

Grand Jury indicts five; Circuit, District court news

STAFF REPORTS

Grand Jury
The Green County Grand Jury indicted five people at its monthly session March 31.
Jonathan C. Parish, 25, 130 Raymond DeSpain Rd., indicted on one count each of theft of an auto, driving on a suspended license, license to be a position and being a first-degree persistent felony offender. The charges stem from an alleged incident January 3.
William J. Karnes, 30, 462 Herbert Handy Rd., indicted on one count of first-degree criminal abuse victim under 12. The charge stems from an alleged incident December 22.
Andi M. Martin, 24, 462 Herbert Handy Rd., indicted on one count of first-degree

criminal abuse victim under 12. The charge stems from an alleged incident December 22.
Casey J. Scott, 36, 120 Deerfield Dr., Campbellsville, indicted on one count each of possession of an unspecified first-degree controlled substance and drug paraphernalia. The charge is stem from an alleged incident February 7.
Brian F. Harvey, 53, 517 Henry St., indicted on one count each of possession of an unspecified first-degree controlled substance and drug paraphernalia. The charge is stem from an alleged incident January 5.
Dometric D. Jones, 36, no address available, indicted on one count each of possession of methamphetamine, drug paraphernalia, resisting arrest and second-degree disorderly conduct.

Did charge just steal them from an alleged incident February 12.
Circuit Court, March 31 session Judge Todd Spalding presiding
Joy E. Taylor, 36, played guilty to first-degree want an endangerment. Four years pretrial diversion.
Judge Kaelin G. Reed presiding
Jason Lee Murphy, 41, pleaded guilty to possession of drug paraphernalia, third-degree criminal mischief and second-degree criminal trespass. He was sentenced to 24 months probation.
Jacob Thompson, 21, probation revocation. One year to serve.
Derek Lee Whitlock, 31, pleaded guilty to unauthorized use of a motor vehicle. 12 months probation.

District Court March 29 session Judge Amy Sullivan Anderson presiding
Pennie Renee Akin, 49, pre-trial diversion for speeding.
Charles a. Hutcherson, 34, pre-trial diversion for no insurance.
Sarah Jane Meredith, 34, pre-trial diversion for speeding.
Adrianna Estella Price, 34, pretrial diversion for speeding.
Kaitlyn Ashley Roby, 27, preacher diversion for speeding.
Bobby Dale Wright, 56, plea agreement to failure to produce insurance card.
Contessa Abbott, 39, parent to send child to school. \$250 fine plus costs.
Padilla Bernardo, 29, speeding and no operators license. \$112 fine plus costs.
William Otis Burd, 51, Alfred plea to probation violation. \$100

sanction.
Mark L. Detweiler, 23, no license in possession. \$50 phone plus costs.
Kimberly Hall, 39, theft under \$500. 45 days, to serve 15, credit time served, balance probated. Pay fines and costs.
Jonathan M. Janes, 38. Pretrial diversion for no insurance, speeding, \$20 fine plus costs.
Latasha Slither, 32, driving on a suspended license. \$50 fine plus costs.

costs.
April 5 session Judge Mike Hall presiding
Amy Chandler, 22, falsely reporting an incident. 45 days, probated. \$100 fine plus costs.
Kenneth G. Peer Jr., 43, criminal littering. \$200 fine, probated.
Jason Floyd Shofner, 28, speeding. \$16 fine plus costs.
Noah Daniel Wood, 20, speeding. \$15 fine plus costs.

NOTICE

The Green County Board of Education will be receive bids for the following items for the 2021-2022 school year.

TIRES & BATTERIES

Bids may be turned in to the Superintendent's office before 1:00 p.m. central time, May 10. The Board reserves the right to reject any and all bids.

ACCEPTING SEALED BIDS

The Green County Board of Education will be accepting sealed bids for the following surplus items: miscellaneous track and field equipment. All items will be sold as is with no warranty or guarantee. Items may be reviewed by scheduling an appointment at 270-932-6601 and speaking with Zachary Leftwich, Director of Finance.

Bid specifications for all surplus items can be picked-up at Green County Board of Education Central Office at 402 E. Hodgenville Avenue, Greensburg, KY 42743 and must be returned by April 29, 2021 at 1:00pm central. All bids will be publicly opened at 1:05pm central on April 29, 2021 in the Green County Board of Education Conference Room.

For the record

Greensburg Police Department

David P. Hardesty, 40, 394 William E. Lobb Drive, Summersville, was arrested April 11 at American Legion Park by Cpl. Davis subsequent to a traffic stop. Hardest was arrested on a Green County District Court Warrant charging Harassment, No Physical Contact, Harassing Communications, and Reckless Driving.

