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PUBLISHER'S

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PARKTOWNE APARTMENTS

Now Accepting Applications for 1 & 2 Bedroom Apartments

> **Rental Assistance Available** to Qualified Applicants

Call (251) 843-5836 for more information TDD Users 1 (800) 548-2546

Office Open Tuesday & Thursday



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69 College St. #25 Gilbertown, AL 36908

BEDFORD PINES APARTMENTS RECENTLY RENOVATED!

1 & 2 Bedroom apartments Features include: Refrigerator with icemaker, Range, microwave Washer & dryer hookups Carpet/Tile - blinds - central Heat/Air Playground – community room Fitness room - computer lab

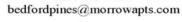
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Within walking distance to Choctaw General Hospital

For deaf and hearing impaired only: TDD# 1-800-548-2547 (v) 1-800-548-2548 (t/a)

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

> Apply at On-Site Rental Office 820 Vanity Fair Ave. Butler, Alabama 205-459-5161





REAL ESTATE

HOUSE FOR SALE OR RENT - 2 br./1 ba., 133 Robin's Circle, Lisman, \$400 a month or \$55,000 rent to own. 601-260-7446.

LAND FOR SALE - 6 Lots at Lenoir's Landing, power, water, river and county road frontage. \$220,000. Johnson Land Company, 251-423-2198. TFC.

FOR RENT - Trailer lot only, Acre and 1/4. Electric and Water. 334-633-9192. TFC.

HOUSE FOR SALE -3br/2ba, living, dining, kitchen, and sunroom, double car port. 2 acres of land, 4384 Main St., Pennington, AL. 205-654-2443 or 205-398-2223. TFN.

FOR SALE BY OWNER - 3 br/ 2 1/2 bath, Custom built home by Rob Hearn in 1974, Formal living room and dining room. Kitchen with breakfast nook, laundry room with pantry space, outdoor utility room, covered carport, newly installed fireplace. installed gas fireplace. \$137,000. Call for viewing 205-459-4747 or 205-499-3697. TFC.

LAND FOR SALE - 13.6 acres with 3 bed/2bath house and barn in Butler, \$110,000; 2 bed/1 bath camp on the river, \$110,000; 80 acres mature time band a pine plantation, \$106,000; 100 acres partially clear cut, \$115,000; 166 acre pine plantation with a 8 acre lake, \$322,000; 234 acre pine plantation and mature timber, \$468,000; 400 acre pine plantation with various aged stands, \$680,000. Excellent hunting with food plots already in place on all timber tracts. Johnson Land Company 251-423-2198. TFC.

AUTOMOBILES

FOR SALE - 2004 Ford Ranger 3.0, Needs heads. Rebuilt transmission. \$1200 obo. 205-301-1482. 05.27.LTS.

MISCELLANEOUS

FOR SALE - 2 cemetery plots at Resthaven on North side by driveway. \$800 for both. 850-974-9505. 07.17.

GOJACKSONGROUP.COM

Jackson Realty Group, LLC

HELP WANTED

HELP WANTED

Forest Management is seeking an Assistant Forestry Technician. Responsibilities include but are not limited to: physical inspection of property and land lines, preparing roads, trails and property for hunting and forestry related activities, and performing routine vehicle and equipment maintenance. Competitive salary is adjusted based on experience. Benefits included. Interested applicants should call 251-771-5445 or visit Melvin Forest Management at 9397 Melvin Road, Melvin, AL 36913.

LEGALS

STATE OF ALABAMA COUNTY OF CHOCTAW NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage and security agreement executed by TIMOTHY
D. CHANEY, an unmarried
person, and BEVERLY N.
KEETON, an unmarried person, on the 22nd day of March 2007, to 21ST MORTGAGE CORPORATION, as recorded in Book 336, Page 635, in the office of the Probate Judge of Choctaw County, Alabama; 21ST MORTGAGE CORPO-RATION, as Mortgagee, by reason of such default having declared all of the indebtedness secured by said mort-gage and security agreement due and payable and such de-fault continuing, notice is hereby given that, acting under the power of sale contained in said mortgage and security agreement, and as authorized by Section 7-9A-604(a)(2) of the Code of Alabama of 1975 as amended, 21ST MORTGAGE CORPO-RATION, as Mortgagee, will sell at public outcry, for cash to the highest bidder, in front of the Courthouse door, in the City of Butler, Choctaw County, Alabama, during the legal hours of sale on January 29, 2020, the following described real and personal property situated in Choctaw County, Alabama, to-wit:

TOWNSHIP 13 NORTH,

RANGE 3 WEST

SECTION 7: Begin 5 chains East and 23.34 chains South of the Northwest corner of the SW 1/4 of Section 7, Township 13 North, Range 3 West; thence go East 47.93

chains; thence go South 7.78 chains; thence go West to the West right of way of road; thence North along West right of way of road 235 feet to the Point of Beginning; thence North along right of way of road 210 feet; thence West 210 feet; thence South 210 feet; thence East 210 feet to the Point of Beginning, being one (1) acre, more or less in

Choctaw County, Alabama.
INCLUDING a security interest in one (1) 2007 Lexington 16' x 80' manufactured home, Serial LH010621426;

together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you un-derstand these rights and programs as a part of the foreclosure process.

Said sale will be made subject to any existing Federal Tax Lien, if any, and/or Special Assessments, if any, which might adversely affect the title to the subject property.

