## LEGAL NOTICES

STATE OF MISSISSIPPI COUNTY OF HOLMES SUBSTITUTED TRUSTEE'S

NOTICE OF SALE WHEREAS, on the 13th day of February, 2018, **JEFF D. PARKINSON** executed a Deed of Trust to Marshall Holt Smith, Trustee for Holmes County Bank & Trust Comin Holmes County Land Deed of Trust Book 2018 at page 485, in the Chancery Clerk's Office of Holmes County, Mississippi; and

WHEREAS. HOLMES COUNTY BANK & TRUST COMPANY, the legal holder of said Deed of Trust and Note secured thereby, substituted Jason M. White as Trustee therein as authorized by the terms thereof by an instrument dated the 9th day of September, 2020, and recorded in the Office of the Chancery Clerk of Holmes County, Mississippi on the 9th day of September, 2020, in Miscellaneous Book 2020 at Page 377 thereof: and

WHEREAS, default having been made in the performance of the conditions and stipulations as set forth in said Deed of Trust and the entire debt secured thereby having been declared to be due and payable in accorand having been requested so to do by Holmes County Bank & Trust Company, the legal holder of the indebtedness secured and described by said Deed of Trust, notice is hereby given that I, Jason M. White, Substitute Trustee, by virtue of the authority conferred upon me in said Deed of Trust, will offer for sale and will sell at public outcry to the highest and best bidder for cash, during legal hours (being the hours of 11:00 A.M. to 4:00 P.M.), at the North door of the Holmes County Courthouse on Friday, the 16th day of October, 2020, the following described land and property located and situated in HOLMES COUNTY, MISSISSIPPI, to-wit:

TRACT ONE:

Part of the West ½ of Northwest ¼ of Northwest ¼, Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi, as recorded in Deed Book 2012 at Page 2304 and further described as Holmes County Tax Parcel #0273500600.

TRACT TWO:

Part of the Northeast Corner of the W 1/2 of the NW ¼ of the NW ¼ of Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi and further described as Holmes County Tax Parcel #0273500500. TRACT THREE:

Township 15 North, Range 4 East, run West along the South boundary of said Section 34 for 6.5 chains (429 feet) to the Point of Beginning of this description: thence run North 1645' West for 62 chains (4092 feet) to the South right-of-way of a paved public road known as Bowling Green Road; thence run northwesterly along said South right-ofway approximately 8.5 chains (561 feet) to the point where said South right-of-way line intersects the 1820 Choctaw Treaty Line (also known as the Choctaw Boundary); thence leave right-of-way and run South 742' East along Choctaw Boundary for approximately 65.5 chains (4323 feet) to the South boundary of Section 34, Township 15 North, Range 4 East; thence run East along said South boundary of Section 34 for approximately 15.9 chains (1049.4 feet) to the Point of Beginning to close and containing 69 acres, more or less, and being part of Sectional Lots 5, 6, 7 and 8 of Section 34, Township 15 North, Range 4 East, Holmes County, Mississippi (Per Book 214, page

TRACT FOUR:

ALL OF THE FOLLOWING DESCRIBED PROPERTY WHICH LIES SOUTH OF BOWLING GREEN ROAD: The Southeast 1/4 of Section 35, Township

15 North, Range 4 East. LESS AND EXCEPT the following tracts:

Tract A:

Begin at the Northwest corner of the South-

east 1/4, Section 35, Township 15 North, Range 4 East, and run south a distance of 732 feet; thence run south 6 degrees 40 minutes East a distance of 55 feet to the point of beginning; thence run south 857 feet; thence run north 60 degrees 30 minutes east 703 feet: thence run north 50 degrees 30 minutes west 798 feet to the point of beginning, and close; containing 6.0 acres, in the Southeast 1/4, Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi,

Begin at an iron pin located 2175.56 feet North and 405,23 feet West of an iron pin marking the Southeast Corner of the West 1/2 of the West 1/2 of Section 2, Township 14 North, Range 4 East and run thence North distance of 199.95 fee West for a distance of 888 16 feet to the Eastern boundary of Dog Pen Road; thence run along said round boundary South 1 degree 16 feet 22 minutes East for a distance of 200.00 feet; thence run east for a distance of 883.72 to the Point of Beginning and Close and containing 4.07 acres, more or less, and being situated in the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of Sec tion 35, Township 15 North, Range 4 East, Holmes County, Mississippi. Tract C:

