

LEGAL NOTICES

HOLMES CO BD OF SUPERVISORS CLAIMS SUMMARY FOR: 9/2020 FOR THE PERIOD ENDED SEPTEMBER 30, 2020		
FND-DPT	DEPARTMENT NAME	DEPT TOTAL
001-000	GENERAL COUNTY PAYROLL	313328.38
001-100	BOARD OF SUPERVISORS	220702.21
001-101	CHANCERY CLERKS DEPT	11950.11
001-102	CIRCUIT CLERKS DEPT	4133.30
001-105	ASSESSOR/TAX COLLECT	6813.76
001-151	MAINT OF BLDG & GROUP	16450.67
001-152	DATA PROCESSING DEPT	2618.50
001-154	VETERAN SERVICE OFFICE	1048.46
001-160	CHANCERY COURT	6608.59
001-161	CIRCUIT COURT	18274.56
001-163	JUVENILE COURT	814.00
001-165	LUNACY COURT	210.00
001-166	JUSTICE COURT	7680.87
001-167	CORONER	1094.84
001-168	DA SPACE RENTAL	600.00
001-169	CO PROSECUTING ATTY	600.00
001-180	ELECTIONS	3512.89
001-200	SHERIFF'S DEPARTMENT	29070.26
001-240	EMER MEDICAL SERVICE	19000.00
001-265	EMERGENCY OPER DEPT	1675.00
001-400	PUBLIC HEALTH ADM	28.00
001-420	HEALTH CENTERS	5000.00
001-440	MENTAL HEALTH	2233.33
001-450	WELFARE ADMINISTRATION	4494.35
001-631	COUNTY EXTENSION SER	10437.86
001-675	ADV COUNTY RESOURCES	49.00
001-686	INDUST PARK UTILITIES	5292.97
012-172	DRUG COURT FUND	2611.42
013-000	AOC DRUG/DUI FUND	4689.38
013-172	AOC DRUG/DUI FUND	790.38
032-000	VICTIMS OF CRIME ACT GRANT	2042.37
032-168	VOCA EXPENSES	29364.34
096-000	REAPPRAISAL OF PROPERTY P/R	16609.99
096-153	REAPPRAISAL OF PROPERTY	5622.33
097-000	911 ENHANCED FUND	3166.31
097-265	911 ENHANCED FUND	6766.78
101-690	ECONOMIC DEVELOPMENT	5847.60
104-131	LAW LIBRARY	3552.87
105-000	SOLID WASTE PAYROLL	20921.39
105-340	SOLID WASTE - EXPENSES	25379.73
105-341	LEASE PUR SOLID WASTE GARBAGE	5865.21
106-000	FIRE PROTECTION/TAX PAYROLL	843.73
106-251	FIRE PROTECTION/TAX	597.84
119-251	MS DEVELOPMENT AUTHORITY/FIRE	85012.00
124-000	HHR CANTEEN FUND	4198.51
124-220	HHR CANTEEN FUND	359.28

ECONOMIC DEVELOPMENT DISTRICT	
140-690	DIST 1 R&B PAYROLL
151-000	DISTRICT 1 EXPENSES
151-301	DISTRICT ONE LEASE PAYMENT
151-321	DISTRICT 1 LEASE PAYMENT
151-331	DISTRICT 2 EXPENSES
152-302	DISTRICT 2 LEASE PAYMENT
152-332	LEASE PURCHASE MOTOR GRADER
152-372	DISTRICT 3 EXPENSES
153-303	DISTRICT 3 LEASE PAYMENT
153-343	DISTRICT 3 LEASE PAYMENT
153-353	DIST 4 R&B PAYROLL
154-000	DISTRICT 4 EXPENSES
154-304	DISTRICT 4 LEASE PAYMENT
154-314	DISTRICT 4 LEASE PAYMENT
154-318	DIST 5 R&B PAYROLL
155-000	DISTRICT 5 EXPENSES
155-315	DISTRICT 5 LEASE PAYMENT
155-325	DISTRICT 5 LEASE PAYMENT
155-335	DISTRICT 5 LEASE PAYMENT
161-000	DIST 1 B&C PAYROLL
161-311	DISTRICT 1 LEASE PAYMENT
162-000	DIST 2 B&C PAYROLL
162-302	DIST 2 BRIDGE & CULVERT
162-332	LEASE PURCHASE JD TRACTOR
163-000	DIST 3 B&C PAYROLL
163-323	LEASE PURCHASE JD TRACTOR/BOOM
164-000	DIST 4 B&C PAYROLL
164-314	DIST 5 B&C PAYROLL
165-000	DIST 5 LEASE PAYMENT
165-305	
165-335	
184-304	DISTRICT FOUR ROAD REPAIR
200-800	PRINCIPAL DEBT
216-800	BOND PRINCIPAL
300-100	COUNTY BUILDING CONSTRUCTION
301-100	EXPENSES
402-000	HHRCF PAYROLL
402-220	EXPENSES
650-000	ASSESSMENT CLEARING
654-000	REGIONAL LIBRARY

