



Court Report

TRAFFIC CITATIONS

Hunter J. Hutcherson, 20, Tuscola, speeding 54 mph in a 35 mph zone one Route 133, Arthur. Filed Mar. 24.

Deborah S. Knight, 59, Almo, KY, speeding 60 mph in a 45 mph zone on US Route 36 and Broadway Avenue, Newman. Filed Mar. 24.

Monkia G. Wallen, 21, Tratalgar, IN, speeding 80 mph in a 55 mph zone on US Route 36 and County Road 1930 East, Murdock. Filed Mar. 24.

OTHER TRAFFIC CITATIONS

Dane L. Corley, 27, Tuscola, speeding 69 mph in a 55 mph zone on US Route 45 and County Road 400 N, Tuscola. Filed Mar. 17.

Torrey L. Simpson, 25, Decatur, illegal use and transportation of cannabis on US Route 36 and Progress Boulevard, Tuscola. Filed Mar. 18.

Jayden L. Smith, 22, Princeton, fleeing and eluding on Interstate 57 southbound at mile marker 213, Tuscola. Filed Mar. 18.

Anthony A. Vaultonburg, 31, Mattoon, operating an uninsured vehicle on Route 45, Arcola. Filed Mar. 18.

Leslie S. Mason, 23,

Calumet City, GA, speeding 72 mph in a 45 mph zone on US Route 36 and S Broadway, Newman. Filed Mar. 24.

Julian Ortega, 42, Lewisville, TX, driving while license is suspended on Interstate 57 southbound at mile marker 207, Arcola. Filed Mar. 24.

CRIMINAL CHARGES

Clint D. Abitz, 36, Mattoon, charged with a Class A misdemeanor in that he allegedly committed the offense of obstructing a police officer, in that the said defendant knowingly obstructed the performance of an Officer of an authorized act within his official capacity, knowing the Officer to be a peace officer engaged with the execution of his official duties, in that the defendant repeatedly refused to comply with the Officer's commands, and continually interfered with an ongoing investigation of suspected driving under the influence.

Dane L. Corley, 27, Tuscola, charged with a Class A misdemeanor in that he allegedly committed the offense of possession of hypodermic syringes and needles in that said defendant knowingly had in his or her possession a hypodermic syringe and needle

adapted for the use of controlled substances or cannabis by subcutaneous injection.

Scott W. Bowyer, 42, Newman, charged with a Class A misdemeanor in that he allegedly committed the offense of domestic battery, in that the defendant knowingly caused bodily harm to a family or household member.

Jackson R. Chenoweth, 20, Tuscola, charged with a Class 4 felony in that he allegedly committed the offense of defrauding drug and alcohol screening tests in that said defendant knowingly substituted a synthetic sample of urine with the intent of attempting to foil or defeat a drug and alcohol screening test.

Adam M. Hackett, 19, Garrett, charged with a Class 3 felony in that he allegedly committed the offense of possession of methamphetamine in that said defendant knowingly possessed less than 5 grams of a substance containing methamphetamine.

Tiffany M. Toothman, 35, Oakland, charged with a Class 3 felony in that she allegedly committed the offense of possession of methamphetamine in that said defendant knowingly possessed less than 5 grams of a substance containing methamphetamine.

LEGAL NOTICE

ILLINOIS DEPARTMENT OF TRANSPORTATION

Notice of Material Letting
1. Sealed proposals will be received in the office of the Douglas County Engineer until 2:00 P.M., April 15, 2020 for furnishing and delivering asphalt materials required in the materials required in the maintenance of Section 20-XX000-00-GM, Various Road Districts, Douglas County; and at that time publicly opened and read.
2. Proposals shall be submitted on forms furnished by the Local Agency which may be obtained from the office of the County Engineer, and shall be enclosed in an envelope endorsed "Various Road Districts Asphalt Material Proposal, Section 20-XX000-00-GM".
3. The right is reserved to reject any and all proposals and to waive technicalities.
4. A proposal guarantee will be required.
By Order Of
Douglas County Board
James E. Crane
March 26, 2020
Published: 4/1, 4/8/20

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Requirements for letters to the editor at The Journal:

- Include your name and the town where you reside.
- No anonymous letters are permitted.
- Include a daytime telephone for verification. (# will not be published.)
- All letters must be 400 words or less.
- The Journal reserves the right to refuse publication of any letter.
- The views and opinions expressed in the submitted columns are those of the author and do not necessarily reflect the position of The Journal.