Begin at an iron pin located 2175.56 feet North and 405.23 feet West of an iron pin marking the Southeast Corner of the West 1/2 of the West 1/2 of Section 2. Township 14 North, Range 4 East and run thence South for a distance of 400.00 feet; thence run West for a distance of 884.49 feet to the Eastern boundary of Dog Pen Road; thence run along said road boundary North 0 degrees 44 minutes 17 seconds East for a distance of 200.02 feet: thence run along said gravel road North 0 degrees 31 minutes 07 seconds West for a distance of 200.01 feet; thence run East for a distance of 883.72 feet to the Point of Beginning and Close and containing 8.11 acres, more or less, and being 3.25 acres in the South ½ of the Southwest ¼ of the Southeast ¼ of Section 35, Township 15 North, Range 4 East and 4.86 acres in the North  $1\!\!/_{\!2}$  of the North  $1\!\!/_{\!2}$  of the Northwest 1/4 of Section 2, Township 14 North, Range 4 East, all in Holmes County,

From the Northwest corner of the Southeast 1/4 of Section 35, Township 15 North, Range 4 East, run South for 732 feet; thence run South 50 degrees 50 minutes East for 730 feet; thence run South 50 degrees East 1314 feet to the POINT OF BE-GINNING of this description on the South Right of Way of the Bowling-Green Road; thence leave Right of Way and run South 30 degrees 45 minutes West for 349 feet; thence run South 0 degrees 30 minutes West for 138.5 feet; Thence run South 10 degrees 18 minutes for 181 feet to a fence; to the South Right of Way of the Bowling Green Road; thence run along said Right of Way North 28 degrees 45 minutes West for 500 feet: thence run North 35 degrees OF BEGINNING to close and containing 1.3 acres in the Southeast 1/4 of Section 35 Township 15 North, Range 4 East, Holmes

County, Mississippi. TRACT FIVE: Tract A:

From the Southwest corner of the SE 1/4 of NW 1/4 of Section 35, Township 15 North, Range 4 East, run East for a distance of 589.5 feet to the POINT OF BEGINNING; Thence continue East for approximately 190 feet to a point where a small creek intersects the South boundary of said quarter section; Thence run in a Northwesterly dimately 1050 feet to the West boundary of said quarter section; Thence run South along said West boundary of SE ¼ of NW ¼ for approximately 40 feet to the North rightof-way of the Durant-Bowling Green Road; thence run Southeasterly along North right of-way of said road for approximately 380 feet to the Southwest corner of The Robert C. McDonald lot; thence run North 36 de-51 degrees East for 304 feet to the POINT OF BEGINNING and close, and containing 3 acres, more or less, in the S ½ of S ½ of SE 1/4 of NW 1/4 of Section 35, Township 15 North, Range 4 East, Holmes County, Mis-

Commencing at the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 35, Township 15, Range 4 East and run thence East 351 feet to a POINT on the East line of a local gravel road, and which point is the POINT OF BEGINNING of land herein conveyed, form said POINT OF BEGINNING run thence East 238.5 feet; thence North 51 degrees West 147 feet to a point on the East line of said road; thence Southeasterly along the East line of said road 114 feet to the POINT OF BEGIN-NING, containing one acre, more or less and all being in the SE ¼ of the NW ¼of

Section 35, Township 15, Range 4 East.

Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute

WITNESS MY SIGNATURE, on this the JASON M. WHITE,

SUBSTITUTE TRUSTEE JASON M. WHITE ATTORNEY AT LAW P. O. BOX 691 KOSCIUSKO, MS 39090 TEL: 662-516-8249

9-24;10-1,8,15b

NOTICE TO CREDITORS

No. 20-106

Notice is hereby given that Letters Testamentary on the Estate of Lynda Patton Brumby Holder, Deceased, were granted to the undersigned by the Chancery Court of Holmes County, Mississippi on the 15th day of September, 2020, and all persons having claims against said estate are hereby notified to present their claims to the Clerk of said Court and to have them probated and allowed within ninety (90) days from the date of the first publication of this notice, failure to do so will bar the claim.

This the 22nd day of September, 2020.

