

# Legals cont.

Planning and Zoning Conference Room located across from the Lincoln County Courthouse at 107 Perryman Avenue, Lincolnton, Georgia on March 8, 2021 at 5:30 p.m. at which time request will be made for a special use request of property known as Tax Map 67 Parcel 001 located at 1270 Cherokee County Club Road.

The primary purpose of the hearing is for a special use request to have 5 campsite privileges on this 15.47-acre parcel.

All that tract or parcel of land containing 15.47 acres bound by the right of way of an 80 foot road situate, lying and being bound now or formerly North and South by U.S. Army Corps of Engineers: East, now or formerly by lands of Ronnie H. & Jade K. Partridge and lands of Joann Campbell; West, now or formerly by lands of George E. Perkins. This land is described as part of the same land conveyed to the United States of America by Jerre Wells as Tract E-407 by deed dated August 15, 1949 and recorded in Deed Book 14, Page 347-348 of the records of Lincoln County, Georgia.

Said property conveyed subject to all easements, restrictions, covenants, and right-of-way of record in aforesaid Clerk's Office.

Documents can be viewed at Lincoln County Planning and Zoning Office during normal business hours. Individuals with questions may call (706) 359-5522.

The Lincoln County Board of Commissioners will act on the recommendation during their regularly scheduled meeting on March 11, 2021 at 6:00 p.m. 2 25 2tc

### Legal Notice

To all persons claiming an interest in: 1982-16-HYDARSPTS-HSXX6749M82T-1982-115HP-EVINRUDE-E115TLCNB-JO140528 Justin Leighton will apply to SCDNR for title on watercraft/outboard motor. If you have any claim to the watercraft/outboard motor, contact SCDNR at 803-734-3699. Upon thirty days after the date of the last advertisement if no claim of interest is made and the watercraft/outboard motor has not been reported stolen, SCDNR shall issue clear title. Case No.: 20200918950598. 2 25 3tp

### Petition of Letters of Administration Notice

Lilvender Bolton has petitioned to be appointed Administrator of the estate of Rashad Bolton, deceased, of said County. The petitioners have also applied for waiver of bond and grant of certain powers contained in O.C.G.A. 53-12-261. All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court by 3/19/2021. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate personnel at the following address/telephone number for required amount of filing fees. If any objections are filed, a hearing will be held at a later date.

Judge Lee D. Moss  
P.O. Box 205  
Lincolnton, GA 30817  
706-359-5528  
2 25 4tp

### Petition of Letters of Administration Notice

Nancy Blount has petitioned to be appointed Administrator of the estate of Georgia E. Gunby, deceased, of said County. The petitioners have also applied for waiver of bond and grant of certain powers contained in O.C.G.A. 53-12-261. All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court by 3/19/2021. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate personnel at the following address/telephone number for required amount of filing fees. If any objections are filed, a hearing will be held at a later date.

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2 25 4tc

### Petition of Letters of Administration Notice

Carol Ann Goolsby has petitioned to be appointed Administrator of the estate of Richard Cliff Goolsby, deceased, of said County. The petitioners have also applied for waiver of bond and grant of certain powers contained in O.C.G.A. 53-12-261. All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court by 3/19/2021. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate personnel at the following address/telephone number for required amount of filing fees. If any objections are filed, a hearing will be held at a later date.

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### IN THE SUPERIOR COURT OF LINCOLN COUNTY STATE OF GEORGIA

CIVIL ACTION File No. 20CV0159

AQUESTA BANK, a North Carolina corporation Petitioner, v. SGE LLC, a Georgia limited liability company, and ROBERT L. HINNANT, a Georgia resident, Respondents.

### NOTICE OF AMENDED RULE NISI SCHEDULING CONFIRMATION HEARING

TO: ROBERT L. HINNANT, Respondent Named Above:

You are hereby notified that Petitioner Aquesta Bank presented a Report and Application for Confirmation of Foreclosure Sale Under Power in the above-styled case naming you as a Respondent to the Honorable Harold A. Hinesley, Chief Judge, Superior Court of Lincoln County, Toombs Judicial Circuit, on December 2, 2020 pursuant to the provisions of O.C.G.A. § 44-14-161, and that by reason of the Order for Service of Respondent Robert L. Hinnant by Publication entered by the Court on February 10, 2021, you are hereby notified of the following Amended Rule Nisi entered on January 20, 2021:

The above-styled case is hereby scheduled for a hearing on Petitioner Aquesta Bank's Application for Confirmation of Foreclosure Sale

Under Power (the "Confirmation Hearing") before the Honorable Thomas B. "Britt" Hammond on April 14, 2021 at 1:30 p.m. at the Lincoln County Courthouse, 210 Humphrey Street, Lincolnton, Georgia 30817.

