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**By Mail:**  
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Tuscola, IL 61953

**Email: office@**  
thetuscolajournal.com  
(ads must be pre-paid)

**Deadline:**  
10 a.m. Thursday  
prior to publication

### FOR RENT

**TUSCOLA** 700 E. Newkirk, 2 beds, 1 1/2 bath, \$650 a month. Adult-living. No pets. No drama. Call 217-840-1056.

### FOR RENT

**2 BR HOUSE.** Available October 1 \$650/mo. 10 miles from Charleston. Call 217-849-3282 for more information.

**APARTMENT** for rent Villa Grove. 2 Bedroom, newly remodeled. Utilities included. References. No Pets. Call 832-7011.

### FOR SALE

**FOR SALE:** 94' Ford 3/4 diesel F250 Turbo, asking \$5,500; 350 bales of 2nd cutting pasture-mix grass, wire tied, \$5 a bale; 3-year-old Angus bull, very nice, \$1,300. Please call 217-849-3282 for inquiries.

**Tri County Journal**  
253-5086

### HELP WANTED

**MARION COUNTY HORIZON Center** is hiring DSP's/CNA's to work with adults with developmental disabilities in Tuscola. Position involves helping men and women with intellectual disabilities live more independent lives in the community. Must have High School diploma or equivalent and a valid drivers license. In-house-training provided. E-mail your resume to raymondhousehm@gmail.com or call (217) 599-1076.

### SERVICES

**OWEN'S TREE Care,** Trimming and removal. 3rd Generation Arborist, fully equipped and insured, free estimates. Call Owen 217-778-8030. Call for firewood.

**KAR APPLIANCE.** Kaufman's Appliance Repair, used appliance sales and services. 2 miles south of Chester-ville in the old Rock-home Foodstore. David Kaufman- 217-254-4495. M-F 7 to 5, Sat 10-4.

### SERVICES

**APPLIANCE HAULING,** scrap metal, batteries, ANYTHING metal. Clean out of storage units, garages, and estate sales. Kirk-mans Klean-Up and Recycle. Call 217-832-8472.

**FARM BUSINESS Consultants** - Business and Farm accounting, tax preparation and filing. Call 253-3700.

### STORAGE

**STORAGE UNITS** for rent in Villa Grove. Call Sid Shanks 217-369-2361.

**TJ'S STORAGE** - Multiple sized units ranging from 5x10-20x45. Outside storage for boats, campers, etc. Credit cards accepted. Ph. 253-6130.

**UNITS.** 5' X 10', \$20; 10' X 10', \$35; 10' X 20', \$60. First month FREE. Easy access. Located in Villa Grove. Phone 832-7011.

**Tri County Journal**  
PO Box 170  
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## SECURITY

Continued from 3

John Patterson, spokesperson for Senate President Don Harmon, said in an email that there are ongoing conversations with the Secretary of State's Office to address any questions or concerns and reassure every one of the buildings' security in advance of the Senate session.

Haupt said he couldn't comment on staffing levels or security protocols at the Capitol Complex but said the Secretary of State Capitol Police are working with the Illinois State Police and other law enforcement entities to ensure the Complex and surrounding area remains safe.

"Although the Capitol building is closed due to the pandemic, I think it's important to highlight that the entry points are nonetheless manned by the Capitol Police," he said.

Every entry point at the Capitol Complex is staffed with at least one armed Capitol Police officer, Haupt said.

"But the point the Capitol Police has made to me numerous times is, we're going to be vigilant even in quiet times because you can't anticipate something. So you have to be vigilant and on alert," he said.

The Secretary of State Capitol Police force was established by the Illinois Gen-

eral Assembly after a gunman fatally shot state Capitol security guard Bill Wozniak in September 2004.

When the shooting took place, the General Assembly was not in session.

The Illinois State Police did not respond to requests for comment about ISP's security presence at the Bank of Springfield Center by deadline.