Dr. Leslie Valentine Holland, Executor

Henry N. Dick, Esq. PAGE, MANNINO, PERESICH & MCDERMOTT, P.L.L.C Post Office Drawer 289 Biloxi, MS 39533

10-1,8,15b

Holmes Community College will receive Down Draft Tables, Bid File 120 until 11:00 a.m. on Tuesday. October 27, 2020. Proposals will be submitted by sealed envelope to Holmes Community College, Purchasing Department, 9216 Highway 14, Goodman MS 39079, or by electronic submission at www.centralbidding.com. All submissions will be evaluated and qualified vendors submitting compliant proposals will receive an invitation to participate in the reverse auction process. Bidding will be held by ELEC-TRONIC REVERSE AUCTION on Tuesday November 3, 2020, commencing at 11:00 A.M. and ending at 11:30 A.M. CST. Vendors can register at www.centralauction-house.com/registration.php. Bidders may download official documents from Central Bidding at www.centralbidding.com. Any questions regarding this bid proposal should be directed to the Purchasing Office of the Goodman Campus at 662-472-9079. Any questions regarding the specifications should be directed to Thomas Jones at 662-472-9057. For any questions relating to the electronic bids and reverse auction process. please contact Central Bidding at 1-225-810-4814. Holmes Community College reserves the right to extend the auction date if necessary to complete the pre-qualification process or amend the specifications. Holmes Community College reserves the right to reject any or all bids submitted, and to waive any and all informalities.

NOTICE TO CONTRACTORS

Sealed bids will be received by the Board of Supervisors of Holmes County at the Board Room at 408 Court Square, Lexington, Mississippi, until 10:00 a.m. on, Friday, opened and read aloud for the construc-

Vanarsdale Road, 0.11 miles of Scott Road, and 0.9 miles of Jordan Road in Holmes County, Mississippi known as project HOL-

All work, labor, equipment and materials must conform to the requirements of the Mississippi Standard Specifications for the State Aid Road and Bridge Construction, 2004 edition and any Addendums, Supplemental Specifications and/or Special Provisions to these Standard Specifications which specifically apply to the work being

Certified check or Rid Rond for five nercent (5%) of the total bid, made payable to Holmes County must accompany each The successful bidder will be required to furnish a one hundred percent (100%) performance bond. For specifications and a map contract J. Wayne Morrison, Holmes County Engineer at 662/746-1863 or 213 South Main Street, Yazoo City,

The Board of Supervisors reserve the right to reject any and/or all bids in consideration of the award.

the participation of MBE/WBE Contractors and Sub-Contractors.

/s/ James Young, President Holmes County Board of Supervisors, Mississippi

NOTICE TO CONTRACTORS

Sealed bids will be received by the Board of Supervisors of Holmes County at the Board Room at 408 Court Square, Lexington, Mississippi, until 10:00 a.m. on, Friday, October 30, 2020 and thereafter publicly opened and read aloud for the construc-

Set base, matt and seal for 1.7 miles of Pickens-Garnett Road and 1.5 miles of Williams Road in Holmes County, Mississippi known as project HOL-2020(B1) All work, labor, equipment and materi-

als must conform to the requirements of the State Aid Road and Bridge Construction, 2004 edition and any Addendums, Supplemental Specifications and/or Special Provisions to these Standard Specifications which specifically apply to the work being performed. Certified check or Bid Bond for five per-

cent (5%) of the total bid, made payable to Holmes County must accompany The successful bidder will be required to furnish a one hundred percent (100%) performance bond. For specifications and a map contract J. Wayne Morrison, Holmes County Engineer at 662/746-1863 or 213 South Main Street, Yazoo City, MS 39194. The Board of Supervisors reserve the

right to reject any and/or all bids in consideration of the award.

the participation of MBE/WBE Contractors /s/ James Young, President

Holmes County Board of Supervisors, Mississippi

PUBLIC NOTICE OF INVITATION TO BID FOR HUNTING AND FISHING LEASE ON SIXTEENTH SECTION LAND

To all persons interested in the following tract of forest land located in Holmes Coun-

SECTION 16. TOWNSHIP 16N. RANGE 2E
THE ENTIRE SECTION, being 640 acres

Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Support Center, 313 sissippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:00 p.m. on the 4th day of November, 2020. The sealed envelope must be clearly marked on the outside "BID FOR HUNTING AND FISHING LEASE on approximately 640 acres in Section 16, Township 16N, Range 2E." Bids will be opened at the regular board meeting beginning at 6:00 p.m. on the 12th day of November, 2020 or as soon as possible thereafter. The Holmes County Consolidated Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one-time filing fee of \$35.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175.