4535.04	664-000	CONSTABLES	2120.00
1655.90	690-000	HOLMES COMMUNITY COLLEGE	146.34
57901.69	691-000	HOLMES COMMUNITY COLLEGE IMP	151.96
1744.50	698-000	GENERAL CLEARING ACCOUNT	937.7
1775.79	***	TOTAL DISBURSEMENTS	1473303.53

THIS IS A SUMMARY OF EXPENDITURES FOR SEPTEMBER, 2020 LISTING THE TOTAL DISBURSEMENTS BY EACH DEPARTMENT. A COMPLETE LIST OF ALL EXPENDITURES REPRESENTING THESE TOTALS IS RECORDED IN SUPERVISORS DOCKET AND IS OPEN FOR PUBLIC INSPECTION IN THE CHANCERY CLERKS OFFICE DURING REGULAR HOURS.

CLERK OF THE BOARD		10-15b
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**NOTICE OF INTENTION TO DIVERT OR WITHDRAW FOR BENEFICIAL
USE THE PUBLIC WATERS OF THE STATE OF MISSISSIPPI**

Notice is hereby given that on the 10th of August 2020. Yazoo River Plantation, 1250 NE Loop 410, Suite 300, San Antonio, TX 78209 filed application (s) for a permit to continue to divert or withdraw the public water of the State of Mississippi for beneficial use, from the Mississippi River alluvial aquifer in the county of Humphreys for irrigation purposes subject to existing rights, the following amount (s) of water at the indicated location (s):

Application No.	Acres	Location:
GW-07574	140	NE ¼, of the NW ¼, of Sec 31, T17N, R01W
GW-07575	135	SE ¼, of the SE ¼, of Sec 36, T17N, R02W
GW-07576	140	SE ¼, of the NE ¼, of Sec 01 , T16N, R02W
GW-47941	138	SE ¼, of the SE ¼, of Sec 01 , T16N, R02W

Any person, firm, association or corporation, deeming that the granting of the above application(s) Will be truly detrimental to their rights to utilize the waters of said source, may protest in writing to the Permit Board of the State of Mississippi, C/o Kay Whittington, P.O. Box 2309, Jackson, Mississippi 39225, setting forth all reasons why said application(s) should not be approved. If not protested, the permit(s) will be issued on/after ten days following publication date.

If protested, the application(s) will be taken for consideration by the Permit Board of the State of Mississippi in its offices at 515 East Amite Street, Jackson, Mississippi 39201, on, or after, the **10th day of November, 2020**, at which time all interested persons may appear and be heard by the Permit Board.

YMD Joint Water Management District
/s/ Alice Causey
Alice Causey
Permit Compliance Analyst

10-15b

Please submit all legal notices to heraldlegals@gmail.com

STATE OF MISSISSIPPI COUNTY OF HOLMES SUBSTITUTED TRUSTEE'S NOTICE OF SALE

WHEREAS, on the 21st day of February, 2019, **JEFF D. PARKINSON** executed a Deed of Trust to Marshall Holt Smith, Trustee for Holmes County Bank & Trust Company, which said Deed of Trust is recorded in Holmes County Land Deed of Trust Book 2019 at page 469, in the Chancery Clerk's Office of Holmes County, Mississippi; and

WHEREAS, **HOLMES COUNTY BANK & TRUST COMPANY**, the legal holder of said Deed of Trust and Note secured thereby, substituted Jason M. White as Trustee therein as authorized by the terms thereof by an instrument dated the 9th day of September, 2020, and recorded in the Office of the Chancery Clerk of Holmes County, Mississippi on the 9th day of September, 2020, in Miscellaneous Book 2020 at Page 377 thereof; and