REAL ESTATE

Marvin B. Schrock and Lou A. Schrock granted State Bank of Arthur a war-

ranty deed in trust Parcel # 02-02-21-000-214, Lovington

Danny L. Chupp granted David V. Kaufman a quitclaim deed for Lot 4 in Block 6 of Rorks Subdivision, Arthur (355 N CR 415 E)

Tuscola National Bank granted Sanjay V. Patel a release from Lot 2 in Block 28 of Greenbriar Court Condominiums, Tuscola (307 E. Newkirk St.)

Travis J. Harrison granted Stephanie L. Harrison a quitclaim deed for Lot 5 in Block 1 of McCoy's Second Subdivision, Villa Grove (6 McCoy Avenue)

LEGAL NOTICE

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DOUGLAS COUNTY, TUSCOLA, ILLINOIS IN THE MATTER OF THE ESTATE OF BRUCE M. COBB, No. 2020-P-4 Deceased.

NOTICE FOR PUBLICATION - CLAIMS
Notice is given of the death of Bruce M. Cobb, of Arcola, Illinois. Letters of Office were issued on March 16, 2020 to Connie L. Drake, of Mattoon, Illinois, whose attorney of record is Heller, Holmes & Associates, P.C., 1101 Broadway Ave., P.O. Box 889, Mattoon, Illinois, 61938. Claims against the estate may be filed in the Office of the Clerk of the Court at the Douglas County Courthouse, Tuscola, Illinois, or with the representative, or both, on or before September 16, 2020, or three (3) months from the date of mailing or delivery of personal notice, whichever is later, and any claim not filed within that period is barred. Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has been filed. Dated this 23rd day of March, 2020.

Heath E. Uppencamp HELLER, HOLMES & ASSOCIATES, P.C. 1101 Broadway Avenue P. O. Box 889 Mattoon, IL 61938 Phone: (217) 235-2700 Fax: (217) 235-0743 Email: heath@hhlawoff.com Published: 4/1, 4/8, 4/15/20

LEGAL NOTICE

NOTICE OF BIDS TO BE RECEIVED

1. Sealed proposals will be received in the office of the County Engineer until 2:00 o'clock P.M., April 15, 2020 for spreading various grades of road oil and liquid asphalt and for spreading blotter aggregate from stockpiles on county highways and at that time publicly opened and read.
2. Proposals shall be submitted on forms furnished by the County that may be obtained at the Office of the County Engineer, and shall be enclosed in an envelope endorsed "2020 Spreading Material Proposal, Douglas County"
3. The right is reserved to reject any and all proposals and to waive technicalities. A proposal guarantee will not be required.
4. All Proposal work shall be completed no later than August 30, 2020.
By Order of
Douglas County Board
James E. Crane, P.E.
March 26, 2020
Published: 4/1, 4/8/20

DOUGLAS COUNTY APARTMENTS

Available Soon- 2 Bedroom Upstairs Unit
Hillside Manor • 400 S. Main St., Atwood, IL

Rental Assistance available to qualifying applicant

Onsite laundry room/ Appliances furnished
Trash Disposal Furnished

Management Office located:
Southgate Manor Apts. • 200 VanVoorhis St., Tuscola

Phone: 217-253-2578

Office hours: Monday-Thursday 8:00-3:00

"Douglas County Apartments is an Equal Opportunity Provider"



Last Week's Puzzle Solution

A	S	A	P		B	A	B		A	M	A							
R	U	B	I	A		A	C	E		A	B	A	S					
C	L	I	M	B		N	O	R		B	E	N	I					
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CLUES ACROSS