Green County Sheriff's Department

Robert Andrew Sigmon, 46, 214 West Columbia Avenue, Greensburg, was arrested April 9 at his residence by Deputy Adam Rainwater on a

Green County District Warrant charging Terroristic threatening, 3rd Degree.

Chico Lee Ing, 48, 302 North Depot Street, Greensburg, was arrested April 9 at his residence by Deputy Adam Rainwater and charged with Assault 4th Degree, Domestic Violence, Minor Injury.


Patricia H. Marshall, 39, 75 Caudill Lane, Lebanon, was arrested April 9 by Deputy Adam Rainwater and the Green County Judicial Center on a Green County District Warrant charging Improper Equipment.

Chaz T. Stearman, 22, 155 William E. Lobb Drive, Greensburg, was arrested April 3 at his residence by Deputy Adam Rainwater on a Green County Circuit Court Warrant

charging Possession of a Controlled Substance, 1st Degree, 1st Offense, Methamphetamine.

Brian Keith Brogan, 52, 413 Highway 1464, Greensburg, was arrested April 3 on US 68 by Deputy Adam Rainwater. Brogan was sought by the El Paso County Sheriff's/Colorado Springs as a fugitive, Warrant not required.

Michael Dean Volbrecht, 41, 1564 Miller Road, Campbellsville, was arrested April 1 at his residence by Deputy Adam Rainwater on Green County District Warrants charging Assault 4th Degree, Domestic Violence, Minor Injury; Assault 4th Degree, Domestic Violence, No Visible Injury; Terroristic Threatening, 3rd Degree.



Public Notice

Commonwealth of Kentucky
Court of Justice
Eleventh Judicial District Court
Green County
Probate Division
Ann Mattingly Arnett, Clerk

In compliance with Section 25.185 and Chapter 242 **KENTUCKY REVISED STATUTES**, NOTICE IS HEREBY GIVEN that the following **SETTLEMENTS OF ACCOUNTS** have been filed in the office of the clerk and exceptions to same, if any, must be filed before April 26, 2021 on which date at 1:00 p.m. prevailing time a hearing will be held in the Green County Judicial Center.

NAME OF WARD OR DECEDENT	NAME OF FIDUCIARY	CAPACITY OF FIDUCIARY	KIND OF SETTLEMENT
RUTH P. MOORE	JOYCE ANN COLVIN	EXECUTRIX	FINAL

In compliance with Section 424.30 and Section 424.120 **KENTUCKY REVISED STATUTES**, NOTICE IS HEREBY GIVEN that the following **FIDUCIARY APPOINTMENTS** have been made by the Court:

NAME AND ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY REPRESENTING FIDUCIARY	DATE OF APPT	CREDITORS MUST FILE CLAIMS BY
CAROL L. LAMERE BOUTIN 228 Whitlow Elkins Rd., Magnolia, Ky., 42757	LOUIS ALLAN BOUTIN 5167 Raccoon Creek Rd. NE Corydon, Ind., 47112	RUSSELL W. GOFF P.O. Box 280 Greensburg, Ky., 42743	2-3-21	8-3-21
CAROLYN BAGBY PAXTON 304 Scottsville St., Greensburg, Ky 42743	AMY L. AHERN 272 Larch Ln., Lexington, Ky., 40511	RUSSELL W. GOFF P.O. Box 280 Greensburg, Ky 42743	3-3-21	9-3-21
LILLIAN C. SLOAN 111 N. First St., Greensburg, Ky 42743	TAMMY LANCASTER 111 N. First St., Greensburg, Ky 42743	RUSSELL W. GOFF P.O. Box 280 Greensburg, Ky 42743	3-24-21	9-24-21
DENNIS WAYNE NUNN 155 Hudson Rd., Greensburg, Ky 42743	JUDY WYATT NUNN 155 Hudson Rd., Greensburg, Ky 42743	RUSSELL W. GOFF P.O. Box 280 Greensburg, Ky 42743	3-26-21	9-26-21
SUSAN DAVIS 213 Industrial Dr., Greensburg, Ky 42743	REBECCA Y. CASSELL 7009 Old Lebanon Rd., Campbellsville, Ky 42718	CRAIG COX P.O. Box 21155 Campbellsville, Ky 42719	3-26-21	9-26-21

**GREEN-TAYLOR WATER DISTRICT
GREEN COUNTY, KENTUCKY
2019 WATER SYSTEM IMPROVEMENTS
CONTRACT NO. 1
ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of the 2019 WATER SYSTEM IMPROVEMENTS - CONTRACT NO. 1 be received by the Green-Taylor Water District, at their Central Office, 250 Industrial Park Road, Greensburg, KY 42743 until 11:00 a.m., local time on April 29, 2021, at which time the Bids received will be publicly opened and read aloud.

