

Teacher of the Year nominations

Green County's Amanda Abell earns prestigious honor, 4B

Nominations are now being accepted for the 2022 Kentucky Teacher Awards, sponsored by the Kentucky Department of Education and Valvoline Inc.

Any full-time public school teacher in the state with at least three years of experience is eligible. Nominations may be submitted via this Google Form:

<https://forms.gle/SRcoWk6yV4WZLMUx9>

Teachers may be nominated by students, parents, teaching peers, principals,

superintendents or anyone from the community who has an interest in honoring an outstanding educator.

"The Kentucky Teacher Awards are an excellent opportunity to highlight the people who work every day to prepare our children for a bright and meaningful future," said Kentucky Commissioner of Education Jason E. Glass. "We encourage everyone to think of teachers who are making a positive impact on young people's lives and nominate them for this recognition."

All nominated

teachers must complete a formal application and submit it by Feb. 20. A blue-ribbon panel of education professionals from around the state will judge all applications in March. Up to 24 Valvoline Teacher Achievement Award winners will be announced in spring 2021. The top nine contenders from those 24 will receive additional evaluations, which will culminate in the selection of the 2022 Kentucky Teacher of the Year.

The Kentucky Teacher of the Year will be announced in Frankfort. At that

time, all 24 teachers will be honored with a cash prize and other awards. Teacher Achievement Award winners will receive a cash gift of \$500 each; two of the three finalists will receive \$3,000; and the Kentucky Teacher of the Year will receive \$10,000, along with the opportunity to represent Kentucky in the National Teacher of the Year competition.

Now in its 21st year, the Kentucky Teacher Awards program is a collaboration between private industry and public education.

If You Received A Bargain Hunt Store Receipt That Showed More Than The Last 5 Digits Of Your Credit/Debit Card Number, Your Rights May Be Affected By A Class Action Settlement.

Para información en español, visite el sitio web.
What is this lawsuit about? The lawsuit alleges that customers who used a credit or debit card at Bargain Hunt stores were provided with electronically-printed customer receipts which had more than the last five digits of their card number printed on the receipt. Bargain Hunt denies any wrongdoing but is settling the claims in this lawsuit.

Who is included in the Settlement? You are included in the Settlement if you used your personal credit or debit card at any Bargain Hunt store and you were provided with an electronically-printed customer receipt between August 1, 2016 and June 30, 2017 that shows more than the last 5 digits of your card number.

What are my rights? Submit A Claim - You can get up to \$100 from the Settlement. To be eligible for any money, you must submit a Claim Form by **March 22, 2021** along with: (1) An original or copy of a receipt from any Bargain Hunt store between August 1, 2016 and June 30, 2017 showing more than the last 5 digits of your credit/debit card number; or (2) An original or copy of your credit/debit card statement showing your first and last name, and a purchase from any Bargain Hunt store between August 1, 2016 and June 30, 2017.

Visit FactaReceiptSettlement.com for more details on benefits available and how to submit a claim.

Do Nothing - If you do nothing, you will remain in the Settlement, but you will not receive any money from the Settlement, and you will be bound by the orders and judgment of the Court and give up your rights to sue for the claims resolved by this Settlement. **Object -** You can stay in the Settlement and object to the Settlement. Your objection must be mailed to the Settlement Administrator on or before February 5, 2021. **Exclude Yourself -** If you do not want to be legally bound by the Settlement and you want to preserve your right to sue about the claims released by this Settlement, you must request to be excluded on or before February 5, 2021. If you exclude yourself, you will not receive any money from this Settlement.

The parties will request a Fairness Hearing before the Honorable Judge Andy Prather, Division 2, on **April 1, 2021, at 10:00 a.m.** to decide whether to approve the settlement and to award attorneys' fees and expenses to the Settlement Class Counsel appointed by the Court, plus Settlement Class Representative incentive awards. If the hearing date/location changes, the updated information will be posted on the settlement website. Applicable pleadings will be posted on the website below after they are filed. You may attend this hearing, but you do not have to. If you want to be represented by your own lawyer, you may hire one at your own expense, but you do not have to.