WHEREAS, default having been made in the performance of the conditions and stipulations as set forth in said Deed of Trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of said Deed of Trust, and having been requested so to do by Holmes County Bank & Trust Company, the legal holder of the indebtedness secured and described by said Deed of Trust, notice is hereby given that I, Jason M. White, Substitute Trustee, by virtue of the authority conferred upon me in said Deed of Trust, will offer for sale and will sell at public outcry to the highest and best bidder for cash, during legal hours (being the hours of 11:00 A.M. to 4:00 P.M.), at the North door of the Holmes County Courthouse on Friday, the 16th day of October, 2020, the following described land and property located and situated in **HOLMES COUNTY, MISSISSIPPI**, to-wit:

TRACT ONE:
Part of the West ½ of Northwest ¼ of North-west ¼, Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi, as recorded in Deed Book 2012 at Page 2304 and further described as Holmes County Tax Parcel #0273500600.

TRACT TWO:
Part of the Northeast Corner of the W ½ of the NW ¼ of the NW ¼ of Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi and further described as Holmes County Tax Parcel #0273500500.

TRACT THREE:
From the Southeast corner of Section 34, Township 15 North, Range 4 East, run West along the South boundary of said Section 34 for 6.5 chains (429 feet) to the Point of Beginning of this description; thence run North 16 45' West for 62 chains (4092 feet) to the South right-of-way of a paved public road known as Bowling Green Road; thence run northwesterly along said South right-of-way approximately 8.5 chains (561 feet) to the point where said South right-of-way line intersects the 1820 Choctaw Treaty Line (also known as the Choctaw Boundary); thence leave right-of-way and run South 742' East along Choctaw Boundary for approximately 65.5 chains (4323 feet) to the South boundary of Section 34, Township 15 North, Range 4 East; thence run East along said South boundary of Section 34 for approximately 15.9 chains (1049.4 feet) to the Point of Beginning to close and containing 69 acres, more or less, and being part of Sectional Lots 5, 6, 7 and 8 of Section 34, Township 15 North, Range 4 East, Holmes County, Mississippi (Per Book 214, page 646).

TRACT FOUR:
ALL OF THE FOLLOWING DESCRIBED PROPERTY WHICH LIES SOUTH OF BOWLING GREEN ROAD: The Southeast ¼ of Section 35, Township 15 North, Range 4 East.
LESS AND EXCEPT the following tracts:
Tract A:

Begin at the Northwest corner of the Southeast ¼, Section 35, Township 15 North, Range 4 East, and run south a distance of 732 feet; thence run south 6 degrees 40 minutes East a distance of 55 feet to the point of beginning; thence run south 857 feet; thence run north 60 degrees 30 minutes east 703 feet; thence run north 50 degrees 30 minutes west 798 feet to the point of beginning, and close; containing 6.0 acres, in the Southeast ¼, Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi.

Tract C:
Begin at an iron pin located 2175.56 feet North and 405.23 feet West of an iron pin marking the Southeast Corner of the West ½ of the West ½ of Section 2, Township 14 North, Range 4 East and run thence North for a distance of 199.95 feet; thence run West for a distance of 888.16 feet to the Eastern boundary of Dog Pen Road; thence run along said round boundary South 1 degree 16 feet 22 minutes East for a distance of 200.00 feet; thence run east for a distance of 883.72 to the Point of Beginning and Close and containing 4.07 acres, more or less, and being situated in the South ½ of the Southwest ¼ of the Southeast ¼ of Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi.

Tract D:
From the Northwest corner of the Southeast ¼ of Section 35, Township 15 North, Range 4 East, run South for 732 feet; thence run South 50 degrees 50 minutes East for 730 feet; thence run South 50 degrees East 1314 feet to the POINT OF BEGINNING of this description on the South Right of Way of the Bowling-Green Road; thence leave Right of Way and run South 30 degrees 45 minutes West for 349 feet; thence run South 0 degrees 30 minutes West for 138.5 feet; Thence run South 10 degrees 18 minutes for 181 feet to a fence; thence run East along fence for 513 feet to the South Right of Way of the Bowling Green Road; thence run along said Right of Way North 28 degrees 45 minutes West for 500 feet; thence run North 35 degrees 30 minutes West 205.5 feet to the POINT OF BEGINNING to close and containing 4.3 acres in the Southeast ¼ of Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi.

