED CONCRETE BEAM TYPE I+2	492,000	CY
80" PRESTRESSED CONCRETE BEAM TYPE III	319,000	LF
REINFORCEMENT	44,492,000	LB
CONCRETE RAILING	408,000	LF
LOOSE RIPRAP, 300 LB.	332,000	TON
GEOTEXTILE FABRIC UNDER RIPRAP, TYPE V, AOS 0.21 - 0.43	490,000	SY

NOTICE TO CONTRACTORS:
CONTRACT TIME: 120 Working Days
BASIS OF AWARD

The award, if made, will be made to the lowest qualified bidder on the basis of published quantities. The attention of the BIDDER is directed to the State and Federal laws governing selection of and employment of labor.

MINIMUM WAGE RATES for this project have been predetermined by the Secretary of the Department of Labor in accordance with the requirements of Federal regulations governing the expenditure of FEDERAL AID HIGHWAY FUNDS and are set out in the labor regulations contained in the proposal.

The Board of Supervisors hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

PLANS AND SPECIFICATIONS are on file in the Office of the Chancery Clerk of Holmes County, the County Engineer's office and the Office. This project shall be constructed in accordance with the latest edition of the Mississippi Standard Specifications for State Aid Road and Bridge Construction.

PLANS AND PROPOSALS may be secured from J. Wayne Morrison, County Engineer for Holmes County, Mississippi, P. O. Box 567, Yazoo City. The Cost is fifty dollars (\$50.00) for plans and fifty dollars (\$50.00) for the proposal, non-refundable. Certified check or bid bond for five percent (5%) of the total bid, made payable to Holmes County and the State of Mississippi must accompany each proposal.

Bidders are hereby notified that any proposal accompanied by letters qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid and