

LEGAL NOTICES

STATE OF MISSISSIPPI COUNTY OF HOLMES SUBSTITUTED TRUSTEE'S NOTICE OF SALE

WHEREAS, on the 13th day of February, 2018, **JEFF D. PARKINSON** executed a Deed of Trust to Marshall Holt Smith, Trustee for Holmes County Bank & Trust Company, which said Deed of Trust is recorded in Holmes County Land Deed of Trust Book 2018 at page 485, in the Chancery Clerk's Office of Holmes County, Mississippi; and

WHEREAS, **HOLMES COUNTY BANK & TRUST COMPANY**, the legal holder of said Deed of Trust and Note secured thereby, substituted Jason M. White as Trustee therein as authorized by the terms thereof by an instrument dated the 9th day of September, 2020, and recorded in the Office of the Chancery Clerk of Holmes County, Mississippi on the 9th day of September, 2020, in Miscellaneous Book 2020 at Page 377 thereof; and

WHEREAS, default having been made in the performance of the conditions and stipulations as set forth in said Deed of Trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of said Deed of Trust, and having been requested so to do by Holmes County Bank & Trust Company, the legal holder of the indebtedness secured and described by said Deed of Trust, notice is hereby given that I, Jason M. White, Substitute Trustee, by virtue of the authority conferred upon me in said Deed of Trust, will offer for sale and will sell at public outcry to the highest and best bidder for cash, during legal hours (being the hours of 11:00 A.M. to 4:00 P.M.), at the North door of the Holmes County Courthouse on Friday, the 16th day of October, 2020, the following described land and property located and situated in **HOLMES COUNTY, MISSISSIPPI**, to-wit:

TRACT ONE:
Part of the West ¼ of Northwest ¼ of North-west ¼, Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi, as recorded in Deed Book 2012 at Page 2304 and further described as Holmes County Tax Parcel #0273500600.

TRACT TWO:
Part of the Northeast Corner of the W ¼ of the NW ¼ of the NW ¼ of Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi and further described as Holmes County Tax Parcel #0273500500.

TRACT THREE:
From the Southeast corner of Section 34, Township 15 North, Range 4 East, run West along the South boundary of said Section 34 for 6.5 chains (429 feet) to the Point of Beginning of this description; thence run North 1645° West for 62 chains (4092 feet) to the South right-of-way of a paved public road known as Bowling Green Road; thence run northwesterly along said South right-of-way approximately 8.5 chains (561 feet) to the point where said South right-of-way line intersects the 1820 Choctaw Treaty Line (also known as the Choctaw Boundary); thence leave right-of-way and run South 742° East along Choctaw Boundary for approximately 65.5 chains (4323 feet) to the South boundary of Section 34, Township 15 North, Range 4 East; thence run East along said South boundary of Section 34 for approximately 15.9 chains (1049.4 feet) to the Point of Beginning to close and containing 69 acres, more or less, and being part of Sectional Lots 5, 6, 7 and 8 of Section 34, Township 15 North, Range 4 East, Holmes County, Mississippi (Per Book 214, page 646).

TRACT FOUR:
ALL OF THE FOLLOWING DESCRIBED PROPERTY WHICH LIES SOUTH OF BOWLING GREEN ROAD:
The Southeast ¼ of Section 35, Township 15 North, Range 4 East.
LESS AND EXCEPT the following tracts:
Tract A:
Begin at the Northwest corner of the Southeast ¼, Section 35, Township 15 North, Range 4 East, and run south a distance of 732 feet; thence run south 6 degrees 40 minutes East a distance of 55 feet to the point of beginning; thence run south 857 feet; thence run north 60 degrees 30 minutes east 703 feet; thence run north 50 degrees 30 minutes west 798 feet to the point of beginning, and close; containing 6.0 acres, in the Southeast ¼, Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi.

Tract B:
Begin at an iron pin located 2175.56 feet North and 405.23 feet West of an iron pin marking the Southeast Corner of the West ¼ of the West ¼ of Section 2, Township 14 North, Range 4 East and run thence North for a distance of 199.95 feet; thence run West for a distance of 888.16 feet to the Eastern boundary of Dog Pen Road; thence run along said round boundary South 1 degree 16 feet 22 minutes East for a distance of 200.00 feet; thence run east for a distance of 883.72 to the Point of Beginning and Close and containing 4.07 acres, more or less, and being situated in the South ¼ of the Southwest ¼ of the Southeast ¼ of Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi.

Tract C:
Begin at an iron pin located 2175.56 feet North and 405.23 feet West of an iron pin marking the Southeast Corner of the West ¼ of the West ¼ of Section 2, Township 14 North, Range 4 East and run thence South for a distance of 400.00 feet; thence run West for a distance of 884.49 feet to the Eastern boundary of Dog Pen Road; thence run along said road boundary North 0 degrees 44 minutes 17 seconds East for a distance of 200.02 feet; thence run along said gravel road North 0 degrees 31 minutes 07 seconds West for a distance of 200.01 feet; thence run East for a distance of 883.72 feet to the Point of Beginning and Close and containing 8.11 acres, more or less, and being 3.25 acres in the South ¼ of the Southwest ¼ of the Southeast ¼ of Section 35, Township 15 North, Range 4 East and 4.86 acres in the North ¼ of the North ¼ of the Northwest ¼ of Section 2, Township 14 North, Range 4 East, all in Holmes County,

Mississippi.
Tract D:
From the Northwest corner of the Southeast ¼ of Section 35, Township 15 North, Range 4 East, run South for 732 feet; thence run South 50 degrees 50 minutes East for 730 feet; thence run South 50 degrees East 1314 feet to the POINT OF BEGINNING of this description on the South Right of Way of the Bowling-Green Road; thence leave Right of Way and run South 30 degrees 45 minutes West for 349 feet; thence run South 0 degrees 30 minutes West for 138.5 feet; Thence run South 10 degrees 18 minutes for 181 feet to a fence; thence run East along fence for 513 feet to the South Right of Way of the Bowling Green Road; thence run along said Right of Way North 28 degrees 45 minutes West for 500 feet; thence run North 35 degrees 30 minutes West 205.5 feet to the POINT OF BEGINNING to close and containing 4.3 acres in the Southeast ¼ of Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi.

TRACT FIVE:
Tract A:
From the Southwest corner of the SE ¼ of NW ¼ of Section 35, Township 15 North, Range 4 East, run East for a distance of 589.5 feet to the POINT OF BEGINNING; Thence continue East for approximately 190 feet to a point where a small creek intersects the South boundary of said quarter section; Thence run in a Northwesterly direction along said small creek for approximately 1050 feet to the West boundary of said quarter section; Thence run South along said West boundary of SE ¼ of NW ¼ for approximately 40 feet to the North right-of-way of the Durant-Bowling Green Road; thence run Southeasterly along North right-of-way of said road for approximately 380 feet to the Southwest corner of The Robert C. McDonald lot; thence run North 36 degrees East for 147 feet, thence run South 51 degrees East for 304 feet to the POINT OF BEGINNING and close, and containing 3 acres, more or less, in the S ½ of SE ¼ of NW ¼ of Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi.

Tract B:
Commencing at the Southwest corner of the Southeast ¼ of the Northwest ¼ of Section 35, Township 15, Range 4 East, and run thence East 351 feet to a POINT on the East line of a local gravel road, and which point is the POINT OF BEGINNING of land herein conveyed, form said POINT OF BEGINNING run thence East 238.5 feet; thence North 51 degrees West 147 feet to a point on the East line of said road; thence Southeasterly along the East line of said road 114 feet to the POINT OF BEGINNING, containing one acre, more or less and all being in the SE ¼ of the NW ¼ of Section 35, Township 15, Range 4 East.
Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute Trustee.