- Hardwood
- Vinyl
- Carpet
- Tile
- Laminate

**COUNTRYSIDE FLOORING**  
NELSON CHUPP  
551 E. CR. 300 N. • Arcola, IL 61910  
Ph. 217-268-3669

5 1/2 miles east of Arthur South on Country Club Rd. Turn left at 4-way stop sign

2 1/2 miles west of Arcola South on Country Club Rd. Turn left at 4-way stop sign



**Tuscola Pain & Wellness Center**

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### LEGAL NOTICE

#### VILLAGE OF ASHMORE PHASE II WATER MAIN REPLACEMENT ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Village of Ashmore Water Main Replacement will be received, by the Village of Ashmore, at the office of Milano & Grunloh Engineers, LLC, 114 W. Washington, P.O. Box 897, Effingham, IL 62401, until 10:00 a.m. local time on Tuesday, February 2, 2021, at which time the Bids received will be publicly opened and read. The Project consists of constructing 9,896 lineal feet of 6" PVC Watermain, 140 lineal feet of 4" PVC Watermain, 1,210 lineal feet of 6" bore, 80 lineal feet of 4" bore, valves, hydrants, meters and appurtenances for a complete system. Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Milano & Grunloh Engineers, LLC, 114 W. Washington Avenue, Effingham, IL 62401, Ph: (217) 347-7262, Project Engineer: Lee R. Beckman, P.E., P.L.S., E-mail: mgengineers@mgengineers.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 7:30 a.m. - 12:00 p.m. and 1:00 p.m. - 4:30 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be examined at the office of the Engineer, Milano & Grunloh Engineers, LLC, 114 W. Washington Avenue, Effingham, IL 62401, on Mondays through Fridays between the hours of 7:30 a.m. - 12:00 p.m. and 1:00 p.m. - 4:30 p.m.

Some of the project funding would be from the Community Development Block Grant (CDBG) program. Attention is called to the fact that the firm must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin and that Federal Section 3 and all other Federal, State and Local provisions shall apply. The Village of Ashmore reserves the right to reject any or all proposals or to waive any informalities in the procurement process.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a non-refundable fee of \$50.00 for each set. Checks for Bidding Documents shall be payable to "Milano & Grunloh Engineers, LLC". Upon request and receipt of the document fee indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agricultural, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statuses mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The de minimis and minor components waiver apply to this contract. Prime Contractors are required to be registered and active on HYPERLINK "http://www.sam.gov" www.sam.gov (System of Award Management) prior to issuance of bid documents.

Owner: Village of Ashmore  
By: Kurt Crail  
Title: President  
Date: 1/7/2021  
Published: 1/13/21

### FARMERS NATIONAL COMPANY

#### FARMLAND FOR SALE

- **82.29± Acres, Douglas County • Sargent Township** located about 2 miles northeast of Hindsboro or about 11 miles northwest of Springfield, excellent frontage on north boundary and access to good markets is very good. L-2000035; \$10,900 per acre
- **65.29± Acres, Vermillion County • Sargent Township** Excellent quality soils; L-2000379; \$9,900 per acre

#### COMMERCIAL PROPERTIES FOR SALE

- **7.313± Acres, Sangamon County, 5965 W State Route 97, Pleasant Plains, IL:** Formerly Stone Seed Processing Facility located 4 miles west of Springfield, excellent frontage on IL Hwy 97, improved commercial property offers 2,450 sq ft office building with attached 31x50 climate-controlled warehouse, three additional warehouses, seed processing tanks & equipment. Call for details! L-2000261 • \$1,150,000

#### HOME FOR SALE

- **NEW LISTING! 806 E Park, Arthur:** Move-in ready! This 2 bedroom home has recently been given a fresh coat paint, new flooring in the family room and kitchen and bathroom has also been updated. Hardwood floors in the living room and bedrooms, gas burning fireplace, family room with sliding doors leading to the fenced in back yard and bedrooms have cedar lined closets. Oversized 2 car attached garage and is located on a corner lot. Call today for a showing! L-2100132 • \$72,000
- **PRICE REDUCED! 15 Country Club Lane, Arcola:** Lovely updated 2-story home on 1.25 Ac located in Country Club Estates. Kitchen includes all stainless steel appliances, a large center island and two areas for dining with wet bar/coffee station. Large living room with wood burning fireplace, family room with vaulted ceiling and gas fireplace, and sliding doors leading out to a large deck with newly poured patio. Three bedrooms on the 2nd floor which includes the master bedroom having new vinyl flooring, master bath and a walk-in closet. The 2nd floor offers a second full bath with laundry area. New in 2020 are a heat pump and A/C unit. Move in ready! L-2000669 • \$259,000

For additional information on these listings contact:

**Winnie Stortzum, GRI, ARA, AIC** Tucker Wood Jennifer Shafer  
Managing Broker Broker/Agent, Auctioneer Broker/Agent  
(217) 372-7550 (217) 822-2386 (217) 246-6732

1-800-500-2693 or (217) 268-4434

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