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SUN-ADVOCATE CLASSIFIEDS



PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Amendments Act, the Alabama Fair Housing Law, and the Mobile Code, which make it illegal to advertise any preference, limitations or discrimination based on race, color, religion, sex, national origin, handicap, familial status, or ancestry, or an intention to make any such preference, limitation, or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. **This newspaper will not knowingly accept any advertising for real estate which is in violation of the law.** To report discrimination, call the Office of Fair Housing and Equal Opportunity of the U.S. Department of Housing and Urban Development. (HUD) at (800) 669-9777. The HUD TTY number for the hearing impaired is (212)

REAL ESTATE

HOUSE FOR SALE OR RENT - 2 br./1 ba., 133 Robin's Circle, Lisman, \$400 a month or \$55,000 rent to own. Call 601-260-7446. 10/30.TFC.

LAND FOR SALE - 6 Lots at Lenoir's Landing, power, water, river and county road frontage. \$220,000. Johnson Land Company, 251-423-2198. TFC.

FOR RENT - Trailer lot only, Acre and 1/4. Electric and Water. 334-633-9192. TFC.

HOUSE FOR SALE - 3br/2ba, living, dining, kitchen, and sunroom, double car port. 2 acres of land, 4384 Main St., Pennington, AL. 205-654-2443 or 205-398-2223. TFN.

FOR SALE BY OWNER - 3 br/ 2 1/2 bath, Custom built home by Bob Hearn in 1974, Formal living room and dining

room. Kitchen with breakfast nook, laundry room with pantry space, outdoor utility room, covered carport, newly installed gas fireplace. \$137,000. Call for viewing 205-459-4747 or 205-499-3697. TFC.

LAND FOR SALE - 13.6 acres with 3 bed/2bath house and barn in Butler, \$110,000; 2 bed/1 bath camp on the river, \$97,500; 80 acres mature time band a pine plantation, \$106,000; 100 acres partially clear cut, \$115,000; 166 acre pine plantation with a 8 acre lake, \$322,000; 234 acre pine plantation and mature timber, \$468,000; 400 acre pine plantation with various aged stands, \$680,000. Excellent hunting with food plots already in place on all timber tracts. Johnson Land Company 251-423-2198. TFC.

HOUSE FOR SALE OR RENT - 2 br/1 bath, Newly re-

modeled, house in Butler and Linden, one partially furnished, 17/20 miles from mill respectively. Call Randy at 205-499-1832. TFC.

AUTOMOBILES

FOR SALE - 2004 Ford Ranger 3.0, Needs heads. Rebuilt transmission. \$1200 obo. 205-301-1482. 05.27.LTS.

YARD SALES

LARGE FAMILY YARD SALE - Fri., Feb. 7th and Sat., Feb. 8th, 8 a.m. - 1 p.m., Housewares items, Cooking items, Dishes, Small kitchen appliances, Men's plus size clothing, Women's plus size clothing, Girl's clothing sizes 6-10, Toys, What-knots, Lots of extras. Everything must go! 1TP.02/05.

MISCELLANEOUS

FOR SALE - 2 cemetery plots at Resthaven on North side by driveway. \$800 for both. 850-974-9505. 07.17. LTS.

HELP WANTED

HELP WANTED - Melvin Forest Management is seeking an Assistant Forestry Technician. Responsibilities include but are not limited to: physical inspection of property and land lines, preparing roads, trails and property for hunting and forestry related activities, and performing routine vehicle and equipment maintenance. Competitive salary is adjusted based on experience. Benefits included. Interested applicants should call 251-771-5445 or visit Melvin Forest Management at 9397 Melvin Road, Melvin, AL 36913.

LEGALS

IN THE PROBATE COURT OF CHOCTAW COUNTY, ALABAMA

IN RE: The Estate of LURLENE M. COOPER, Deceased
PROBATE CASE NO. A-2019-5351

NOTICE OF PETITION TO PROBATE WILL

TO: WAYNE HAYES, the only child of JANICE COOPER HAYES, deceased, whose whereabouts are unknown.

You are hereby notified that on December 10, 2019, Jimmy W. Cooper filed in Probate Court of Choctaw County, Alabama, a petition for the probate of record in this Court of a certain paper writing, purporting to be the Last Will and Testament of LURLENE M. COOPER, deceased, and on that day, said Will was filed in said Probate Court. The 12th day of March, 2020 at 10:00 AM has been set and appointed as the time you can appear and contest the same if you see proper.

Given under my hand on this 30 day of January, 2020,
MICHAEL W. ARMISTEAD
Judge of Probate
Choctaw County, Alabama
3TC.0834.02/19.