Interim Superintendent of Education

Please submit all legal notices to heraldlegals@ amail.com

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF MARY HAYMON, DECEASED CAUSE NO.: 20-0098

NOTICE TO CREDITORS

Letters of Administration having been granted on the 10 day of September, 2020. by the Chancery Court of Holmes County, Mississippi, to the undersigned as Administrator of the Estate of Mary Haymon Notice is hereby given to all persons having claims against said estate to present the same to the Clerk of this Court for probate and registration according to the law within ninety (90) days from the first publication of the Notice or they will be

This the 9 day of September, 2020. /s/ Michelle Haymon MICHELLE HAYMON, ADMINISTRATOR

Prepared by Bryant W. Clark, Esq. BRYANT CLARK LAW, PLLC Post Office Box 179 Lexington, MS 39095 Phone: (662)834-6133

9-17,24;10-1b

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI RE: IN THE MATTER OF THE ESTATE OF AISCEY HOGSETT, DECEASED

CAUSE NO. 15-0015

ROSIE PATTERSON, PETITIONER SUMMONS BY PUBLICATION

TO UNKNOWN HEIRS AT LAW AND WRONGFUL DEATH BENEFICIARIES
THE STATE OF MISSISSIPPI TO: ALL HEIRS AT LAW AND

WRONGFUL DEATH BENEFICIARIES OF ALSCEY HOGSETT, DECEASED PLEASE TAKE NOTICE that ROSIE

PATTERSON, the Administratrix of the Estate of ALSCEY HOGSETT, will bring be-fore the Honorable Robert Clark, III, Judge of the Chancery Court of Holmes County, 11th Chancery District, State of Mississippi, her Petition to Determine the Heirs at Law and Wrongful Death Beneficiaries of Alscey Hogsett, deceased, on the 10th day of December, 2020, at 9:00 a.m., at the Chancery Courthouse thereof in Lexington, Mississip pi. Your failure to attend may result in your rights being lost. Please immediately contact Dennis C. Sweet, III, SWEET & ASSO-CIATES, 158 E. Pascagoula Street, Jackson, Mississippi 39201, (601) 965.8700, for further information. Issued under my hand and seal of said

Court, this 16 day of Sept, 2020. Charlie LUCKETT

CHANCERY CLERK HOLMES COUNTY, MISSISSIPPI By:/s/ Charlie Luckett

9-24:10-1.8p

OF HOLMES COUNTY STATE OF MISSISSIPPI IN THE MATTER OF THE ESTATE
OF WILLIE J. NEWMAN, DECEASED CIVIL ACTION NO. 20-87 NOTICE TO CREDITORS

IN THE CHANCERY COURT

Letters Testamentary upon the estate of the above named Willie J. Newman, Deceased, having been granted to the undersigned on the 3<sup>rd</sup> day of September, 2020 by the Chancery Court of Holmes County, Mississippi, Civil Action File No. 20-87 on the Chancery Docket, notice is hereby giv en to all persons having claims against said estate to have said claims probated and registered by the Chancery Clerk of Holmes County, Mississippi, within ninety (90) days

from the date of the first publication of this notice or said claims will be forever barred. EXECUTED THIS, the 8th day of Sep-

/s/ Gloria McCool Newman GLORIA McCOOL

NEWMAN, EXECUTOR JAMES M. CREWS. III. MSB #9344 HERRING, LONG & CREWS, P.C. ATTORNEYS AT LAW 129 EAST PEACE STREET **POST OFFICE BOX 344 CANTON. MISSISSIPPI 39046** TELEPHONE: 601-859-2573 TELECOPIER: 601-859-3955

ATTORNEY FOR EXECUTOR

9-17,24;10-1b

PUBLIC NOTICE OF INVITATION TO BID ON SIXTEENTH SECTION LAND

To all persons interested in the following tract of forest land located in Holmes County, Mississippi, to-wit: SECTION 16, TOWNSHIP 15N,

RANGE 3E and 9-15N-3E THE ENTIRE SECTION, being 340 acres Bid proposal forms may be obtained from

the office of the Superintendent of Educa-Olive Street, P. O. Box 630, Lexington, Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:00 p.m. on the 4th day of Novem ber, 2020. The sealed envelope must be clearly marked on the outside "BID FOR HUNTING AND FISHING LEASE on approximately 340 acres in Section 16, Township 15N, Range 3E and 9-15N-3E." Bids will be opened at the regular board meeting beginning at 6:00 p.m. on the 12th day of November, 2020 or as soon as possible thereafter. The Holmes County Consolidated Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidde in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LES-SEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one-time filing fee of \$35.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175.