WITNESS MY SIGNATURE, on this the 21st day of September, 2020,
JASON M. WHITE,
SUBSTITUTE TRUSTEE
JASON M. WHITE
ATTORNEY AT LAW
P. O. BOX 691
KOSCIUSKO, MS 39090
TEL: 662-516-8249

9-24;10-1,8,15b

NOTICE TO CREDITORS
No. 20-106
Notice is hereby given that Letters Testamentary on the Estate of Lynda Patton Brumby Holder, Deceased, were granted to the undersigned by the Chancery Court of Holmes County, Mississippi on the 15th day of September, 2020, and all persons having claims against said estate are hereby notified to present their claims to the Clerk of said Court and to have them probated and allowed within ninety (90) days from the date of the first publication of this notice, failure to do so will bar the claim.
This the 22nd day of September, 2020.
Dr. Leslie Valentine Holland,
Executor
Henry N. Dick, Esq.
PAGE, MANNINO, PERESICH &
MCDERMOTT, P.L.L.C.
Post Office Drawer 289
Biloxi, MS 39533
(228) 374-2100

10-1,8,15b

Legal Notice
Holmes Community College will receive sealed proposals for the purchase of (43) Down Draft Tables, Bid File 120 until 11:00 a.m. on Tuesday, October 27, 2020. Proposals will be submitted by sealed envelope to Holmes Community College, Purchasing Department, 9216 Highway 14, Goodman, MS 39079, or by electronic submission at www.centralbidding.com. All submissions will be evaluated and qualified vendors submitting compliant proposals will receive an invitation to participate in the reverse auction process. Bidding will be held by ELECTRONIC REVERSE AUCTION on Tuesday, November 3, 2020, commencing at 11:00 A.M. and ending at 11:30 A.M. CST. Vendors can register at www.centralauctionhouse.com/registration.php. Bidders may download official documents from Central Bidding at www.centralbidding.com. Any questions regarding this bid proposal should be directed to the Purchasing Office of the Goodman Campus at 662-472-9079. Any questions regarding the specifications should be directed to Thomas Jones at 662-472-9057. For any questions relating to the electronic bids and reverse auction process, please contact Central Bidding at 1-225-810-4814. Holmes Community College reserves the right to extend the auction date if necessary to complete the pre-qualification process or amend the specifications. Holmes Community College reserves the right to reject any or all bids submitted, and to waive any and all informalities.

10-1,8b

NOTICE TO CONTRACTORS
Sealed bids will be received by the Board of Supervisors of Holmes County at the Board Room at 408 Court Square, Lexington, Mississippi, until 10:00 a.m. on, Friday, October 30, 2020 and thereafter publicly opened and read aloud for the construction of:

Set base, matt and seal for 0.64 miles of Vanarsdale Road, 0.11 miles of Scott Road, and 0.9 miles of Jordan Road in Holmes County, Mississippi known as project HOL-2020(B3).

All work, labor, equipment and materials must conform to the requirements of the Mississippi Standard Specifications for the State Aid Road and Bridge Construction, 2004 edition and any Addendums, Supplemental Specifications and/or Special Provisions to these Standard Specifications which specifically apply to the work being performed.

Certified check or Bid Bond for five percent (5%) of the total bid, made payable to Holmes County must accompany each proposal. The successful bidder will be required to furnish a one hundred percent (100%) performance bond. For specifications and a map contract J. Wayne Morrison, Holmes County Engineer at 662/746-1863 or 213 South Main Street, Yazoo City, MS 39194.

The Board of Supervisors reserve the right to reject any and/or all bids in consideration of the award.

The Board of Supervisors encourages the participation of MBE/WBE Contractors and Sub-Contractors.

/s/ James Young, President
Holmes County Board of
Supervisors, Mississippi

10-1,8b

NOTICE TO CONTRACTORS
Sealed bids will be received by the Board of Supervisors of Holmes County at the Board Room at 408 Court Square, Lexington, Mississippi, until 10:00 a.m. on, Friday, October 30, 2020 and thereafter publicly opened and read aloud for the construction of:

Set base, matt and seal for 1.7 miles of Pickens-Garnett Road and 1.5 miles of Williams Road in Holmes County, Mississippi known as project HOL-2020(B1).