- Bond villain Mikkelsen
- A team's best pitcher
- French river
- Mountain nymph (Greek)
- City of Angels airport
- Military force
- Scrawny
- Value
- One billionth of a second (abbr.)
- Highly seasoned sausage
- Trouble
- Prong
- Showing varying colors
- Cloaked
- Renters sign one
- Acquires
- Type of language (abbr.)
- Partner to pains
- Third portion of the small intestine
- Excessively theatrical actor
- Infraction
- Classical music for the stage
- Slogged
- One who terminates
- Breakfast is an important one
- Moved earth
- Medical procedures
- Genus of clams
- Not well
- Comparative figure of speech
- Covered thinly with gold
- Principle underlying the universe
- A parent's sisters
- Professional engineering group
- Coniferous tree
- Impudence

CLUES DOWN

- Female parents
- Region
- Transaction
- Heroic tale
- Of algae
- Luminous intensity unit
- Uncovers
- French commune name
- Poisonous gas
- Pearl Jam's bassist
- Horse groom in India
- Destroyed
- A way to alter
- Promotional materials
- American state
- Extinct flightless bird of New Zealand
- "Modern Family" network
- Last or greatest in an indefinitely large series
- Exercise system ___-bo
- Type of bulb
- Opposite of beginning
- Utilize
- Type of student
- Deficiency of moisture
- Areas of the eye
- Select
- Sheets of floating ice
- Priests who act as mediums
- Roof of the mouth
- Unnatural
- Illuminated
- There are three famous ones
- Large, fast Australian birds
- "Dracula" heroine Harker
- Substitutes (abbr.)
- Tax

Villa Grove BINGO

Bingo will be CANCELLED Until Further Notice at VFW post 2876

Bingo Lic# B1934
Pull Tab Lic# P-48

Business Directory

<h3>AIR CONDITIONING</h3> <p>GEORGE HETTINGER & SONS Plumbing-Heating Air-Conditioning Tuscola, IL Phone 253-2662 058-099011</p> <p>AIR CONDITIONING • HEATING</p>	<h3>HEATING • AC • PLUMBING</h3> <p>Trust the Professionals at All-Pro A local, veteran-owned company</p> <p>Tuscola, IL • 599-1046 Plumbing License # 055-044272 www.allprohvac.net</p>	<h3>ELECTRICAL CONTRACTOR</h3> <p>Q.W.F Electric Electrical Work Wanted</p> <p>Upgrade your existing lights and 4-8 ft. Fluorescent lights to LED's and save \$</p> <p>Call Dan at 217-722-2259 Licensed, Insured & Bonded</p>	
<h3>TREE SERVICE</h3> <p>BURNETT'S TREE SERVICE TREES TRIMMED OR REMOVED, STUMP GRINDING. INSURED. 217-328-6499</p>	<h3>EYE CARE</h3> <p>Chittick Family Eye Care</p> <ul style="list-style-type: none"> • Adult & Pediatric Eye Care • Contact Lenses • Custom Vision Correction • Digital Retinal Exam • Glaucoma detection and management <p>10 W. Adams • Villa Grove, IL 61956 Office: 832-2111 Hours: Mon-Fri 8-5 Medicare assignments accepted/Health Alliance Provider</p>	<h3>VETERINARY</h3> <p>Four Counties Mobile Veterinary Services</p> <p>Kathleen M. Mcmanamon, DMV</p> <p>House and Farm Calls Small Animal and Equine</p> <p>Hours: Monday-Friday Noon-8 p.m. Saturday by Appointment Phone: (217) 834-3472</p>	<h3>INSURANCE</h3> <p>AMERICAN CENTRAL INSURANCE SERVICES</p> <p>Group Employee Benefits</p> <p>Individual Medical -Dental -Vision -Short Term -Life</p> <p>Sherri L. Stewart Insurance Broker sherril@americancentrals.com (866) 549-2247 304 E. Southline Rd., Suite A., Tuscola</p>