/s/ Will L. Russell Interim Superintendent of Education 10-1.8.15b

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI IN THE MATTER OF THE ESTATE OF D.W. HOUSE, DECEASED CAUSE NO.:29-4279

SUMMONS STATE OF MISSISSIPPI COUNTY OF HOLMES: ::

TO: Ronald Dash

You have been made a Defendant in the suit filed in this Court by Petitioner, Diane Walker Hall in a Petition for Approval of First and Final Accounting and to Disburse Funds for Authority to Discharge Administrator and to Close Estate. THE PETITION WHICH IS ATTACHED TO THIS SUM-MONS IS IMPORTANT AND YOU MUST TAKE IMMEDIATE ACTION TO PROTECT YOUR RIGHTS

You are summoned to appear and defend against said complaint or petition at  $8:45 \ a.m.$  on the  $30^{th}$  day of October, 2020, in the courtroom of the Holmes County Circuit Courthouse at Lexington, Mississippi and in case of your fa pear and defend a judgment will be entered against you for the money or other things demanded in the complaint or petition.

Although Rule 81(d)(4) does not require you to file an answer or other pleading, you may do so if you deem it necessary to properly develop the issues, of if you are required to do so by the Court.

YOU SHOULD APPEAR IN COURT IN PERSON ON THE DATE, TIME AND AT THE PLACE DESIGNATED ABOVE to defend the action. In case of your failure to appear and defend a judgment will be entered against your for the money or other things nanded in the petition. ISSUED under my hand and seal of said

Court, this the 14 day of September, 2020.

HON. CHARLIE LUCKET,

HOLMES CO. CHANCERY CLERK BY: /s/ Charlie Luckett 9-17,24;10-1b

## **REQUEST FOR BID**

COMPETITIVE BIDS PROPOSALS, addressed to Dr. Arenia C. Mallory Community Health Center, Inc. Board of Directors, will be received in the office of MCHC Administration Department - Procurement, 17280 Hwy 17 South, Post Office Box 479; Lexington, MS 39095 (Phone: 662-834-2566) Until 5:00 PM, from Tuesday, September 8, 2020 through Friday, October 2, 2020 For Proposal To Install New Roof. Summary of Task for MCHC Tchula Clinic located at 9715 MS-12, MS 39169 will include but are not limited to: remove loose debris and roof over existing, if there is any rotten or damaged decking replace it at modern additional charge, furnish and install polyester mat, furnish and install TPO white single ply roof system with term bar and trim at back per manufacturers specifications, clean up trash generated by company, Two year guarantee on workmanship. Proposals Will Be Opened on Tuesday, September 8, 2020 at 8:00 A.M. The Successful Bidder Will Be Required To Provide Proof Of General Liability Insurance. The Dr. Arenia C. Mallory Community Health Center, Inc. Board Of Directors Reserves The Right To Reject Any Or All Bids Or Responses.

**BID DETAIL SUMMARY:** 

MALLORYCOMMUNITY HEALTH CENTER is requesting bids for Installation of new metal roof for 2020 at the listed location:

MCHC Tchula 9715 MS-12 Tchula, MS 39169

The bid should include a price for removing the old roof and installing a new metalroof at the Mallory Community Health Center Tchula Clinic:

- Tear off, haul and dispose of comp. shingles-Laminated (91.26 Sq)
- Roofing felt -15 lb (91.26 Sq)
- Laminated Comp. shingle rfg without felt (105.00 Sq)
- R & R Continuous ridge vent Shingle-over style (80.00 LF)
- R & R Power attic vent cover -metal (4.00 each)
- Roof mount power attic vent -Detach & reset (4.00 each) Flashing – pipe jack (6.00 each)
- R & R Rain cap- 6" (6.00 each)
- Roof vent- Detach & Reset (6.00 each)
- Two year guarantee on workmanship

Bids will be accepted from Tuesday September 8, 2020-Friday October 2, **2020** (Please provide proof general liability insurance with proposal)

MalloryCommunityHealth Center – Procurement (Roof Bid) P.O. Box 479 Lexington, MS 39095