All work, labor, equipment and materials must conform to the requirements of the Mississippi Standard Specifications for the State Aid Road and Bridge Construction, 2004 edition and any Addendums, Supplemental Specifications and/or Special Provisions to these Standard Specifications which specifically apply to the work being performed.

Certified check or Bid Bond for five percent (5%) of the total bid, made payable to Holmes County must accompany each proposal. The successful bidder will be required to furnish a one hundred percent (100%) performance bond. For specifications and a map contract J. Wayne Morrison, Holmes County Engineer at 662/746-1863 or 213 South Main Street, Yazoo City, MS 39194.

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/s/ James Young, President
Holmes County Board of
Supervisors, Mississippi

10-1,8b

PUBLIC NOTICE OF INVITATION TO BID FOR HUNTING AND FISHING LEASE ON SIXTEENTH SECTION LAND

To all persons interested in the following tract of forest land located in Holmes County, Mississippi, to-wit:

SECTION 16, TOWNSHIP 16N, RANGE 2E

THE ENTIRE SECTION, being 640 acres
Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Support Center, 313 Olive Street, P. O. Box 630, Lexington, Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:00 p.m. on the 4th day of November, 2020. The sealed envelope must be clearly marked on the outside "BID FOR HUNTING AND FISHING LEASE on approximately 640 acres in Section 16, Township 16N, Range 2E." Bids will be opened at the regular board meeting beginning at 6:00 p.m. on the 12th day of November, 2020 or as soon as possible thereafter. The Holmes County Consolidated Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one-time filing fee of \$35.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175.

/s/ Will L. Russell
Will L. Russell, Jr.
Interim Superintendent of Education

10-1,8,15b

SUBSTITUTED TRUSTEE'S NOTICE OF SALE STATE OF MISSISSIPPI COUNTY OF Holmes

WHEREAS, on the 3rd day of January, 2001, Bernice M. Johnson, unmarried, executed and delivered a certain Deed of Trust unto Mike Newton, Trustee for NationsCredit Financial Services Corporation d/b/a Equi-Credit, Beneficiary, to secure an indebtedness therein described, which Deed of Trust is recorded in the office of the Chancery Clerk of Holmes County, Mississippi in Land Trust Book 286 at Page 37; and

WHEREAS, Bernice M. Johnson, unmarried is also known as Bernice Johnson per the land records of Holmes County, Mississippi; and

WHEREAS, on the 18th day of October, 2007, the Holder of said Deed of Trust filed a Loan Modification Agreement of Deed of Trust by instrument recorded in the office of the aforesaid Chancery Clerk of Court in Book 2007 at Page 1153; and

WHEREAS, by various assignments on record said Deed of Trust was ultimately assigned to New Residential Mortgage Loan Trust 2018-3 by instrument recorded in the office of the aforesaid Chancery Clerk in Deed of Trust Book 2019 at Page 2526; and

WHEREAS, on the 15th day of December, 2004 the Holder of said Deed of Trust substituted and appointed Emily Kaye Courteau as Substitute Trustee by instrument recorded in the office of the aforesaid Chancery Clerk in Misc Book 2004 at Page 644; and

WHEREAS, default having been made in the payments of the indebtedness secured by the said Deed of Trust, and the holder of said Deed of Trust, having requested the undersigned so to do, on the 29th day of October, 2020, I will during the lawful hours of between 11:00 a.m. and 4:00 p.m., at public outcry, offer for sale and will sell, at the front of the North entrance to the Holmes County Courthouse located at 2 Court Square at Lexington, Mississippi, for cash to the highest bidder, the following described land and property situated in Holmes County, Mississippi, to-wit:

Description of a 4.64 acre tract of land located in the East One-Half of the Southwest Quarter of the Northeast Quarter (E½ SW ¼ NE ¼) of Sec. 36, T14N, R2E, Holmes County, Mississippi and being more particularly described as follows: From an iron pin marking the Southeast Corner of the Southwest Quarter of the Northwest Quarter of the Northeast Quarter (SE Corner SW¼ NW¼ NE¼) of Sec. 36, T14N, R2E, Holmes County, Mississippi, proceed South 17 degrees 34 minutes 58 seconds East for a distance of 259.44 ft. to an iron pipe in the center of a gravel drive and the P.O.B. of this description:

From said P.O.B. proceed East for a distance of 461.10 ft. to an iron pipe; thence proceed South for a distance of 500.00 ft. to

an iron pipe on a fence line; thence proceed North 86 degrees 33 minutes 42 seconds West along said fence line for a distance of 353.97 ft. to an iron pipe in the center of a gravel drive; thence proceed along the center of said gravel drive the following calls: North 12 degrees 56 minutes 55 seconds West for a distance of 33.39 ft. to a point; North 15 degrees 14 minutes 46 seconds West for a distance of 40.89 ft. to a point; North 17 degrees 04 minutes 56 seconds West for a distance of 92.86 ft. to a point; North 16 degrees 25 minutes 39 seconds West for a distance of 68.22 ft. to a point; North 13 degrees 51 minutes 47 seconds West for a distance of 87.52 ft. to a point; North 05 degrees 59 minutes 26 seconds West for a distance of 35.25 ft. to a point; North 04 degrees 37 minutes 16 seconds West for a distance of 77.43 ft. to a point; North 09 degrees 40 minutes 06 seconds West for a distance of 21.25 ft. to a point; thence proceed North 13 degrees 53 minutes 00 seconds West for a distance of 35.46 ft. to an iron pipe and a P.O.B.

ALSO a 15ft. wide ingress and egress easement being 7.5 ft. either side of the centerline of easement as described hereinafter; Begin at the iron pipe marking the Southwest Corner of the above described tract and proceed South 12 degrees 56 minutes 55 seconds East along center of gravel drive for distance of 38.44 ft. to a point; thence proceed South 11 degrees 27 minutes 52 seconds East along center of gravel drive for a distance of 126.23 ft. to a point; thence proceed South 27 degrees 30 minutes 56 seconds East along center of gravel drive for a distance of 72.67 ft. to a point; thence proceed South 39 degrees 32 minutes 40 seconds East for a distance of 693.82 ft. to a point on the centerline of a public road.

I will only convey such title as is vested in me as Substitute Trustee.

WITNESS MY SIGNATURE, this 1st day of October, 2020.
Emily Kaye Courteau
Substitute Trustee
855 S Pear Orchard Rd., Ste. 404, Bldg. 400
Ridgeland, MS 39157
(318) 330-9020
adp/F02-5241

10-8,15,22b

NOTICE OF SALE
I will sell the herein below described abandoned motor vehicle as set forth in Section 63235 of the Mississippi Code of 1972, as amended:

One 2003 GMC Yukon, VIN # 1GKE-C13Z1J289275.

Time and date of sale: 10:00 a.m., Wednesday, October 28, 2020 at Pete's Auto Service Center, 17004 Highway 51 North, Durant, MS 39063.

10-8,15,22b

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI
IN THE MATTER OF THE ESTATE OF JOHN M. GILMORE, DECEASED

CIVIL ACTION, FILE NO. 20-0113
WENDY RHYNE GILMORE, EXECUTRIX
NOTICE TO CREDITORS

Letters Testamentary having been granted on the 30th day of September, 2020, by the Chancery Court of Holmes County, Mississippi, to the undersigned upon the Estate of John M. Gilmore, deceased, notice is hereby given to all persons having claims against said estate to present the same to the Clerk of said Court for probate and registration according to law within ninety (90) days from the date of the first publication of this notice, or they will be forever barred.
This the 30th day of September, 2020.

s/ Wendy Rhine Gilmore
Executrix of the Estate of
John M. Gilmore, deceased
Katherine B. Riley, MSB #99109
Don Barrett, P.A.
Post Office Box 927
404 Court Square North
Lexington, MS 39095
Telephone: 662-834-2488
Fax: 662-834-2628
Attorney for Estate