This is a summary notice only. For more information about the Settlement, including the Long Form Notice and Claim Form, please visit FactaReceiptSettlement.com or write Bargain Hunt Settlement, PO Box 42546, Philadelphia, PA 19101-2546 or call 1-833-913-4213.

FactaReceiptSettlement.com

1-833-913-4213

Knoy on UK Dean's List

Abigail Knoy of Greensburg, was named to the Fall 2020 University of Kentucky College of Arts & Sciences Dean's List.

During this term, Abigail was major-

ing in Biology. This accomplishment is a sign of Abigail's hard work and commitment to learning. More than 2,100

undergraduate students have qualified

for the Fall College of Arts & Sciences Dean's List. Students on the Dean's List earned 12 or more credit hours as letter grades with a minimum 3.60 GPA for the semester.

Preschool registration is soon

Preschool registration is coming up and preparations are underway.

Green County Preschool registration will be held Friday, May 7 and Friday, May 14, for all incoming Green County 2021-2022 preschool-

ers. The following information is needed for applications: birth certificate, income verification, immunizations, social security card, dental exam, physical exam, and eye exam. If you would like to pick up a packet prior to reg-

istration, those will be available at the board office. Students must be four by Aug. 1, 2021.

Call the Green County Primary School Family Resource Center for an appointment at 270-932-6619.

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Public Notice

Commonwealth of Kentucky
Court of Justice
Eleventh Judicial District Court
Green County
Probate Division
Ann Mattingly Arnett, Clerk

In compliance with Section 25.185 and Chapter 242 **KENTUCKY REVISED STATUTES**, NOTICE IS HEREBY GIVEN that the following **SETTLEMENTS OF ACCOUNTS** have been filed in the office of the clerk and exceptions to same, if any, must be filed before January 25, 2021 on which date at 1:00 p.m. prevailing time a hearing will be held in the Green County Judicial Center.

NAME OF WARD OR DECEDENT	NAME OF FIDUCIARY	CAPACITY OF FIDUCIARY	KIND OF SETTLEMENT
JAMES WILLIAM COLVIN	CONNIE SHUFFETT	EXECUTRIX	FINAL

In compliance with Section 424.30 and Section 424.120 **KENTUCKY REVISED STATUTES**, NOTICE IS HEREBY GIVEN that the following **FIDUCIARY APPOINTMENTS** have been made by the Court:

NAME AND ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY REPRESENTING FIDUCIARY	DATE OF APPT	CREDITORS MUST FILE CLAIMS BY
ARNITA GRANT Clark County, Indiana	SHAWN GRANT 60 Forest Dr., Jeffersonville, Ind., 47130	R ADAM STEARMAN 101 N. Public Sq., Greensburg, Ky., 42743	12-18-20	6-18-21
RYAN DALE WAGLER 256 Moss Bale Rd., Greensburg, Ky 42743	DALE WILLIAM WAGLER 256 Moss Bale Rd., Greensburg, Ky., 42743	R ADAM STEARMAN 101 N. Public Sq., Greensburg, Ky 42743	12-18-20	6-18-21
WHILMINA A. HUGHES 990 Penitentiary Bend Greensburg, Ky 42743	LAINE ALVORD 994 Penitentiary Bend Greensburg, Ky 42743	JOHN D. HENDERSON 103 W. Court St., Greensburg, Ky 42743	12-18-20	6-18-21



Attention Newlyweds!

Your wedding or honeymoon photo will be published **Free**

Send us your wedding photo

If you were married in the last 12 months we would like to publish your favorite wedding photo in the Record-Herald Bridal Section which will go to the printer soon.

We'll include when and where you were married, where you are living and working and the parents of the bride and groom.

Complete the form and mail to P.O. Box 130, Greensburg, KY 42743, email to news2@record-herald.com or deliver to the Record-Herald, 102 W. Court Street, Greensburg, with your photo.

Call 270-932-4381 for details.

Please submit original photos or CDs. You may e-mail to news2@record-herald.com in jpeg format.

*Keepsake
Bridal Section 2021*

Bride's (Maiden) Name: _____
 Where Employed: _____
 Bride's Parents: _____
 Groom: _____
 Where Employed: _____
 Groom's Parents: _____
 Where Married: _____
 Date Married: _____
 Minister: _____
 Where Living Now: _____
 Phone Number: _____

Greensburg

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