IN THE CIRCUIT COURT OF CHOCTAW COUNTY, ALABAMA

CARRINGTON MORT-

GAGE SERVICES, LLC, Plaintiff, vs.

LEVONE PHILEN MCGREW, LATRESE C. MCGREW and PATRICK J. MCGREW, Defendants
15-CV-2018-900070 PUBLICATION NOTICE

To: Patrick J. McGrew
Address Unknown

You are hereby notified that Carrington Mortgage Services, LLC, has filed a Complaint for Reformation and Declaratory Judgment ("Complaint") on July 31, 2018, in the Circuit Court of Choctaw County, Alabama against Patrick J. McGrew ("Defendant"). Numerous attempts to locate the Defendant have been unsuccessful.

This notice is to run for four consecutive weeks. You are hereby notified that you must answer the Complaint by the 27th day of March, 2020, which is 30 days from the last date of publication or default judgment may be entered against you for not answering.

DONE this 27th day of January, 2020.

Candace Jenkins
Clerk of the Choctaw County Circuit Court
FIDELITY NATIONAL LAW GROUP
Jennifer J. Panetta (PAN007)
4170 Ashford Dunwoody Road, Suite 475
Atlanta, Georgia 30319
Direct: (770) 325-4848
Email: Jennifer.Panetta@fnf.com
4TC.0835.02/26.

IN THE PROBATE COURT OF CHOCTAW COUNTY, ALABAMA

IN RE: THE ESTATE OF DAVID A. JOHNSON DECEASED

Case No. A-2020-5355 PUBLICATION ORDER AND NOTICE

TAKE NOTICE that Letters of Testamentary having been granted on the 15th day of January, 2020, to Kenneth M. Johnson, as Executor of the Estate of David A. Johnson, deceased, by this Court.

It is therefore ORDERED, ADJUDGED, and DECREED that all persons having claims against the said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

Michael Armistead, Probate Judge
3TC.0836.02/19.

LEGAL NOTICE

Gibson & Associates, Inc. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. 99-508-006-201-505 in Choctaw and Clarke Counties.

This notice will appear for four consecutive weeks beginning on 02/06/20 and ending on 02/26/20. All claims should be filed at P.O. Box 800579, Balch Springs, TX 75180 during this period.

Gibson & Associates, Inc.
4TC.0837.02/26.

STATE OF ALABAMA PROCLAMATION BY THE GOVERNOR

WHEREAS the Alabama Legislature at its 2019 Regular Session enacted Act No. 2019-345 (SB397), proposing an amendment to the Constitution of Alabama of 1901;

WHEREAS, in conformity with Section 284 of the Constitution of Alabama of 1901, as amended, the Legislature has ordered an election by the qualified electors of the state upon such proposed amendment; and

WHEREAS notice of this election, together with the proposed amendment, is required by law to be given by proclamation of the Governor, which shall be published once a week for at least four successive weeks immediately preceding the day appointed for the election;

NOW, THEREFORE, I, Kay Ivey, as Governor of the State of Alabama, do hereby give notice, direct, and proclaim that

on Tuesday, March 3, 2020, an election will be held in the State of Alabama in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

AMENDMENT PROPOSED BY ACT NO. 2019-345 (SB397)
Amendment 284 to the Constitution of Alabama of 1901, now appearing as Section 262 of the Official Recompilation of the Constitution of Alabama of 1901, is amended to read as follows:

"Amendment 284.

"1. General supervision of the public schools in Alabama and the State Department of Education

shall be vested in a state board of education, which the Alabama Commission on Elementary and Secondary Education. One member of the commission

shall be elected appointed by the Governor from each state congressional district, as those districts exist on the date of appointment, and any additional members, if necessary, shall be appointed by the Governor from the state at large, so that each congressional district is represented on the commission and the total number of appointed members equals nine. In the event the number of state congressional districts is greater than nine, the Legislature shall provide an alternative method for the appointment of the nine appointed members. Each member appointed to the commission shall be subject to confirmation by the Senate in such manner as the legislature may provide. The Governor shall ensure that the appointed membership of the commission reflects the geographical, gender, and racial diversity of the students enrolled in public K-12 education in the state. Unless otherwise provided by the Legislature for initially staggered terms and for the filling of an unexpired term created by a vacancy, appointed members of the commission shall serve for terms of six years and may not serve for more than two full consecutive terms on the commission. Upon ratification of this amendment, and the appointment of the members of the Alabama Commission on Elementary and Secondary Education pursuant to this amendment, respectively, the terms of the then serving members of the State Board of Education shall end."