TRACT FIVE:
Tract A:
From the Southwest corner of the SE 1/4 of NW ¼ of Section 35, Township 15 North, Range 4 East, run East for a distance of 589.5 feet to the POINT OF BEGINNING; Thence continue East for approximately 190 feet to a point where a small creek intersects the South boundary of said quarter section; Thence run in a Northwesterly direction along said small creek for approximately 1050 feet to the West boundary of said quarter section; Thence run South along said West boundary of SE ¼ of NW ¼

for approximately 40 feet to the North right-of-way of the Durant-Bowling Green Road; thence run Southeasterly along North right-of-way of said road for approximately 380 feet to the Southwest corner of The Robert C. McDonald lot; thence run North 36 degrees East for 147 feet, thence run South 51 degrees East for 304 feet to the POINT OF BEGINNING and close, and containing 3 acres, more or less, in the S ½ of S ½ of SE ¼ of NW ¼ of Section 35, Township 15 North, Range 4 East, Holmes County, Mississippi.

Tract B:
Commencing at the Southwest corner of the Southeast ¼ of the Northwest ¼ of Section 35, Township 15, Range 4 East, and run thence East 351 feet to a POINT on the East line of a local gravel road, and which point is the POINT OF BEGINNING of land herein conveyed, form said POINT OF BEGINNING run thence East 238.5 feet; thence North 51 degrees West 147 feet to a point on the East line of said road; thence Southeasterly along the East line of said road 114 feet to the POINT OF BEGINNING, containing one acre, more or less and all being in the SE ¼ of the NW ¼ of Section 35, Township 15, Range 4 East.

Title to the above described property is believed to be good, but I will convey only such title as is vested in me as Substitute Trustee.

WITNESS MY SIGNATURE, on this the 21st day of September, 2020.

JASON M. WHITE,
SUBSTITUTE TRUSTEE
JASON M. WHITE
ATTORNEY AT LAW
P. O. BOX 691
KOSCIUSKO, MS 39090
TEL: 662-516-8249

9-24;10-1,8,15b

PUBLIC NOTICE OF INVITATION TO BID FOR HUNTING AND FISHING LEASE ON SIXTEENTH SECTION LAND

To all persons interested in the following tract of forest land located in Holmes County, Mississippi, to-wit:

SECTION 16, TOWNSHIP 15N, RANGE 3E and 9-15N-3E

THE ENTIRE SECTION, being 340 acres
Bid proposal forms may be obtained from the office of the Superintendent of Education at the Educational Support Center, 313 Olive Street, P. O. Box 630, Lexington, Mississippi 39095, and must be submitted to the same in a sealed envelope NOT LATER THAN 5:00 p.m. on the 4th day of November, 2020. The sealed envelope must be clearly marked on the outside "BID FOR HUNTING AND FISHING LEASE on approximately 340 acres in Section 16, Township 15N, Range 3E and 9-15N-3E." Bids will be opened at the regular board meeting beginning at 6:00 p.m. on the 12th day of November, 2020 or as soon as possible thereafter. The Holmes County Consolidated Board of Education reserves the right to reduce the terms or reject any and all bids, but if any bid is accepted, the Board will award said lease to the highest bidder in the manner provided by law. A check in the amount of NOT LESS THAN 10% of the annual rental should be included with the bid when submitted. The Board shall not be responsible for providing survey lines of this land. Should this be necessary, it shall be the responsibility of the LESSEE. LESSEE is required to pay the annual taxes on the property to the Holmes County Tax Collector. LESSEE is also required to pay a one-time filing fee of \$35.00. Additional information can be obtained by contacting the Land Manager at 662-834-2175.

/s/ Will L. Russell
Will L. Russell, Jr.
Interim Superintendent of Education

10-1,8,15b

REQUEST FOR BID

COMPETITIVE BIDS PROPOSALS, addressed to Dr. Arenia C. Mallory Community Health Center, Inc. Board of Directors, will be received in the office of **MCHC Administration Department - Procurement, 17280 Hwy 17 South, Post Office Box 479; Lexington, MS 39095** (Phone: 662-834-2566) **Until 5:00 PM, from Monday, October 5, 2020 through Friday, October 23, 2020 For Proposal To Paint three MCHC sites.** Summary of Task for MCHC Tchula Clinic located at 9715 MS-12, MS 39169 will include but are not limited to: Two year guarantee on workmanship. Proposals Will Be Opened on **Monday, October 5, 2020 at 8:00 A.M.** The Successful Bidder Will Be Required To Provide Proof Of General Liability Insurance and Bond if applicable. The Dr. Arenia C. Mallory Community Health Center, Inc. Board Of Directors Reserves The Right To Reject Any Or All Bids Or Responses.