The project consists of the renovation and/or upgrade of three (3) existing Booster Pump Stations and site piping improvements at one (1) existing Water Storage Tank Site.

An additive alternate bid for an additional Booster Pump Station renovation/upgrade will also be considered.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is Monarch Engineering, Inc., 556 Carlton Drive, Lawrenceburg, Kentucky 40342, (502) 839-1310, James L. Mudd Jr, P.E., Imudd@monarchengineering.net. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 a.m. – 12 p.m. and 1:00 p.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$300.00, non-refundable, for each set. Checks for Bidding Documents shall be payable to "Monarch Engineering, Inc." Upon request and receipt of the document deposit indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bidding Documents purchased by one party and bid by another party will not be accepted. Bidding Documents will be available for purchase until 4:00 p.m., (E.D.T.), on April 22, 2021.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, and the Contract Work Hours Standard Act and 40 CFR 31.36 L (3, 4 & 6), Section 3, Segregated Facility, Section 109 and this project shall be in compliance with Executive Order 11246 (Equal Employment Opportunity) as amended. Contractors/Subcontractors shall comply with 41 CFR 60-4, in regard to affirmative action, to insure equal opportunity to females and minorities and will apply the time tables and goal set forth in 41 CFR 60-4 if applicable to the area of the project. Local firms, minority firms, small and female businesses are particularly encouraged to participate. Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap and sex in this project.

This project is being funded in part with a KIA Drinking Water SRF loan. Accordingly, the procurement will be subject to DOW Procurement Guidance including the Davis-Bacon Act.

Bid security shall be furnished in accordance with the Instructions to Bidders. Any bid that is obviously unbalanced may be rejected. The Green-Taylor Water District reserves the right to reject any and all bids and waive informalities. The award will be made to the lowest, responsive, responsible bidder.

**Owner: GREEN-TAYLOR WATER DISTRICT
By: BILL NETHERLAND
Title: CHAIRMAN
Date: APRIL 14, 2021**

**GREEN-TAYLOR WATER DISTRICT
GREEN COUNTY, KENTUCKY
2019 WATER SYSTEM IMPROVEMENTS
CONTRACT NO. 2 – WATER STORAGE TANK REHABILITATIONS
ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of the 2019 WATER SYSTEM IMPROVEMENTS - CONTRACT NO. 2 - WATER STORAGE TANK REHABILITATIONS will be received by the Green-Taylor Water District, at their Central Office, 250 Industrial Park Road, Greensburg, KY 42743 until 11:00 a.m., local time on April 29, 2021, at which time the Bids received will be publicly opened and read aloud. The project consists of the renovation of an existing Elevated Water Storage Tank, including the removal and re-application of the interior and exterior coating systems along with various other repairs, safety improvements and piping modifications. An additive alternate bid for an additional Elevated Water Storage Tank renovation will also be considered.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is Monarch Engineering, Inc., 556 Carlton Drive, Lawrenceburg, Kentucky 40342, (502) 839-1310, James L. Mudd Jr, P.E., Imudd@monarchengineering.net. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 a.m. – 12 p.m. and 1:00 p.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$250.00, non-refundable, for each set. Checks for Bidding Documents shall be payable to "Monarch Engineering, Inc." Upon request and receipt of the document deposit indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bidding Documents purchased by one party and bid by another party will not be accepted.

Bidding Documents will be available for purchase until 4:00 p.m., (E.D.T.), on April 22, 2021.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, and the Contract Work Hours Standard Act and 40 CFR 31.36 L (3, 4 & 6), Section 3, Segregated Facility, Section 109 and this project shall be in compliance with Executive Order 11246 (Equal Employment Opportunity) as amended. Contractors/Subcontractors shall comply with 41 CFR 60-4, in regard to affirmative action, to insure equal opportunity to females and minorities and will apply the time tables and goal set forth in 41 CFR 60-4 if applicable to the area of the project. Local firms, minority firms, small and female businesses are particularly encouraged to participate. Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap and sex in this project.

This project is being funded in part with a KIA Drinking Water SRF loan. Accordingly, the procurement will be subject to DOW Procurement Guidance including the Davis-Bacon Act.

Bid security shall be furnished in accordance with the Instructions to Bidders. Any bid that is obviously unbalanced may be rejected. The Green-Taylor Water District reserves the right to reject any and all bids and waive informalities. The award will be made to the lowest, responsive, responsible bidder.

**Owner: GREEN-TAYLOR WATER DISTRICT
By: BILL NETHERLAND
Title: CHAIRMAN
Date: APRIL 14, 2021**