## **BAKING, CANNING, FOODS AND FLOWERS**

Supt. Missy Karboviak...218-526-0489

ENTRY DAY: Wednesday, July 7 - 10:00 a.m. - 7:00 p.m. (except where noted) Judging will begin at 9:00 a.m. on Thursday, July 8

#### Bring exhibits to the Donald Dagen Exhibit Hall under the grandstand.

All items entered in Classes 1 through 41 inclusive must have been made by exhibitor within the last two years except for antiques, which must be owned by the exhibitor. If the entry has won a prize previously at the Kittson County Fair, it is not eligible again for competition. Such items will not be judged. Exhibitors must be residents of Kittson County or live in the Kittson County trade area.

All home canned products must indicate processing method and time. All meat and low acid vegetables must be pressure canned. All canned products must be in standard canning jars with regulation lids. Canning jars MUST have rings on. Do not bring exhibits in containers that are valuable or cannot be replaced.

Food exhibits should be on small paper plates covered with PLASTIC BAGS.

PICK-UP TIME: Sunday, July 11, 5:00 p.m. ALL ITEMS ARE TO BE REMOVED BY 7 P.M. NOT RESPONSIBLE FOR ITEMS LEFT AFTER 7 P.M. Items not remaining in place until 5 p.m. will not receive premium money.

# ALL CLASSES WILL PAY 1<sup>ST</sup> PLACE \$5 • 2<sup>ND</sup> \$4 • 3<sup>RD</sup> \$3 UNLESS OTHERWISE STATED

#### RED STAR YEAST PREMIUMS

To encourage people in the art of yeast baking, Red Star Yeast and products will give yeast and coupons to those in the baked goods competition.

#### **Class 1 - YEAST BREADS**

Bread display should be a 3" piece. Other items should have 3 items.

All items MUST be on a small paper plate covered with a PLASTIC BAG.

#### **Lots 1-9**

- 1. Buns white
- 2. Buns dark
- 3. Rolls
- 4. Sweet Rolls
- 5. Loaf of bread oatmeal
- 6. Loaf of bread raisin
- 7. Loaf of bread rye
- 8. Loaf of bread white
- 9. Loaf of bread whole wheat

# RED STAR

#### **Class 2 - QUICK BREADS**

Bread display should be a 3" piece. Other items should have 3 items.

All items MUST be on a small paper plate covered with a PLASTIC BAG.

#### Lots 1-6

- 1. Banana Bread
- 2. Coffee Cake
- 3. Quick Bread
- 4. Baking Powder Biscuits
- 5. Homemade Rusks
- 6. Muffins

#### **Class 3 - COOKIES and BARS**

Must bring 3 items on a small paper plate covered with a PLASTIC BAG.

#### Lots 1-22

- 1. Chocolate Chip Cookies
- 2. Chocolate Drop Cookies
- 3. Filled Cookies
- 4 Ginger Cookies
- 5. Molasses Cookies
- 6. Oatmeal Cookies
- 7. Peanut Butter Cookies
- 8. Peanut Cookies
- 9. Raisin Cookies10. Rolled Cookies
- 11. Sandwich Cookies
- 12. Sugar Cookies
- 13. No Bake Cookies
- 14. Any Other Cookies
- 15. Brownies
- 16. Chocolate Chip Bars
- 17. Carrot Bars
- 18. Date Bars
- 19. Lemon Bars
- 20. Oatmeal Bars
- 21. Peanut Butter Bars
- 22. Any Other Bars

#### Class 4 - DOUGHNUTS/CAKE

Display should be a 3" piece. Other items should have 3 items. All items MUST be on a small paper plate covered with a PLASTIC BAG.

#### **Lots 1-8**

- 1. Angel Food Cake
- 2. Bundt Cake
- 3. Jelly Roll
- 4. Fruit Cake
- 5. Cupcakes
- 6. Doughnuts
- 7. Mocha Cakes

#### Class 5 - SPECIALTY and HERITAGE BAKING

Must bring 3 items on a small paper plate covered with a PLASTIC BAG.

#### Lots 1-19

- 1. Fudge
- 2. Divinity
- 3. Peanut Brittle
- 4. Caramels
- 5. Mints
- 6. Any Other Candy
- 7. Fowl Canned
- 8. Lard Home Rendered
- 9. Jerky
- 10. Fattigman
- 11. Krumkaka
- 12. Rosettes
- 13. Sandbakkels
- 14. Spritz
- 15. Any Other Heritage Cookies
- 16. Flat Bread
- 17. Lefse
- 18. Swedish Tea Ring, Large Piece (unfrosted)
- 19. Any Other Heritage Bread

## BAKE 'N TASTE: MUFFINS

### made with canola oil & American Crystal Sugar!

Class 6A - BAKE & TASTE (Please bring 8 pieces to sample/judge)
This year's contest will be MUFFINS/MINI MUFFINS made with canola oil as

This year's contest will be MUFFINS/MINI MUFFINS made with canola oil and sugar. Event sponsored by American Crystal Sugar. To enter bring your entry and recipe. Entry will become the property of Kittson County Fair Board. No entries will be returned. Entries will be utilized for fundraising purposes during the fair.

# ENTRY DATE IS FRIDAY, JULY 9<sup>TH</sup> AT 12:30 PM JUDGING AT 1:00 P.M. PROMPTLY.

The 5 winning entries will remain on display in the Donald Dagen Exhibitors Hall. Exhibitors must be residents of Kittson County, or live within the Kittson County trade area.

Lot	$1^{ m st}$	$2^{\mathrm{nd}}$	$3^{ m rd}$	$4^{ m th}$	${f 5}^{ m th}$
1. Adult Contest: Ages 19 & Over	\$25	\$20	<sup>\$</sup> 15	<sup>\$</sup> 10	<b>\$</b> 5
2. Youth Contest: Ages 8-18	\$15	<sup>\$</sup> 10	<b>\$</b> 5	\$3	