"2. The chief state school officer shall be the state superintendent of education Secretary of Elementary and Secondary Education, who shall be appointed by the state board of education commission, subject to confirmation by the Senate. The secretary shall be a non-voting member of the commission and shall serve at its pleasure in the position of secretary until a successor is appointed. If the Legislature is not in session when a vacancy in the position of secretary occurs, the commission shall appoint an interim secretary and shall submit the name of an individual for confirmation for the position of secretary during the next regular legislative session. If the Legislature does not confirm the appointee within five legislative days, the position of secretary shall be vacant and the commission shall appoint another individual to the position of interim secretary. The authority and duties of the superintendent of education secretary, and the terms and conditions of his or her employment including, but not limited to, tenure in office, shall be determined by the state board of education according to such regulations as the legislature may prescribe commission. The superintendent of education secretary shall receive an annual salary which shall be fixed by the legislature of Alabama commission and shall be

paid from the state treasury State Treasury in installments as the salaries of other state officers are paid.

"3. The legislature Legislature shall enact appropriate laws to implement or enforce this article of amendment.

"4. The provisions of article Articles V and XIV of the Constitution of Alabama as amended in conflict with this article amendment are expressly repealed.

However, this amendment shall not be so construed as to effect the election or term of the state superintendent of education chosen before it becomes valid as a part of the Constitution.

"5. In addition to any function or duty provided by general law, the commission shall adopt all of the following:

"a. Course of study standards that ensure nationwide consistency and the seamless transfer of students from within and outside of the state, in lieu of common core.

"b. A comprehensive educator certification program.

"c. A comprehensive professional development program for educators.

"d. A comprehensive assessment system.

"e. A comprehensive accountability system.

"6. Immediately after the commission members are appointed and confirmed, the Governor shall appoint a diverse team, that is reflective of the geographical, gender, and racial diversity of the state, of current and former educators, school administrators, and appropriate officials from throughout the state, as determined necessary by the Governor, to consult with and make recommendations to the commission on a regular basis relating to the operation and functioning of the State Department of Education.

"7. The State Department of Education shall be governed by the commission and shall work in coordination with local boards of education."

FURTHER, I proclaim and direct that this proclamation shall be published once a week for the four successive weeks immediately preceding Tuesday, March 3, 2020, in every county as required by law.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the State Capitol in the City of Montgomery on this 10th day of January, 2020.

Kay Ivey, Governor
ATTESTED

John H. Merrill, Secretary of State
4TC.0844.02/26.

NOTICE

The following vehicles were abandoned at 216 Riderwood Dr. Butler 36904 and will be auctioned off 02/28/2020. For more information call 205-459-7599.

KMHDN45DO2U322778
2002 HYUNDAI ELANTRA
1GKEK13RXR904242
1999 GMC DENALI
2TC.0838.02/12.

IN THE PROBATE COURT OF CHOCTAW COUNTY, ALABAMA

The Estate of VERA MAE LEE, Deceased
PROBATE CASE NO. A-2019-5291

Letters of Administration of said deceased having been granted to ALMA LEE JONES, Personal Representative, on the 29th day of May, 2019 by the Honorable Michael Armistead, Judge of the Probate Court of Choctaw County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within six months after the grant of letters or within five months from the

See LEGALS, page 15

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Jackson Realty Group, LLC

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1 & 2 Bedroom apartments

Features include:

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Cell: 205-499-4663 (205) 459-4800 or (205) 459-4RON
219 South Mulberry Avenue, Butler, AL
Donna B. Grice, Agent

HERE'S MY CARD

AUTOMOTIVE

JENKINS AUTO VISION, Jason Jenkins, Owner; 1297 Narrow Road, Butler; Quality Paint and Body Work, paintless dent removal, headlight restoration, windshield repair. www.jenkinsautovision.com. 1-205-457-2199.

BUILDING/REMODELING

MILLER'S HOME REPAIR, LLC, Junior and Belinda Miller, owners; Roofing, Vinyl siding, add-ons, porches, windows, doors, floors, etc. 4214 Ararat Road, Toxey, AL 36921, 205-457-1901 home, 334-341-1870

cell. Give us a call for a free estimate.

BAMACRETE -- We sell gravel, sand; custom hauling of driveway materials, Ready-Mix concrete for all your needs. 904 N. Mulberry, Butler, 36904. 205-459-2244.

VETERINARY SERVICES

CLARKE CO. (MISS.) ANIMAL CLINIC, 106 Westwood Ave., Quitman. General surgery, routine exams, vaccinations, worming, dental care, emergency care and farm calls. Mon., Tues., Thurs., and Fri., 7:30 a.m. - 5 p.m.; Wed., 7:30 a.m. - noon; Sat., 9 - 11 a.m. Phone 601-776-5326. 20137.03/19

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