Parties, counsel and witnesses may attend the Confirmation Hearing in-person or virtually by utilizing the following Cisco WebEx instructions:

Web Page: <https://cscj.webex.com/webapp/sites/cscj/dashboard/home>; Meeting ID: 1320691268.

Contact the Court's office at 706-465-3946 with any questions about attending the Confirmation Hearing virtually or if there are any issues connecting to Cisco WebEx using the above-instructions.

Petitioner Aquesta Bank shall cause this Amended Rule Nisi to be served upon Respondents SGE LLC and Robert L. Hinnant at least five (5) days prior to the said Confirmation Hearing in such a manner as shall comply with Georgia law.

Respondents SGE LLC and Robert L. Hinnant are hereby ORDERED to appear before the Court at the Confirmation Hearing scheduled above to show cause why the relief requested in said Application for Confirmation of Foreclosure Sale Under Power should not be granted.

SO ORDERED this 20th day of January, 2021.

Honorable Thomas B. "Britt" Hammond Judge, Superior Court of Lincoln County Toombs Judicial Circuit

WITNESS the Honorable Thomas B. "Britt" Hammond, Judge, Superior Court of Lincoln County, Toombs Judicial Circuit This 19th day of February, 2021.

Amanda A. Doss Clerk of Superior Court of Lincoln County PREPARED BY:

/s/ Angela D. Robinson  
A. Todd Sprinkle  
Ashlynn Hutton  
ANGELA D. ROBINSON & BERNSTEIN LLP  
1075 Peachtree St. NE, Suite 1500  
Atlanta, Georgia 30309  
Tel: (404) 699-6972  
Fax: (404) 869-6972  
toddspink@parkerpoe.com  
angela.hutton@parkerpoe.com  
ashlynnhutton@parkerpoe.com  
Counsel for Petitioner Aquesta Bank 3 4 4tp

### ADVERTISEMENT FOR BIDS FOR CONSTRUCTION OF WATER METER REPLACEMENT FOR THE CITY OF LINCOLNTON, GEORGIA

Sealed proposals will be received by City of Lincolnton, Georgia at the City Hall, 125 North Peachtree Street, Lincolnton, Georgia 30817 until 3:00 P.M. local time, Tuesday, March 30, 2021 at which time and place they will be publicly opened and read. No submitted bid may be withdrawn after the scheduled closing time for receipt of bids for a period of sixty days.

The work to be done consists of furnishing all materials, equipment and labor for the construction of:

The purchase and installation of approximately 1,080 water meters, registers, transmitters, AMR System, installation, software, mobile data collection units, meter boxes, lids, antennae, backflow preventers and all necessary pipe, fittings and appurtenances as may be required to install the new meters. Time allotted for installation is 90 consecutive calendar days.

Proposals for the complete work in one general contract shall be made on the proposal form provided and shall contain prices in words and figures for the work bid on.

The project is proposed to be funded with a State Revolving Fund loan. All SRF and American Iron and Steel Special Conditions requirements apply.

All proposals shall be accompanied by a Bid Bond drawn in favor of City of Lincolnton, Georgia, in the amount of at least 10% of the lump sum bid for the complete work; such Bid Bond representing that the Bidder, if awarded the contract, will promptly enter into a contract and furnish Performance Bond and Payment Bond as provided by law and approved by the Attorney for City of Lincolnton, Georgia. Each bond shall be equal to 100% of the contract amount. The Bid Bond shall be forfeited to City of Lincolnton, Georgia as liquidated damages if the Bidder fails to execute the contract and provide Performance and Payment Bonds within ten (10) days after being notified that he has been awarded the contract.

Drawings and Specifications are open to public inspection at the office of the City of Lincolnton, Georgia; at the office of Turnipseed Engineers in Augusta and Atlanta, Georgia.

Copies of the plans and specifications may be obtained from Turnipseed Engineers, 4210 Columbia Road, Building 3, Augusta, Georgia 30907, for receipt of \$75.00.

Digital copies of the documents are not available.

Upon receipt of all documents in undamaged condition within thirty days after the date of opening of bids, one-half of the deposit will be refunded.

The difference between the deposit and the amount refunded represents the cost of reproduction. No refund will be made for documents received after thirty (30) days or in damaged condition.

The Owner reserves the right to reject any or all bids and to waive informalities.

CITY OF LINCOLNTON, GEORGIA  
By: Henry Brown, Mayor

### Petition of Letters of Administration Notice

Robin Cass Jones has petitioned to be appointed Administrator of the estate of Robert David Cass, deceased, of said County. The petitioners have also applied for waiver of bond and grant of certain powers contained in O.C.G.A. 53-12-261. All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court by 3/26/2021. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate personnel at the following address/telephone number for required amount of filing fees. If any objections are filed, a hearing will be held at a later date.

Judge Lee D. Moss  
P.O. Box 205  
Lincolnton, GA 30817  
706-359-5528  
3 4 4tp

### Notice of Foreclosure of Right to Redeem Property After Tax Sale

To: Chasity Deloach  
Any and all other persons with an interest in a tract of land in Lincoln County, Georgia,

located on Fawn Road, more particularly described below (Tax Parcel No. 05C 006). Please take note that:

That the right to redeem the following described property, to wit:

All that certain lot, tract or parcel of land situate, lying and being in Lincoln County, Georgia, and being known and designated as Lot #4, Block "T", as shown on a plat of survey prepared by Bobby G. Price, dated April 8, 1974 and recorded in Plat Book 3, at Page 217, in the Office of the Clerk of the Superior Court of Lincoln County, Georgia, reference which is hereby expressly made.

As described in Deed Book 230, Page 705. Further described as Map & Parcel 5C6.

This property is the same property described in a Tax Sale Deed from Brenda T. Danner, Ex-Officio Sheriff of Lincoln County, Georgia, to Marcus Allen Dixon, dated November 5, 2019, recorded in Deed Book 271, at Pages 621-622, in the Office of the Clerk of the Superior Court of Lincoln County, Georgia, said deed being expressly by reference incorporated into and made a part of this description.

will expire and be forever foreclosed and barred on and after the 12th day of April, 2021.

This property is also known as Tax Parcel No. 05C 006.

The tax deed to which this notice relates is dated the 5th day of November, 2019 (in connection with a tax sale conducted on November 5, 2019), and is recorded in the Office of the Clerk of Superior Court of Lincoln County, Georgia, in Deed Book 271, at Pages 621-622.

The property may be redeemed at any time before the 12th day of April, 2021, by payment of the redemption price as fixed and provided by law to the undersigned at the following address: Mr. Marcus Allen Dixon, c/o Robert F. Leverett, Post Office Drawer 399, 25 South Thomas Street, Elberton, Georgia 30635-0399, Telephone: (706)-283-2651.

Please be governed accordingly. This 25th day of February, 2021.

Marcus Allen Dixon  
Robert F. Leverett, L.L.C.  
25 South Thomas St.  
Post Office Drawer 399  
Elberton, Georgia 30635-0399  
Telephone: (706) 283-2561  
Fax: (706) 283-2670  
3 4 4tp

## NRCS sets CSP cutoff for April 2

State Conservationist Terrance O. Rudolph of the US Department of Agriculture's (USDA) Natural Resources Conservation Service (NRCS) announced today the statewide cutoff for fiscal year 2021 Conservation Stewardship Program (CSP) funding. All Georgia agricultural producers and landowners who wish to be considered for this year's funding should apply by April 2, 2021.

Through CSP, USDA's Natural Resources Conservation Service (NRCS) helps farmers, ranchers and forest landowners earn payments for expanding conservation activities while maintaining agricultural production on their land. CSP also encourages adoption of new technologies and management techniques.

"CSP is the nation's largest conservation program in terms of participating land," said Rudolph. "It's one of our sharpest tools for private landowners working to achieve their conservation and management goals."

Changes in the 2018 Farm Bill authorize NRCS to accept new CSP enrollments from now until 2023 and makes some improvements to the program. These updates include:

- NRCS now enrolls eligible, high-ranking applications based on dollars rather than acres.

- Higher payment rates are now available under the 2018 Farm Bill for certain conservation activities, including cover crops and resource conserving crop rotations.

- Provides specific support for organic and for transitioning to organic production activities and a special grassland conservation initiative for certain producers who have maintained cropland base acres.

While applications are accepted throughout the year, interested producers should submit applications to their local NRCS office by the deadline to ensure their applications are considered for 2021 funding.

**About the Program**  
CSP is offered in Georgia through continuous signups. The program provides many benefits including increased crop yields, decreased inputs, wildlife habitat improvements and increased resilience to weather extremes.

CSP is for working lands including cropland, pastureland, rangeland, nonindustrial private forest land and agricultural land

under the jurisdiction of a tribe. For additional information about CSP and other conservation programs, contact your local service center or visit <https://farmers.gov/conserv>.

**COVID-19 Guidance**  
USDA is open for business but operating with COVID-19 related limitations. Our employees are limited in the amount of direct contact we can have with customers both for your safety and ours. This does not mean field offices are closed, but most offices are servicing customers by appointment only. Please keep this in mind and plan ahead of the April 2, 2021 deadline by contacting the office by phone or by email, before making an office visit.

You can also learn about updates to <https://www.farmers.gov> that make working online with the USDA a little easier. There you'll also find the contact information for your local USDA Service Center for when need to speak to someone directly.

### Grant Notice

The Technical College System of Georgia's Office of Adult Education is requesting grant applications from eligible organizations interested in offering Integrated English Literacy & Civics Education Services. These Federal Workforce Innovation & Opportunity Act grant funds are used to provide services to eligible individuals who are adult (16+) English language learners, including professionals with degrees and credentials in their native countries. TCSG will hold a virtual technical assistance Q&A for all interested applicants on March 16 from 10 – 11:30 am. Visit <https://tcsgeu.edu/adult-education/> for more information.

*TCSG is an equal opportunity institution and does not discriminate on the basis of race, color, national origin, sex, age, or disability.*

## No Clipping Required.

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¹The AARP Automobile Insurance Program from The Hartford is underwritten by Hartford Fire Insurance Company and its affiliates: One Hartford Plaza, Hartford, CT 06155. It is underwritten in CA by Hartford Underwriters Insurance Company, in WA, by Hartford Casualty Insurance Company, in MI, by Sentinel Insurance Company, and in MA, MI and PA, by Trumbull Insurance Company. Auto is currently unavailable in Canada and U.S. Territories or possessions. Specific features, credits and discounts may vary and may not be available in all states in accordance with state filings and applicable law. Applicants are individually underwritten and some may not qualify.

²In Texas, the Auto Program is underwritten by Southern County Mutual Insurance Company, through Hartford Fire General Agency, Hartford Fire Insurance Company and its affiliates are not financially responsible for insurance products underwritten and issued by Southern County Mutual Insurance Company.

³Savings amounts based on information reported by customers who switched to The Hartford from other carriers between 1/1/19 and 12/31/19. Your savings may vary. \*First Accident Forgiveness is not available to CA policyholders. Terms and conditions apply. \*Gift is a limited time offer and not available in all states. Email address required in most states. Allow 4-7 weeks for delivery. Bottle not included.

⁴Based on customer experience reviews shared online at [www.thehartford.com/aarp](http://www.thehartford.com/aarp) as of June 2020.

006131

## YOUTH SERVICES REQUEST FOR PROPOSAL

The WorkSource East Central Georgia aka East Central Georgia Consortium Local Elected Officials and Workforce Development Board are requesting proposals for Youth Programs to serve the counties of Columbia, Glascock, Hancock, Lincoln, McDuffie, Taliaferro, Warren, Washington, and Wilkes. Funds will be used to serve eligible in-school youth ages 14-21 and out-of-school youth ages 16-24 from July 1, 2021 through June 30, 2022 with a possible two-year renewal.

The Bidder's Conference for the Youth Programs will be **virtual** to be held **Tuesday, March 30, 2021 9:30 am**. Please submit an email address to Mary Stein at [mstein@ecgwdc.org](mailto:mstein@ecgwdc.org) no later than Friday, March 19, 2021 to be included in the Bidder's Conference. If you are interested in submitting a proposal, it is strongly suggested that you attend this conference. Contact our office for further information if needed.

Hard copies of the Request for Proposal (RFP) will be available prior to the Bidders Conference. If you wish to review the RFP prior to the conference, you can download a copy by visiting our website after March 8, 2021 at: [www.ecgwdc.org](http://www.ecgwdc.org). E-mailed request for copies will also be available after March 8, 2021. Send your request to Mary Stein at [mstein@ecgwdc.org](mailto:mstein@ecgwdc.org).

All Proposals must be submitted **no later than 4:00 pm on April 27, 2021** via USPS, UPS, FedEx, or hand delivered to the address below. Due to the pandemic our office remains closed to the public. If you wish to hand deliver your proposal, please call 706-595-8941 and I will meet you at the door when you arrive. **Proposals received after aforementioned date and time will be deemed nonresponsive.**

Mary Stein, Contract Representative  
East Central Georgia Consortium  
P.O. Box 179 – 674 Washington Road  
Thomson, Georgia 30824  
706-595-8941  
800-251-3882

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Only One Coupon Per Visit & Cannot Be Combined With Other Advertised Specials Or Offers. See Dealers for Details. Not Valid With Any Other Offer.

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