10-8,15,22b

IN THE CHANCERY COURT OF HOLMES COUNTY, MISSISSIPPI
RE: IN THE MATTER OF THE ESTATE OF AISCEY HOGSETT, DECEASED
CAUSE NO. 15-0015

ROSIE PATTERSON, PETITIONER
SUMMONS BY PUBLICATION
TO UNKNOWN HEIRS AT LAW AND
WRONGFUL DEATH BENEFICIARIES
THE STATE OF MISSISSIPPI

TO: ALL HEIRS AT LAW AND
WRONGFUL DEATH BENEFICIARIES
OF ALSCEY HOGSETT, DECEASED

PLEASE TAKE NOTICE that ROSIE PATTERSON, the Administratrix of the Estate of ALSCEY HOGSETT, will bring before the Honorable Robert Clark, III, Judge of the Chancery Court of Holmes County, 11th Chancery District, State of Mississippi, her Petition to Determine the Heirs at Law and Wrongful Death Beneficiaries of Alscye Hogsett, deceased, on the 10th day of December, 2020, at 9:00 a.m., at the Chancery Courthouse thereof in Lexington, Mississippi. Your failure to attend may result in your rights being lost. Please immediately contact Dennis C. Sweet, III, SWEET & ASSOCIATES, 158 E. Pascagoula Street, Jackson, Mississippi 39201, (601) 965.8700, for further information.

Issued under my hand and seal of said Court, this 16 day of Sept, 2020.

Charlie LUCKETT,
CHANCERY CLERK
HOLMES COUNTY,
MISSISSIPPI
By:/s/ Charlie Luckett

9-24;10-1,8p

REQUEST FOR BID

COMPETITIVE BIDS PROPOSALS, addressed to Dr. Arenia C. Mallory Community Health Center, Inc. Board of Directors, will be received in the office of **MCHC Administration Department - Procurement, 17280 Hwy 17 South, Post Office Box 479; Lexington, MS 39095** (Phone: 662-834-2566) **Until 5:00 PM, from Tuesday, September 8, 2020 through Friday, October 2, 2020 For Proposal To Install New Roof.** Summary of Task for MCHC Tchula Clinic located at 9715 MS-12, MS 39169 will include but are not limited to: remove loose debris and roof over existing, if there is any rotten or damaged decking replace it at modern additional charge, furnish and install polyester mat, furnish and install TPO white single ply roof system with term bar and trim at back per manufacturers specifications, clean up trash generated by company, Two year guarantee on workmanship. Proposals Will Be Opened on Tuesday, **September 8, 2020 at 8:00 A.M.** The Successful Bidder Will Be Required To Provide Proof Of General Liability Insurance. The Dr. Arenia C. Mallory Community Health Center, Inc. Board Of Directors Reserves The Right To Reject Any Or All Bids Or Responses.

BID DETAIL SUMMARY:

MALLORYCOMMUNITY HEALTH CENTER is requesting bids for Installation of new metal roof for 2020 at the listed location:

MCHC Tchula
9715 MS-12
Tchula, MS 39169

The bid should include a price for removing the old roof and installing a new metalroof at the Mallory Community Health Center Tchula Clinic:

- Tear off, haul and dispose of comp. shingles-Laminated (91.26 Sq)
- Roofing felt -15 lb (91.26 Sq)
- Laminated - Comp. shingle rfg – without felt (105.00 Sq)
- R & R Continuous ridge vent – Shingle-over style (80.00 LF)
- R & R Power attic vent cover –metal (4.00 each)
- Roof mount power attic vent –Detach & reset (4.00 each)
- Flashing – pipe jack (6.00 each)
- R & R Rain cap- 6" (6.00 each)
- Roof vent- Detach & Reset (6.00 each)
- Two year guarantee on workmanship

Bids will be accepted from **Tuesday September 8, 2020-Friday October 2, 2020** (Please provide proof general liability insurance with proposal)

MalloryCommunityHealth Center – Procurement (Roof Bid)
P.O. Box 479
Lexington,MS 39095

Please submit all
legal notices to
[heraldlegals@
gmail.com](mailto:heraldlegals@gmail.com)