Said sale will be made for the purpose of paying the in-debtedness secured by the above-described mortgage, and the proceeds thereof will be applied as provided by the terms of the said mortgage. This sale is subject to postponement or cancellation; contact Margery Oglesby at the phone number shown below prior to attending the sale.

Kristofor D. Sodergren Attorney for 21st Mortgage Corporation

ROSEN HARWOOD, P.A. 2200 Jack Warner Pkwy Ste 200

P.O. Box 2727 Tuscaloosa, AL 35403 (205) 344-5000 3TC.0802.01/22

STATE OF ALABAMA IN THE PROBATE COURT **CHOCTAW COUNTY** CASE NO. A-2019-5347 IN RE: THE ESTATE OF ROBERT HARVEY O'NEAL, DECEASED. **NOTICE OF APPOINTMENT**

Letters Testamentary of said deceased having been granted to the undersigned on the 2nd day of January, 2020 by the Honorable MICHAEL W. ARMISTEAD, Judge of the Probate Court of Choctaw County, notice is hereby given that all persons having claims against said estate are hereby required to present same within the time allowed by law or the same will be barred.

GORDON KELLEY O'NEAL, Executor of the Estate of ROBERT HARVEY O'NEAL

1083 County road 9 Lisman, AL 36912 3TC.0804.01/22.

STATE OF ALABAMA CHOCTAW COUNTY **ORDINANCE** NO. 2019-01

WHEREAS, it is the desire of the TOWN COUNCIL OF THE TOWN OF LISMAN. AL-ABAMA to support the businesses in the corporation limits and to have legislation enacted that will allow property licensed retail licenses to conduct on-premises and offpremises Sunday Sales of alcoholic beverages between 10:00 a.m to 12 midnight.

NOW THEREFORE, BE IT ORDAINED AND RESOLVED by the Lisman Town Council of the Town of Lisman, Alabama as follows.

Section 1 Pursuant to Alabama Act No. 2019-100 passed by the Alabama Legislature approved by Governor Kay Ivey on May 6, 2018, said Act becoming effective August 1, 2019 the Town of Lisman hereby authorized the sale of alcoholic beverages for onpremises and off-premises consumption to be sold on Sunday between the hours of 10:00 a.m. to 12 midnight within the corporate limits of the Town of Lisman, Choctaw County, Alabama.

Section 2 The provisions of this Ordinance are cumulative and supplemental to present power and authority of the Town of Lisman, and are intended to, nor shall it be interpreted, so as to repeal any existing laws or Ordinance previously enacted by Town Council of the Town of Lisman, Alabama, which are not amended or modified herein.

Section 3 This ordinance shall take effect on the 21st day of October 2019.

APPROVED ADOPTED this, the 09th day of December, 2019

Jason Q. Ward, Mayor ATTEST: Shannon Bonner, Council Members: Darris

Johnson, John Adams, Ellis Johnson, Linda T. Gaines, and Seketha Mitchell.

1TC.0806.01/08.

Send **CLASSIFIED** ads to typesetter @choctawsun.com



Ron A. Mason, REALTOR, Broker CRS,SRS, GRI, e-pro Cell: 205-499-4663 (205) 459-4800 or (205) 459-4RON 219 South Mulberry Avenue, Butler, AL Donna B. Grice, Agent

www.499home.com



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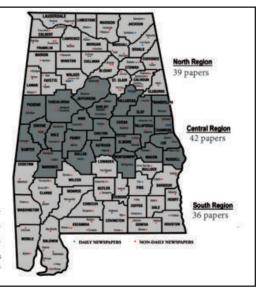
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in other states, too!

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Statewide: \$210*

2 Regions: \$150* 1 Region: \$99* \$7.50 each. Ads run 1 time in each paper



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AUTOMOTIVE

JENKINS AUTO VISION, Jason Jenkins, Owner; 1297 Narrow Road, Butler; Quality Paint and Body Work, paintless dent removal, headlight restoration, windshield repair. www.jenkinsautovision.com. 1-205-457-2199.

BUILDING/REMODELING

MILLER'S HOME REPAIR, LLC, Junior and Belinda Miller, owners; Roofing, Vinyl siding, add-ons, porches, windows, doors, floors, etc. 4214 Ararat Road, Toxey, AL 36921, 205-457-1901 home, 334-341-1870

cell. Give us a call for a free estimate.

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BAMACRETE -- We sell gravel, sand; custom hauling of driveway materials, Ready-Mix concrete for all your needs. 904 N. Mulberry, Butler, 36904. 205-459-2244.

VETERINARY SERVICES

CLARKE CO. (MISS.) ANIMAL CLINIC, 106 Westwood Ave., Quitman. General surgery, routine exams, vaccinations, worming, dental care, emergency care and farm calls. Mon., Tues., Thurs., and Fri., 7:30 a.m. - 5 p.m.; Wed., 7:30 a.m. - noon; Sat., 9 - 11 a.m. Phone 601-776-5326. 20137.03/19

HOW TO PLACE YOUR AD

CLASSIFIEDS AND **LEGALS** \$8.00 min. per insertion

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IN PERSON: 13440 Choctaw Avenue

Gilbertown M-T-Th-F, 8 a.m. - 4 p.m. Wednesday 8 a.m. - noon IN BUTLER Drop off items at: Southern Oaks Land & Realty LLC 815 North Mulberry

We accept cash, checks, money orders and credit cards (VISA/MC)