BID DETAIL SUMMARY:
MALLORYCOMMUNITY HEALTH CENTER is requesting bids for Painting of three sites (exterior) for 2020 at the listed location:

MCHC Tchula
9715 MS-12
Tchula, MS 39169
MCHC Durant
33795 9715 MS-12
Durant, MS 39063
MCHC Lexington Main site
17280 Highway 17 South
Lexington, MS 39095

The bid should include a price for Wash the building with pressure washer Scrape and sand any peeled areas where needed Remove and replace any rotten wood All concrete pressure washed and cleaned All fences will be painted Replace boards and trimming Ensure paint is dry before finishing work Two year guarantee on workmanship Must provide your own necessary tools and equipment for completion of work

Bids will be accepted from **Monday October 5, 2020-Friday October 23, 2020** (Please provide proof general liabilityinsurance with proposal)
Mallory Community Health Center – Procurement (Paint bid)
P.O. Box 479
Lexington, MS 39095

SUBSTITUTE TRUSTEE'S NOTICE OF SALE

WHEREAS, **LARRY J. CLANTON** ("Borrower") executed and delivered that certain deed of trust to Dean Balk, Trustee for the benefit of **LOL FINANCE CO.** (the "Beneficiary"), dated July 3, 2008, and recorded in the records of Mortgages and Deeds of Trust in Book 2008 at Page 3040 in the office of the Chancery Clerk of Holmes County at Lexington, Mississippi, as modified by that certain Modification of Deed of Trust dated July 22, 2009 by and between Borrower and Lender dated and recorded in the aforesaid land records in Miscellaneous Book 2009 at Page 730 (collectively, the "Deed of Trust").

WHEREAS, the Beneficiary, the present legal owner and holder of the Deed of Trust and the note secured thereby, substituted **DEBORA L. HORN**, as Trustee therein, as authorized by the terms thereof, by instrument dated August 31, 2020, and recorded in Miscellaneous Book 2020 at Page 382 of the records of the aforesaid Chancery Clerk; and

WHEREAS, default having been made in the terms and conditions of the Deed of Trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of the Deed of Trust, and the legal holder of said indebtedness, the Beneficiary, having requested the undersigned Substitute Trustee to execute the trust and sale of the land and property described in the Deed of Trust in accordance with the terms of the Deed of Trust for the purpose of raising the sums due thereunder, together with attorney's fees, Substitute Trustee's fees and expenses of sale;

NOW, THEREFORE, notice is hereby given that I, **DEBORA L. HORN**, Substitute Trustee in the Deed of Trust will on the 27th day of October, 2020, offer for sale and will sell at public sale and outcry, to the highest and best bidder for cash during legal business hours (between the hours of 11:00 a.m. and 4:00 p.m.), at the north front door of the Holmes County Courthouse at Lexington, Mississippi, the following described property situated and lying in the County of Holmes, State of Mississippi; to wit:

TOWNSHIP 15 NORTH, RANGE 1 EAST
Section 13: W ½ of NW ¼; and all that part of E ½ of NW ¼ lying west of the public road; and all that part of N ½ of NE ¼ of SW ¼ lying northwest of the public road.

Containing 123 acres, more or less.
I WILL CONVEY only such title as is vested in me as Substitute Trustee, this sale being subject to any and all liens and other encumbrances having priority over the Deed of Trust.

WITNESS MY SIGNATURE, this the 25th day of September, 2020.

/s/ Debora L. Horn
DEBORA L. HORN
SUBSTITUTE TRUSTEE
Butler Snow LLP
Attn: Debora L. Horn
MS Bar # 10205
Post Office Box 6010
Ridgeland, Mississippi 39158-6010
Telephone: (601) 948-5711
Publishing Dates: October 1, October 8, October 15, and October 22, 2020
10-1,8,15,22b